Scriptures: I Thessalonians 4:13-18 I Corinthians 15:51-57 Daniel 12:1-3 Revelation 20:4-9 St John 5:25-29

Subject: Jesus Christ is the Resurrection and The Life, St.John 11:25-26

Inspiration: What is this Resurrection in connection with the Rapture

# The Rapture

65-1204 THE.RAPTURE\_ YUMA.AZ V-5 N-14 SATURDAY\_

« 152 † Now, it's the first thing, is the sounding. The first thing is a trumpet and a... or a voice... A shout; and then a voice; and then a trumpet.

**Shout**: a messenger getting the people ready.

**The second is a voice** of the resurrection: the same voice, that, a loud voice in Saint John 11:38-44, that called Lazarus from the grave.

**Getting the Bride together; and then the resurrection of the dead**, see; to be caught up with It. Now watch the three things takes place. The next is what? Was a trumpet. A voice... A shout; a voice; a trumpet.

« 153 † Now, the third thing, is a **trumpet**. Which, always, at the **Feast of Trumpets, is calling the people to the feast. And that'll be the Bride's Supper, the Lamb's Supper with the Bride, in the sky. See?**

154 The first thing comes forth is His Message, calling the Bride together. The next thing is a resurrection of the sleeping Bride; the--the ones died, back in the other ages, they're caught together. And the trumpet, the Feast in the heavens, in the sky. Why, that's the thing that takes place, friends.

155 We're right there, ready now. The only thing, the Church coming out, has got to lay before the Son, to ripen.

The great combine will come by, after while. The wheat will be burned, the stalks, but the grain will be gathered into Its garner. See?

65-1204 THE.RAPTURE\_ YUMA.AZ V-5 N-14 SATURDAY\_

« 164 † Therefore, the Message calls the Bride together, see, the shout.

And the trumpet...

The same One, He, with a loud voice, He screamed out with that shout and a voice, and woke Lazarus. With a loud voice He cried, "Lazarus, come forth." See? And the voice wakes up--wakes up the sleeping Bride, the sleeping dead.

165 And the trumpet, "with the sound of a trumpet." And, when it does, it calls. Always, a trumpet called Israel to the Feast of the Trumpets. See? Which, was a pentecostal Feast, the great Feast in the sky; and the Feast of the Trumpets. And, now, a trumpet do announce a calling together, "Come to the Feast." And now that is the--the Lamb's Supper in the sky.

Now watch. The assembling together; and the Bride; the Feast of the Trumpets, the Wedding Supper. We have seen it in types. Now watch just a moment before we close. Notice. We seen it in types.

« 166 † Now, if you want to read in Matthew 18:16, It said, "There is three that bear record," see, in Saint... in First John 5:7, so forth. Three is always a witness. Is that right? [Congregation says, "Amen."--Ed.] It's a verification, something that's right. Three witnesses bear. "In the mouth of two or three witness, let every word be established."

167 Now notice. We've had three witnesses. Three is a witness. Now, we have already had three raptures in the Old Testament. Did you know that? As a witness. Now watch. Enoch was one; Elijah was the other one; and Jesus was the other one.

Jesus, being the Keystone, now, He bare record. See? He was the Keystone between the Old and New Testament, 'cause He had to first die and then rapture. He died; come to life and walked around here with us; and then was raptured up. Because, He was the Keystone that tied the two together. After His resurrection and rapture... Look. After He did that, and proved that, the Old Testament there. We all know Enoch was translated. We know Elijah was taken up by a whirlwind, that right, in a chariot of Fire. And Jesus died, buried, rose up and lived here on earth, and then was raptured up, the Keystone. There is three, to bear record. Is that right?

« 168 † Now, there has been one rapture already passed. You know that? That, let's see if we can't read it, right quick. Let's get Matthew, the 27th chapter. And let's get about the 45th verse of the Matthew, the 27th chapter. Let's see if we can't get that right quick, and see if--if we can't get just a little bit out of this, would help us, right quickly. 27:45, I believe, I got wrote down here. Let's read.

Now from the sixth hour there was darkness over all the land until the ninth...

And about the ninth hour Jesus cried with a loud voice, saying, Eli, Eli, lama sabach-...? which to say,... my God, why has thou forsaken me?

Some of them that stood by,... heard it, and said, This man calls... Elias.

And straightway one of them ran, and took a spunge, and filled it with vinegar, and put it on a reed, and gave it to him to drink.

The rest said,... let us see whether Elias will come and save him.

Jesus, when he had cried... with a loud voice, yielded up...

**"A loud voice." Loud voice! Watch.**

**When Jesus, dying, screamed with a loud voice, yielded up the ghost.**

And, behold, the veil of the temple was rent in twain from the top to the bottom; and the earth did quake, and the rocks did rent;

And the graves were opened; and many of the bodies... the saints that slept arose,

And came out of the graves after his resurrection, and went into the holy city, and appeared unto many.

« 169 † One rapture is passed.

Three has happened in the Old Testament, of them prepared, who the Word of the Lord came to. See? The Word of the Lord came to Enoch. The Word of the Lord came to Elijah, His prophet. See? The Word of the Lord was Jesus. See?

170 Watch in the Old Testament, them Old Testament saints now, when this rapture first taken place. Notice verse 50. His loud voice awakened the Old Testament saints just exactly like the loud voice wakened Jesus... or wakened Lazarus. See? The loud voice awakened.

And the second is fulfilled in Second Thessalonians, the 4th chapter. Let's just take a read, read it. We just read, a few minutes ago. See?

... I would not have you... ignorant, brethren, concerning those... asleep, that you sorrow not, even...

That's First Thessalonians 4:12 to 18. That, that will be the second Rapture. The second Rapture will be the catching away of the Bride.

« 171 † The Old Testament saints has gone into His Presence, paradise done away. And the Old Testament saints ascended up, at His loud voice, when He screamed and give up the ghost; because (why?) the Sacrifice, the propitiation of their sins, that they had waited on, believing that perfect Lamb was coming. They had offered the Sacrifice, the Lamb. And when He died and yielded up the ghost, He screamed with a loud voice, and the Old Testament saints awoke.

Watch the shout and the voice over here, the same thing at His Coming. See?

"Yielded up the ghost." And when He did, the Sacrifice was perfect, and paradise emptied out. And the Old Testament saints came to the earth again, walked around on earth, and entered in with Him, at His rapture.

« 172 † David said, over there, "Lift up, ye everlasting gates, and be ye lifted up." "He led captive captive, give gifts unto men," and the Old Testament saints went in with Him.

173 They said, "Who is this King of righteousness?"

174 "The Lord of Glory, mighty in host." Mighty host, here they come in, marching. "Jesus led captivity captive," and here He comes, with the Old Testament saints. And went in the new gates up There, and said, "Lift up, ye everlasting gates, and be ye lifted up. And let the King of Glory come in."

The voice come from the inside, said, "Who is the King of Glory?"

175 "The Lord mighty in battle." The gates flew open. "And Jesus, a Conqueror, led captive captive," them that had believed on Him, and the Word had come to them. There, the Old Testament saints laying in there, waiting, "He led captive captive; ascended on High," took the Old Testament saints and went in. There is one Rapture, already passed.

**176 The next Rapture takes place is (Second Thessalonians) for the Church, the Bride to be resurrected, to be raptured into Glory. "We which are alive and remain," that's the bodies left on earth,** "will not prevent or hinder them which are asleep. For the trumpet of God shall sound first, and the dead in Christ shall rise." See? "And we which alive and remain shall caught up together with them."

61-0402 THE.TRUE.EASTER.SEAL\_ JEFFERSONVILLE.IN V-14 N-3 SUNDAY\_

« 143 † The same thing He's going to do next, after that... And remember, after that sign was manifested fully to Abraham and his group, then the next thing come was that change. See? Now, we done seen everything through justification, sanctification, baptism of the Holy Ghost, placing of the son, and the signs and wonders of Him, being in His Presence to discern the thoughts of the heart, and so forth, as He said, "As it was in the days of Sodom, so shall it be in the coming of the Son of man." We see that taking place right now**. What was the next thing? The change of the body. Now, show that this--we are looking for an expected Son. Glory. Is that right? We cannot meet Him in these bodies. If we are changed back to young men and women, still we can't meet Him, because we have to meet Him in the air. There has to be something done besides change us back to young men and women; we've got to be changed and caught up in the air to meet Him. And the next thing coming is the rapture of the church, and the change of the body of the sleeping saints to meet the Lord Jesus in the air.**

# 1st Resurrection:

52-0718 FOR.HIM.WILL.I.ACCEPT\_ HAMMOND.IN FRIDAY\_

« E-5 † I realize that there is many here that's listening to me now, that I will probably never see no more on this earth. This will be our--probably our last meeting time this side [Blank.spot.on.tape--Ed.] of glory. And I want to have this appointment with each one of you, that if you shall go before I do, that... I **believe the Bible statement of the Lord Jesus Christ is true. I believe all that the Bible says is true, that there will be a resurrection of the dead. And that those who... [Blank.spot.on.tape--Ed.]... those which are waiting, shall be changed and made a body like His, and will be caught up together to meet Him in the air, and forever be with the Lord in the air.1 Thessalonians 4:13-18,**

I trust by God's grace to meet all of you there. May God grant that we can all meet and be there together in that great glorious time.

65-1204 THE.RAPTURE\_ YUMA.AZ V-5 N-14 SATURDAY\_

« 178 † One day, there will come a blast from Heaven, "And the dead in Christ shall rise first." Them Old Testament saints back yonder, who are waiting, will blast forth and come out of there first, and go into the resurrection. We'll drop right in line, going into the sky; these old mortal bodies changed and made like unto His Own glorious body. What a--what a parade that'll be when it starts heavenward, some of these days, in that rapturing time that lays ahead, oh, proudly displaying the Blood of Jesus Christ upon their chests, the Message of God in the hour that they lived in. That's the hour that we're looking forward to, brother.

179 Looky, just in closing now. The second resurrection, all... First one is past. The second one is at hand, right now, will come to hand now.

180 Now, the third one is the two witnesses of Revelations 11:11 and 12. Which, these are the ones that turns back, with the Spirit of Christ, to witness to the Jews, like Joseph did to his brethren. And remember, "Their dead bodies laid in the street, for three days and a half. Then the spirit of life came into them, and they were raptured, taken up into Heaven."

There is your three raptures of the New Testament.

Three raptures of the Old Testament; all of them past.

181 Now we're ready, waiting for the raptures, the Rapture of the saints. It's been spoken, and so shall it be. When God says anything, "All heavens and earth will pass away, but that Word will never fail."

59-1121 THY.SEED.SHALL.POSSESS.THE.GATE.OF.HIS.ENEMY\_ SAN.JOSE.CA SATURDAY\_

« E-27 † Now, death has no gate for us. "Death doesn't have, Brother Branham?" No, it doesn't. "What about that? You think you'll die?" I'll never die; I can't die. I'm already dead, my life...?... I'm buried, and my life is hid in God through Christ, sealed by the Holy Ghost. The devil couldn't get me if he had to. "Blessed and holy is he that has part in the first resurrection on which the second death has no power." We've overcome because Christ overcome it for us.

When He went up Calvary there was spit hanging in His face, tears and blood mixed together with mockery spit, that old wet garment of blood over His back, beating Him across the legs as He climbed the mountain. Death begin to buzz around Him. Death said, "I'm coming to get You."

62-1230E IS.THIS.THE.SIGN.OF.THE.END.SIR\_ JEFFERSONVILLE.IN V-2 N-11 SUNDAY\_

« 297 † "The Book that is written within" is then completed when this angel ceases, (now please understand this), when the seventh angel's Message is completed; the Godhead mystery, the serpent's seed mystery, all the other mysteries of all these things.

298 Eternal Sonship, as they talk about. How can He be an Eternal Son, when Eternity never begin or never ends; and a son is something that's begotten of? How can it make sense?

299 How can there be an Eternal hell, when hell was created? I believe in a burning hell. Certainly, the Bible said so. But, it's to destroy. The Bible said, "Blessed is he that has not part in the second death." See? See, you won't be destroyed by second death. The first is a physical. The second is a spiritual death, when everything is finished. "The soul that sinneth, that soul shall die." You'll punish for your sins, maybe through the hundreds of year, thousands of years. But there can't be an Eternal hell, because the Bible said hell was created. How can it be created and be Eternal? If there ever was... The Bible said, "Hell was created for the Devil and his angels." And then, if it was created, it can't be Eternal. Cause, Eternal, anything Eternal, never had a beginning or had an end.

300 That's how we can never die, because we was always. We're a part of God, the offspring of God, and He's the only Eternal thing there is. [Brother Branham knocks on the pulpit three times--Ed.] Amen. You can no more die than God can die, because you're Eternal, with Him. Amen! Let it come! Hallelujah! Kind of getting tired of this old pesthouse, anyhow.

53-1129E TESTIMONY\_ WEST.PALM.BEACH.FL SUNDAY\_

« E-22 † Mr. Best got up there and laughed two or three times and preached a very good Campbellite sermon. I'm a Baptist. I know what Baptist doctrine is. So he preached a Campbellite sermon on the resurrection. He didn't even believe the miracles of Jesus Christ did. Lazarus died again. He preached in all in the resurrection when this mortal puts on immortality. Of course, any Christian believes that, that there'd be a resurrection, but if there's no attributes of the resurrection, if there's no earnest of the resurrection, then there is no resurrection.

If there is no Divine healing, then there is no resurrection. Now, you couldn't disprove that if you could by the Scripture. See? I'm arguing the points of Christ. See? Because we have the earnest of our salvation, which is the baptism of the Holy Spirit. Is that right? That's the down payment, the earnest which holds it secure in heaven for us. And then if there is no Divine healing to make a cancer-ridden body come normal and well again, there is no resurrection of the dead (That's right.); we have no earnest of it at all; there's no plan made for it. So that settled it. Mr. Best commence to going on, and the audience actually laughed at him.

55-0813 FELLOWSHIP\_ KARLSRUHE.GERMANY SATURDAY\_

« E-14 † Now, Jesus came to restore the human race. Everything that he lost in Eden, and we're on our road... Now, we have the earnest of that deliverance. Now, we are--have the Holy Spirit, which is the Life of God in a portion. ...(portion, or a small part)... When we are in His Presence at--at the end of life, then we will have the full Spirit. This is called the Earnest of our salvation. Now, we also believe that we'll have a immortal body someday. When Jesus comes, these vile bodies will be changed. And we'll have a body like His own glorious body. How many believes that? Thank you. I'm happy to see you believe that. I look for that day myself.

Notice, if we have that and that was included in redemption, we've got to have Divine healing for the earnest of our complete deliverance. If there is no Divine healing, there's no resurrection of the dead. How about that, teacher? If there is no Divine healing, there's no resurrection. Divine healing is the earnest of the resurrection. If the Holy Spirit is here, that is the Earnest of our eternal life. Do you believe that?

« E-15 † The reason that God included Divine healing, how could you take it out of the Gospel, when He was wounded for our transgressions; with His stripes we were healed? The same Blood from the same Man on the same day: one for salvation, one for healing. To deny one is to deny the other.

They have just turned it around today. In the days of Jesus here on earth in a physical body, they said, "We know He can heal, but He makes hisself God by forgiving sin." Now today, they say, "He's all right. He can forgive sins, but He can't heal." But praise be to God, He can do both. I am a witness. And I'm sure there's many others here of the millions around the world too.

62-0218 PERSEVERANCE\_ JEFFERSONVILLE.IN V-10 N-3 SUNDAY\_

« 253 † Listen friends, I want to ask you this question before I say this. What do we go to church for? What's it all about? If there is no resurrection of the dead, if there is no resurrection, then let's eat, drink, and be merry, for we're nothing but logs, dogs, and so forth, anyhow. We don't believe that. We know that there's a living God. Certainly. Well, if He's the living God, I want to ask you something. Then these Words that I said, you might agree with me, you might not agree with me. But if you do agree with me, then yet you--you can still question that until you see it manifested. That's right. If it's God's Word, God has to keep His Word. If He doesn't keep It, well, then it isn't God, then I--I've been a false, I been a... I made a false manifestation, I--I've been a false prophet. But if God said so, God keeps His Word. Then if God keeps His Word, one Word, you can be perseverant then. You can hold onto your promise and keep it. Is that right?

« 254 † Now, look, did I tell you I could heal you? No, sir. I couldn't tell you I could save you no more than you were saved then. I believe you're saved. You couldn't have raised your hand without God telling you to. Now there's water here, that you can be baptized anytime you wish to. If you want to be baptized by your... in your own church, go right ahead, whatever. We don't have membership here at all, see, we just--we're just a chapel here. Our good pastor here, Brother Neville, was a Methodist, and he's here just... We're interdenomination. We... anybody's welcome. We just have congregation comes in. We preach, pray for the sick. We believe in making disciples to Christ, not organizing nothing. See? We don't believe in that. No, sir. Now, you want to organ-... you want your organization, go right ahead. That's--that's perfectly all right, but don't you depend on it. Don't you trust in it. No, sir. You go there for fellowship, but you trust in God.

« 255 † Now, now, here's one thing. If Christ still lives... Now, let's take one little Scripture again now. We want to be sure now that it's all clear. A little thing I was going to say a while ago, He said, "A wicked and adulterous generation would--would get a sign." That was the sign of Jonah, the resurrection. Is that right? How many believes that's the Truth? Now I just want to see. That wicked... Do you believe this is a wicked, adulterous generation? Well, what would be the sign of Jonah? Would be the resurrection of Christ. Is that right? The resurrection of Christ, would prove to this wicked generation that Christ still lives, which, He's been raised now for two thousand years, so it'd be the evidence of the resurrection.

« 256 † Well, there's many of us Protestants across the country don't believe in the physical resurrection. Hundreds of churches don't believe in that, the physical return, or anything. See? I believe in the literal birth, death, burial, resurrection, Second Coming, all Christ Jesus. Yes, sir. I believe that He's fully Christ. The same Jesus taken up, the same Jesus will return. And I believe in the Person of the Holy Ghost, He's here now, His Spirit, His Life moving in the church.

257 Now, if this be of Christ... Now I'm going to personalize this. I hope you don't--you don't take it like that. I'm going to personalize this now, by a gift that was given. Which, This, in Washington this Light hangs, the Pillar of Fire that's been vindicated for years around the world, and so forth. Now, if that Spirit is in here, then It'll... If It's the Spirit of Christ, It'll do the works of Christ. Now, that's Scripture. And It's right. If that Word has come, then this Word that I've told you this morning is the Truth. Because Christ wouldn't come in me like...

59-1121 THY.SEED.SHALL.POSSESS.THE.GATE.OF.HIS.ENEMY\_ SAN.JOSE.CA SATURDAY\_

« E-28 † Oh, that sting of death, you watch it in a person's face. I've held them in my arms and see them quiver and straighten out, then quiver and straighten out, and cry and scream for mercy, nothing like a sting of death.

But you know, when the bee of death begin to buzz around Him... You know, if a bee, a insect that's got a stinger, if he have ever sting deep enough, it pulls its stinger out. It hasn't got no more stinger after that.

And when death anchored its stinger in the virgin born Son of God, He pulled the stinger out of death. It doesn't have any more stinger in it. The only thing it is, is a bluff. A bee that has no stinger can buzz but he can't sting. It's been tried. Saint Paul said, when the bee begin to buzz around him, he said, "O death, where is your sting? Grave, where is your victory? Thanks be to God, Who gives us the victory through our Lord Jesus Christ." The true royal seed of Abraham, we possess the gate of every enemy. Amen.

« E-29 † What are we afraid about? Possess the gates. We have God's promise. We have His Word. We have His Holy Spirit. The Angels are encamped about; everything's in order. Every wall can be took down. It's already took down. The Son of God goes before us, His banners a waving, and there's nothing can stand in the way of a saint going to meet a promise of God. Death can't stop it; the grave can't stop it. The devil can't stop it. We are more than conquerors. Sickness is conquered for you, friends. Death is conquered for you. Unbeliever, won't you receive Him? Habits has been conquered for you. Temptation's been conquered. You say, "I got a temper; I can't get over it." It's conquered. He's already conquered it, the great final Seed of Abraham. There's no more conquering to do now; He conquered for us.

Now, we, by His grace through His promise, just believe and hold on. That's all we do. It's already finished, our sickness, our transgressions. "He was wounded for our transgressions, bruised for our iniquity: the chastisement of our peace upon Him; with His stripes we were healed."

# 2nd Resurrection

« 279-1 † SARDISEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.7

It is the second resurrection wherein the five foolish virgins come up. Notice that they were virgins. They did not have the Holy Spirit so they missed being in the bride, while the five wise who had oil became a part of that bride. But these people, being a separated, God-loving people, and trying to abide in the Word, according to what they knew of it, and being a help in the work of the Lord will come up at the end of time. They will miss the millennium, which you can begin to see by these truths is much more important and wonderful than we have ever thought or believed.

« 279-2 † SARDISEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.7

All these people had their names in the Book of Life and their names remained. But whose names did not remain? Those of the world system churches who fought the bride will be those whose names are removed. That is who will lose out. They will be cast into the lake of fire.

« 279-3 † SARDISEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.7

Now let us go another step, but before we do let us review our case thus far. First of all we know most assuredly that the purpose of God stands in election. It was purposed in Himself. It was God's purpose to bring forth a people like unto Himself that would be a Word Bride. She was chosen before the foundation of the world IN HIM. She was fore-known and beloved before she was ever brought forth during the ages upon the earth. She was redeemed by His blood and can NEVER come into condemnation. She can never be in the judgment because sin cannot be imputed unto her.

Romans 4:8,

 "Blessed is the man to whom the Lord will not impute sin."

 But indeed she shall be with Him in His throne of judgment, judging the world and even angels. Her name (each of her members) was written in a section of the Lamb's Book of Life before the foundation of the world. Secondly, there is another class. Their names are also in the Book of Life and they will come up in the second resurrection. Such are the foolish virgins and the righteous as are spoken of in Matthew 25. In this class also are those who do not worship the beast or become involved in the antichrist system but die for their faith even though they are not in the bride, not having been born again. But they will come up in the second resurrection and go into eternal life. Thirdly, there are the borderline Christians such as we saw in Israel coming out of Egypt. These had their names in the Book of Life and their works written in the books. These having failed to obey God and being void of the Spirit, though even the signs and wonders were amongst them, will have their names removed from the Book of Life. Amongst this group will be the ones like Judas who though entirely void of the Spirit, but are religious, will have manifestation in their lives, and though on the books were not the elected IN HIM. Such also as Balaam will be in that group. Fourth and finally are the ones whose names have never been or will ever be written on the books.

54-0515 QUESTIONS.AND.ANSWERS\_ JEFFERSONVILLE.IN SATURDAY\_

« 308a **† 44. If a person dies without the baptism of the Holy Ghost will he be lost?**

**No, sir. If he's a believer he'll come in the resurrection, the second resurrection**. If he's got the baptism, he'll go in the first resurrection. Now, you have to almost take my word. If that ain't satisfying, then you--you ask me; I'll give you Scripture for it. I'm trying to get just two or three more here, then we're finished.

59-0628E QUESTIONS.AND.ANSWERS\_ JEFFERSONVILLE.IN COD SUNDAY\_

« 126 † The mark of the beast is on today, and the--the Seal of God is the Holy Spirit. To reject It is the mark of the beast. Ever who sees the Holy Ghost, that you're supposed to receive It, and don't do it, automatically you take the mark of the beast; because there's only two classes to exist: all that didn't have the Seal of God had the mark of the beast. So to receive the Seal of God is to receive the Holy Ghost. To reject It is to have the mark of the beast. There's the whole thing. That's exactly right.

« 127 † Now, the Bride went up, the remnant left here. And she is the one who come in the second resurrection. "Blessed and holy is he that has part in the first resurrection, on which the second death has no power." That's right. The second resurrection will be the white throne judgment, then the church... "Don't you know," said Paul, "go amongst the unbelievers and the lawyers and so forth when the saints shall judge the earth." These matters should be judged before the church, not before the unjust magistrates and so forth, but before the church our matters should. There you take one another to the law. And God pity a man that'll take a Christian to law. That's right. Paul even dared them to do it.

Now, that's the Bride, and there goes the sleeping virgin, a left on earth. The wise virgin goes into heaven with oil in her lamp.

I know we could spend a lot of time on that, but I got--I'm going to hurry to get through this.

59-1219 QUESTIONS.AND.ANSWERS.ON.THE.HOLY.GHOST\_ JEFFERSONVILLE.IN COD SATURDAY\_

« 105 † Now, here's one that's really a sticker. Question... I think it's the same person, 'cause it looks like the same handwrite:

95. If a person must have the Holy Ghost to be--have the Holy Ghost to be converted and to go in the rapture, what will be the state of children that have died before the years of accountability? And when will they rise?

Now, my brother, sister, I cannot tell you that. There's no Scripture on it in the Bible as I can find anywhere. But I can express my thoughts. Now, this will strengthen you that believes in grace of God. You see, the person wants to know (which is a very good question. See?)--the person wants to know what resurrection, what will happen to a baby, that if he has to have the Holy Ghost in order to go in the rapture... As I have said, that's right. That's according to the Bible. That's the teaching of the Scripture. Not to--not to go to heaven... Because the Holy Ghost filled people is the first resurrection the Elect. And the remnant of those... The rest of the dead live not for a thousand years. After the Millennium, then the second resurrection, the great white throne judgment. See? That's exactly Bible order.

But this person wants to know what about these babies. They... In other words, did they have the Holy Ghost before they were born? Did they receive It? Now, that I cannot tell you.

« 106 † But now, let us say like this. We know that babies that die, regardless of their parent, they are saved. Now, I disagree with the school of prophets on that. They said if it was--died with a parent that was sinful, that that baby would go to hell, rot away; there'd be no more to it. Well, Jesus... John said when Jesus come, "Behold the Lamb of God that take away the sin of the world." And if that baby was a human being, which would have to come under the judgments of God, and Jesus died to take away the sin, all sin was expelled before God when Jesus died for that purpose. Your sins were forgiven. My sins were forgiven. And the only way that you can ever be forgiven is to accept His pardon. Now, the baby cannot accept its pardon, so it hasn't done nothing. It hasn't done nothing at all. So it is absolutely freely to go to heaven.

But you will say, "Will they go in the rapture?" Now--now, this is my own word; this is my thought now. Don't... I can't prove this by the Bible. But look. If God before the foundation of the world knew every human being would ever be on earth... Do you believe that? He knowed every gnat, every flea, every fly; He knowed everything that would ever be on the earth. If He knowed that...

59-1219 QUESTIONS.AND.ANSWERS.ON.THE.HOLY.GHOST\_ JEFFERSONVILLE.IN COD SATURDAY\_

« 108 † Look. Let's take for instance, Moses. When Moses was born, he was a prophet. Before Jeremiah... God told Jeremiah, "Before you was even formed in your mother's womb, before you was ever formed in her womb, I knew you, and sanctified you, and ordained you a prophet to the nations, John the Baptist, 712 years before he was born, Isaiah saw him in a vision, said, "He's the voice of one crying in the wilderness."

The predestination or the foreknowledge of God knows all about the little babies (See?), what they were to do. And He knowed they would die. He knowed. Nothing can happen without God knowing about it. Nothing can happen to... Just like the Good Shepherd, how He goes in... Now, to take this by Scripture, I couldn't say the Scripture says so-and-so. I'm just taking it for my thought.

63-0318 THE.FIRST.SEAL\_ JEFFERSONVILLE.IN MONDAY\_

« 115 † Don't the... Paul say, "Dare you (talking to the Bride) having a--any matter or grievance against each other that you'd go to the unjust law. Don't you know the saints shall judge the earth?" There you are. The saints is going to judge the earth and take it over. That's right. You say, "How in the world is a little group like that..." I don't know how it's going to be done, but He said it's going to be done; so that just settles it as far as I know. Now, look.

64-0830M QUESTIONS.AND.ANSWERS.3\_ JEFFERSONVILLE.IN COD SUNDAY\_

« 226 † **Will the church who died during the tribulation period (See?) be in the resurrection?**

The second resurrection, second resurrection.

**Will they also wait until the resurrection of the ungodly?**

The just and the unjust will be raised at the same time.

**Will they live again during the Millennium?**

No. And the rest of the dead live not for the end of the thousand years. Now, that's pretty short, but I'm sure...

64-0830M QUESTIONS.AND.ANSWERS.3\_ JEFFERSONVILLE.IN COD SUNDAY\_

**« 236 † 360. Why will--why will Satan be loosed a little season after the thousand years of Revelations 20 and 3, and Revelations 20:27?**

Why will he be loosed? Is to go to gather up his people on the second resurrection, 'cause Satan has to stand the--the judgment also. See? He has to be condemned.

Oh my, this is a--a book full of them. I don't believe... And here's another letter full of them. Let me get some real, real, quick here now.

64-0830E QUESTIONS.AND.ANSWERS.4\_ JEFFERSONVILLE.IN COD SUNDAY\_

**« 48a † 381. Explain about each person's angel who abides with them from birth unto death. Very good question.**

I hate to pass these by; they're good questions. And I want my--my children to know these things. See? "Now, who will populate the earth outside of the city?"--outside. It will be the redeemed that will populate the earth outside the city, but they will not be the elected and called Bride. The Bride will live inside the Kingdom with the King. On the outside will be the kings of the earth that labor and bring their toils--bring their--not toil, but bring their fruits into the city. And the doors will not be closed by night.

« 49 † Now, on... Now, this Light on top of the mountain will not lighten the whole world; It'll only lighten the city. But It can be seen in the distance of thousands of miles maybe; but It won't lighten the earth, because the Bible said, in the new world, that from one Sabbath to another and from one--from one new moon to the other (You see?) will the people come up before the Lord unto Zion--up to the city to worship.

And now, they will be outside the city, not the Bride, but the people that come up in the second resurrection that will be tillers of the soil, just like Adam was, and so forth, and carers of the garden. But the King and Queen will remain in the city.

« 51 † "Explain about each person's angel who abides with them from birth." Now, if you notice... Now, this is pretty deep. Now, I never--I just picked it up. Now, the... Part of it's wrote in type and the other one is with a pencil--or pen.

Now, there is an Angel, but this Angel of the Lord that are encamped about those that fear them--that fears Him. See? Now, it isn't promised that sinners has Angels; it's only the redeemed has Angels. Did you know that? The Angels of the Lord encamp about those that fear Him.

Now, Angels are messengers. I want you to notice It's so perfect, and it'll prove predestination to you. See?

63-0318 THE.FIRST.SEAL\_ JEFFERSONVILLE.IN MONDAY\_

« 117 † Now, notice the rest of the dead (the church members, dead church members) lived not again until the thousand years, and then at the thousand years, they were gathered... Another resurrection come, which is second resurrection, and they were gathered, and Christ and the church, the Bride (not the church, the Bride) Christ and the Queen (not the church)... Chur... Christ and the Bride stood there.

And they were separated like the sheep from the goats. That's right. There's the church members come up. And if they heard the Truth and rejected the Truth, then what's going to be said when the big thing's spread across the canvas when even your own thoughts will be there, what you thought about it. How you going to escape, and it right there on the canvas of the skies; and God's great television and there's your own thoughts rebelling right... Your own thoughts will speak against you in that hour.

So if you speak one thing and think another, you better stop that. Get your thoughts on God. Keep them pure, and stay right there with it, and speak the same thing all the time. See? Don't say, "Well, I'll say I'll believe it; but I'll go find out." You believe it. Amen.

« 120 † Notice, these type, the reason they die out, they go through the purging of trial of the tribulation; because they're not actually under the Blood. They claim they are, but they're not. How can they go through a trial to purify them when the--when the bleach Blood of Jesus Christ takes every symptom of sin and stuff away from you. And you're already dead, and your life is hid in Him through God and sealed in there by the Holy Ghost; what are you going to be judged for? Where you going to get your purification? What do you have to be purified from when you're perfectly in Christ, sinless? How... What's the judgment for? But it's this sleeping bunch that them people can't make out.

63-0318 THE.FIRST.SEAL\_ JEFFERSONVILLE.IN MONDAY\_

« 121 † Now, they haven't done it for years (See?), but this is the hour of revelation (See, see?) being revealed, just at the coming of the Bride... The last winding up, the last things are coming... It's coming to an end, friend, I believe. When? I don't know. I--I can't tell you, but anything... I want to live tonight like if it was tonight, I'd be ready. See? He might come tonight yet, and He might not come for twenty years. I don't know when He'll come, but whenever it is, I... My life might be over tonight, and then whatever I've done here is finished at that hour; I--I've got to meet Him in the judgment the way I went down here. The way the tree leans; that's the way it falls.

54-0103E QUESTIONS.AND.ANSWERS.2\_ JEFFERSONVILLE.IN COD SUNDAY\_

« 50 † And then--all of that... How quick that God knows every thought that we think of. Everything that we do, He knows of it. So when the believer dies, he goes into the Presence of his Maker, his God. And the sinner, when he dies, goes to his destination. Then at the return... Now, I'm talking now of the elect.

But there's some that will come up in the second resurrection, that'll have to stand in the judgment with the sinner to be judged with him. I want to be sure to get that. See?

54-0103E QUESTIONS.AND.ANSWERS.2\_ JEFFERSONVILLE.IN COD SUNDAY\_

« 52 † Now, there'll be... The first that'll take place will be the--the coming of the Bride. There will be people in the world... I... You might different a little with this, but listen close. Just because that you accepted Christ as personal Saviour, that doesn't mean that you're going in the rapture. That's for the elect, that'll go in the rapture. There'll be a remnant left here on earth that'll go through the persecution and the great tribulation. The church will be caught up in the rapture.

54-0103E QUESTIONS.AND.ANSWERS.2\_ JEFFERSONVILLE.IN COD SUNDAY\_

« 53 † How many women here doesn't know that when you going to cut a piece of goods you lay the goods out like this, and lay your pattern on it like this, and you cut the goods just according to the pattern. Is that right? And the rest of the goods is just the same kind of goods that's in the pattern. Is that right? But this is the kind you take. You might lay that away for farther use, but the--the goods that you cut out of...

Now, who places the pattern? God by election. Amen. God by election places the pattern. He said, "Now, I have chosen before the foundation of the world... I place these..." Why, Jesus told the disciples that He was with them, and He had chose them, and knew them before the foundation of the world was ever laid. Is that right? So God places the pattern. Now, there'll be an elect that'll go in the rapture. And there'll be a group of people that's good, upright, holy living, God saved people, that will not be in the rapture; and they'll come up in the second resurrection, because...

« 55 † Oh, I--I hope you won't get angry with me if I just make something real plain here to you. See? Don't do it. I--I've got to say it, because I--just keeps choking to me (You see?) to say it. Look. Now, look. Then I'm going to say this: There's a people that believe in justification by faith (See?), and they live a good, clean, holy life; they believe in sanctification too. Repeat...

Look at Judas Iscariot. Judas Iscariot was justified when he believed on the Lord Jesus Christ and accepted Him as his personal Saviour: Judas Iscariot. Judas Iscariot was sanctified in John 17:17 and was given power in Matthew 10 to go out and cast out devils. And Judas Iscariot come back, after he healed the sick and cast out devils, and he come back rejoicing and shouting just as much as any good holy-roller you ever seen. Is that right? The Bible said so. But when he come to Pentecost, he showed his colors. Now, watch that--that spirit.

« 57 † There's people in the world today, good Christian people that'll believe in justification, many of them, thousands, millions that believe in justification. But they'll have nothing to do with sanctification. We'd say that's Presbyterian, Episcopalian, and so forth. They believe in justification; preach it. And it's good; they're right.

But now, the--the Nazarenes, Pilgrim Holiness, Free Methodists move up into sanctification. They believe in sanctification. Correctly. They're right. And they get victory, and shout, and praise the Lord. They're correct; they're right. But speak to either one of them about the baptism of the Holy Ghost, and the power, and signs, and wonders, they'll show their color right there. Say, "I don't want none of that. I don't believe..." Well, even to my dear Nazarene people, believes that a man speaks with tongues is of the devil. And, brother, you do that, you...

57-1006 QUESTIONS.AND.ANSWERS.ON.HEBREWS.3\_ JEFFERSONVILLE.IN COD SUNDAY\_

« 857 † And when the thousand years are expired on this earth, then the devil comes up; and the second resurrection comes, the resurrection of the unjust. They gather a great army like the sands of the sea, and they come up to compass the camp of the saints. And when it does, God rains fire and brimstone out of the heaven and destroys them.

And John said, "I saw a new heaven and a new earth, for the first heaven and the first earth was passed away, and there was no more sea. And I, John, saw the holy city, the New Jerusalem, descending from God out of heaven, prepared as a bride adorned for her husband." There you are.

« 859 † There he said, "The wife... The Lamb and the Bride will be there forever." There'll be a new earth, millions and millions of square miles. Oh, my. The city, the Bible measures out the city of fifteen thousand square miles. It's fifteen thousand miles long, fifteen thousand miles wide, and fifteen thousand miles high. That's exactly the description the Bible gives of the City. No wonder there's no more sea, there wasn't no place for it.

Oh, there'll be such beauty. And in there, there's a fountain right at the throne of God, that flows before the throne. There's a tree on either side of the tree--of the river of Life. And in this tree dwells prayer--twelve manner of fruit, and yields its fruit every month.

60-1206 THE.SMYRNAEAN.CHURCH.AGE\_ JEFFERSONVILLE.IN ROJC 185-227 TUESDAY\_

« 123 † Now, the 11th verse is a promise. Now we'll have this just before closing:

He that has an ear, let him hear what the Spirit saith to the churches; He that overcometh shall not be hurt of the second death.

Now, I got to say something here, that in order... If I'm think it, my heart, and don't say it, then I'm a hypocrite. See? I want you to notice something here in this Scripture, and I think it was one of the biggest puzzles to me for so long until I found out. Now let's read that real close, now. See?

He that has an ear... (In other words, "has a ear to hear"; see, it's "open to the Spirit.")... let him hear what the Spirit saith unto the churches;...

Now see, this same thing, this persecution and everything comes. Every part of it laps over in every church. The churches.

...Spirit says to the churches; He that overcometh... (In what church? Ephesian's? Yep. All right. Smyrna? Yep, all of them.)... He that overcomes in all the churches shall not be hurt of the second death.

He in the Laodicean church that overcomes what? Overcomes the Nicolaitanes, overcomes the things of the world, overcomes these denominations, overcomes these priesthoods, overcomes everything of the world and sells out, and loves Christ. You'll not be hurt of the second death. Why? He has got Eternal Life. Eternal Life can't die. Jesus said, "He that heareth from Me has Eternal Life, shall never die. I'll raise him up in the last day."

« 126 † Now, now, there... Now, you're going to... Be many disagree with this, but I want you to think real hard before you make your decision. See? I'm going to say something now:

That's the reason I don't believe that there is an Eternal hell. There cannot be an Eternal hell. 'Cause if there ever was an Eternal hell, then there always was an Eternal hell, 'cause Eternal... There's only one form of Eternal Life, and that's what we're all striving for. And if you're going to burn forever and for Eternity, then you'll have to have Eternal Life burning, and then it'd be God burning. You can't have Eternal hell, and the Bible plainly says that "hell was created." And if it's created, it isn't Eternal. Anything that's Eternal never was created; it always was, it's Eternal. And the Bible says that "Hell was created for the Devil and his angels." Hell was created, it isn't Eternal. And I do not believe that a person will be Eternally punished.

« 128 † I believe that the Bible plainly states here, that, "He that overcometh shall not be hurt by the second death." Now "death." The word death comes from the... is this, is "separation." Now, when we are separated from God, in sin, we're already dead; the Bible said so. We're alienated from God, we're cut off, we're dead in sin and trespasses; we're an alien to God and to His commonwealth. And then when we receive God and have Eternal Life, we are His children and a part of Him.

60-1206 THE.SMYRNAEAN.CHURCH.AGE\_ JEFFERSONVILLE.IN ROJC 185-227 TUESDAY\_

« 147 † Now, "He that believeth on Me has Eternal Life." Now, if there's only one form of Eternal Life, and you get it and we're seeking for it through Jesus Christ, that's God's Life. Then when that blood cell was broke on the Son of God, and that little Jehovah that was bottled up on the inside of this man called Jesus (when in Him dwelt the fulness of the Godhead bodily), and now when we accept that Blood for the remission of our sins, that Spirit that was on not a man, but on God... Glory! The Bible said, "The Blood of God."

Somebody said, "You remember, He... Don't say nothing about the Jews, 'cause He was a Jew." He wasn't a Jew. He was neither Jew nor Gentile, He was God. That's right. He was a created Blood. God made it special. It was His Own, and through that created Blood we accept It as our pardon because He died the death for us. That Blood cell broke, releases that Holy Spirit to come back on us, and now we are sons and daughters of God through a birth of the Spirit. Then the Life that was God's, which didn't have no beginning or neither will it ever has an end, is mine and yours by the grace of God in Jesus Christ. There you are.

« 149 † Now, "hell," we'll go back to that awhile. I tell you that--that there cannot be... I do believe in a burning hell. Yes, sir, the Bible said so, the lake of fire. Now, but that cannot be an everla-... it cannot be an Eternal. It could be... The Bible never says it's Eternal, It says "everlasting" hell. Don't say the word Eternal, it says an "everlasting" hell. Now, it's prepared for the Devil and his angels; an everlasting hell, not an Eternal one. Now, after... That soul may be tormented there for its doings for ten million years, for all I know. I don't know what everlasting might be in God's sight. It might be for five minutes, it might be for a million years, it might be for ten million years, but there will come a time when that soul will cease to be.

« 150 † Here's what the Bible said, see. See:...

He that overcometh shall not be hurt by the second death.

The first death is separating from our loved ones. We're go in the Presence of God, never out of His Presence. See? Now, if there's a second death, then it'd have to be the death of the soul. And then he that overcomes the world, or overcomes the things of the world, has Eternal Life and shall not be touched by the second death. There you are, Eternal Life. But the--the sinner... The Bible said, "The woman that lives in pleasure is dead while she is alive." That right? "The soul that sinneth, it shall surely die." What is die? Completely "separate," "no more." See? Now, it's cut off, is right. It's cut off, there's no more to it. How long will it be to take that? It'll go down through the same process it come in, and it'll come to a place till there will neither be nothing left of it. It'll just go back from ever what it's made out of.

60-1206 THE.SMYRNAEAN.CHURCH.AGE\_ JEFFERSONVILLE.IN ROJC 185-227 TUESDAY\_

« 152 † We could take the cell, and break the cell to one cell, to another cell, till you'd come down to the first cell; break into that cell, then you got the chemistry of the blood; you come into different chemistries of the blood, and then you come down to a little part in that cell: that's life. They can't find that. They don't know nothing about it. Now, that life will finally come to a spot till it is no more; whatever the chemistry of that life, I don't believe it has any chemistry. It'd be spiritual.

And then, in that, finally it'll completely separate and be no more. That's what the Bible said, "The soul that sinneth, it shall die." "And they that overcome in these church ages here shall not be hurt by the second death." The body dies first, the soul dies next and it will be no more. See? That's... do you believe that's the Bible that says that?

60-1206 THE.SMYRNAEAN.CHURCH.AGE\_ JEFFERSONVILLE.IN ROJC 185-227 TUESDAY\_

« 154 † Now remember, if hell is Eternal, then the Bible's wrong when it said "hell was created." And then if a man's going to burn for Eternity, in hell, then he'd have to have Eternal Life to be conscious, to burn. Is that right? Well, how many forms of Eternal Life is there? One. That's right. Just one Eternal Life.

Now, don't go away and say, "Brother Branham don't believe in hell." Brother Branham does believe in hell. The Bible teaches there's a hell. And just as sure as there's a--a place for rest, there's a place of--of punishment. And God will certainly make a soul that sins against Him be punished. And for rejecting Jesus Christ as your Saviour, you'll certainly will be punished for it. But there'll be a time when you'll be no more. But how many million years that'll take for you to go back to that, I don't know. But sometime...

« 156 † You're a time being until you're born again, then you're a Eternal being. And the only way you can get It is have part of God in you, being Eternal Life. Can you see it? Certainly.

He that has an ear, let him hear what the Spirit saith unto the churches;...

I love Him. Don't you? I'm so glad to have Eternal Life. That doesn't bother me anymore, because that we have Eternal Life now. And I know that, and I trust that everybody will have It, all of us.

« 158 † Irenaeus, yes, I had a note here on Irenaeus, about, "to read this history." That the reason Irenaeus was chosen is because that he had the signs of the pentecostal (original) Church following him.

Now, if God... How many believes that the Church begin at Pentecost? All right. How many believes that God endorsed the Church at Pentecost? All right, sir. Then if that was God's first Church, and that's what He called a "Church," and He's the Vine now, we're the branches, if the Vine ever puts forth another branch, what will it be? Pentecostal. Yeah! Now, maybe not by name. Now we got names of Pentecost, but that's no more than Methodist, Baptist, Presbyterian, Pentecostal. That don't mean a thing, see, that's just a name. But as long as you got a Pentecostal Experience in your heart, pentecost in your soul, giving you Eternal Life, then God has promised you that, "You'll never be touched with the second death;" that, you got Eternal Life and can't be touched with the second death. See? You got... you're...

"Grieve not the Holy Spirit of God." Now, don't grieve It (do things that's wrong). If you do, you'll pay for it; 'cause the Bible said, "Grieve not the Holy Spirit of God whereby you are sealed until the day of your redemption." Is that right? "Grieve not the Holy Spirit."

64-0823M QUESTIONS.AND.ANSWERS.1\_ JEFFERSONVILLE.IN COD SUNDAY\_

« 220 † Was Judas Iscariot's name blotted out of the Lamb's Book of Life, or was it ever on it?

Yes, it was on it and was blotted out. See? 'Cause in Matthew the 10th chapter, Jesus called Judas and all the rest of them, and gave them power against unclean spirits. They went out casting out devils, and Jesus said, "I even saw Satan falling from heaven." Is that right? And they come back, all those disciples together, and they was rejoicing; and He said, "Rejoice not that your--the devils is subject unto you, but rejoice that your name is written on the Book of Life." See? That's right. And Judas was right with them. See?

So remember, at the judgment, watch, at the judgment seat, "The judgment was set; the books were open; and another Book was opened, which was the Book of Life, and every man was judged thus."

« 222 † Now, there you are, to the question awhile ago. See? At the judgment seat... Jesus, the church, the Bride, was raptured, went up into glory, and was up there and was married, returned back to the earth, and lived a thousand years. **At the end of the thousand years Satan was loosed out of his prison, that is bound by an Angel with a chain, not a log chain, but a chain of circumstance; all of his subjects was in hell. All that was resurrected on the earth was redeemed and Jesus with them. He couldn't work on nothing; but at the end of the thousand years, the second resurrection... "Blessed and holy is he that has part in the first resurrection over which the second death has no power."**

**Now notice, in this second resurrection, when they come up, then Satan's loosed out of his prison for a little season; then the judgment is set.** Now, watch. Jesus with the Bride, as King and Queen, set at the throne, white throne judgment; and the books were opened, the books of the sinners. And another Book was opened, which was the Book of Life; and every man was judged thus by the Bride. "Know ye not (taking these little matters before the law)--know ye not that the saints shall judge the earth?" See, see? All right.

57-1006 QUESTIONS.AND.ANSWERS.ON.HEBREWS.3\_ JEFFERSONVILLE.IN COD SUNDAY\_

« 854 † There's no doubt, Jesus said, "These things that I do, shall you also." And He said, "I do nothing till the Father showed Me."

What is that? That's the Light that's come mixing into this darkness (You see?) to redeem us. Get what I mean?

Now, someday it goes right back to there, and then when the theophany becomes immortal flesh again like it was in the beginning, then Jesus comes, and God... When Christ will be one... Christ will set on the throne, and all the people will be human. Christ will be on the throne of David, a man, the Lord Jesus, never to die. Never will we die; never will we be sick, have no more sorrow, and we will live through the thousand years.

**« 857 † And when the thousand years are expired on this earth, then the devil comes up; and the second resurrection comes, the resurrection of the unjust. They gather a great army like the sands of the sea, and they come up to compass the camp of the saints. And when it does, God rains fire and brimstone out of the heaven and destroys them.**

And John said, "I saw a new heaven and a new earth, for the first heaven and the first earth was passed away, and there was no more sea. And I, John, saw the holy city, the New Jerusalem, descending from God out of heaven, prepared as a bride adorned for her husband." There you are.

55-0605 FELLOWSHIP.THROUGH.THE.RECONCILIATION.OF.THE.BLOOD\_ MACON.GA SUNDAY\_

« E-57 † A hydrogen bombs, and oxygen bombs, and everything hanging right in the scales like that. And man constantly wades right down through sin. And people will stay away from prayer meeting at night, turn on their television sets, and listen to "Lucy's" and all them other programs, and things, and call themselves Christians.

Now, I'm nothing but an old fashion sassafras preacher. I believe in an old time backwoods, sky blue, sin killing religion that washes you up and makes you white. Brother, that's the only thing saved me. It'll do you good, if you'll just receive it. That's through coming through the Blood of the Lord Jesus Christ, the only way there is, the only preparation.

**« E-58 † Now, I'd say this, as a servant of the Lord, I believe that it could happen at any time. Total annihilation, it could start at any time. Look, as the days of Noah... That's how they throwed the world out of it bounds in the days Noah. When they built the pyramids, the sphinx, and so forth. We couldn't build it today if we had to. Gasoline power, electric power won't build it. But atomic power will.**

**So they could turn it loose, and shock the world from its orbit. And it being hot went out and caused moisture that covered the whole earth. This time He's going to blow it into the sun. Just exactly, scientifically, right across the center the way God said it would happen. Here it is now. We're at the end time. And men are still unprepared.**

**God's sending a revival across the nation, great signs and wonders and signs appearing everywhere. And healing of sick, the raising of dead, and everything. And men wade right on through breaking down every red light and running through every barrier, refusing...**

# Closing Quote

64-0816 PROVING.HIS.WORD\_ JEFFERSONVILLE.IN V-9 N-6 SUNDAY\_

« 232 † There will be a resurrection of the dead. He'll confirm it. That's right. He'll prove it. There'll be a Rapture of the Church. "How's it going to be?" I don't know, but He'll prove it. His Word's true. There'll be a Millennium. He'll prove it, It's His Word. There'll be a new heavens and a new earth. He'll prove it, because His Word said so. And only the righteous will be there. He'll prove it, too. That's right. Only the ones that's been made part of this Word (see, will be their part and their position in this Word for their age) will be the only one will be there. Cause, that's just what it is, He is the Word. And what is a woman? The image of a man. And what is--what is the Church? The image of the Word. See, that's exactly. See? So it'll be there, just exactly. Only the true believers in His Word know This and can believe It. And God helps them to prove it, that's right, that it is true.

« 233 † Do you now believe It? Do you believe It? If so, reach out by faith and touch His garment, because He's passing this way. He will prove He's the same yesterday, today, and forever, Hebrews 13:8. "Lo, I am with you always, to the end of the world," Matthew. And He is a High Priest, according to Hebrews, the Book of Hebrews, 4th chapter and the 15th verse, "He is the High Priest that can be touched by the feeling of our infirmities." Do you believe that? Reach out and touch the Lord. He's ever present, "Lo, I am with you always." Look down through the ages. "Prove all things. Hold fast to that what's good."

234 Now, if you belong to a church that don't believe that He's the same yesterday, today, and forever, the same in every way, get away from it. Prove!

« 235 † Now, we say He's raised from the dead. I didn't say it, the Word here said it. They said, "He raised from the dead." He says He's the same yesterday, and forever. You believe that? He promised these things to happen in the last day, that the same Son of man will be made manifest.

236 Now, remember, that was not Jesus talking to Abraham there, that could discern the thoughts in Sarah's mind behind him. That was not Jesus, He had not yet been born. But it was a man in human flesh, that Abraham called "Elohim, the great Almighty." Showing... And Jesus said, "As it was in the days of Sodom," now watch close, "in the days of Sodom, so will it be at the coming of the Son of man, when the Son of man is being revealed." Not no more as a church, see, not no more; the Bride is called, see. "In that day the Son of man will be revealed." What? To join the Church to the Head, unite, the marriage of the Bride. The Bridegroom call will come right through this, when the Son of man will come down and come in human flesh to unite the two together. The Church has to be the Word, He is the Word, and the two unites together, and, to do that, it'll take the manifestation of the revealing of the Son of man. Not a clergyman. I--I don't know, I... Do you see what I mean? See, it's Son of man, Jesus Christ, will come down in human flesh among us, and will make His Word so real that it'll unite the Church and Him as one, the Bride, and then she'll go Home to the Wedding Supper. Amen. She's already united, see, we go to the Wedding Supper, not to the marriage. "... fill your flesh... self, of all the flesh of mighty men, 'cause the marriage of the Lamb has come." But, the rapture, is going to the Wedding Supper. When, the Word here unites with the person, and they two become one. And then what does it do then? It manifests the Son of man again, not the church theologians. The Son of man! The Word and the Church becomes one. Whatever the Son of man done, He was the Word, the Church does the same thing.

# Closing Prayer

64-0802 THE.FUTURE.HOME.OF.THE.HEAVENLY.BRIDEGROOM.AND.THE.EARTHLY.BRIDE\_ JEFFERSONVILLE.IN V-3 N-5 SUNDAY\_

« 505 † Heavenly Father, take us now, Lord. Let the Great Shepherd, the Great Redeeming Shepherd, the Great Shepherd Who left Glory, knowing that some of the attributes was lost on them great valleys of sin, where the wolves and the--the animals would soon devour that little sheep; but He left the golden corridors, came down into the earth and was made one of us, so He could declare the love of God to us. There He found them, some of them in denominations, some of them in the house of ill fame, some of them on the streets, blind, some of them in the hedges and highway, but He redeemed every one that the Father had ordained Him to redeem.

« 506 † And He commissioned us, that we would live this part of the Word for our ages. And we see the great reformation of Luther, in that age; and of Wesley; and the Pentecostal. Now we're looking for the Headstone of the City. O God, we know the age and the promise that we are given for this day, how that This is to be restored again. "The evening Light shall ripen the fruit of it. And it shall come to pass that there will be a day that cannot be day or night, can be called, but in the evening time it shall be Light."

507 That same glorious Son of God, manifesting Himself in human flesh up here on the earth, making the promise live itself exactly, blinded to the eyes of the Pharisees and Sadducees and Herodians, and so forth.

508 And today it repeats again, the Word being manifested just like It was. The Word, knowing the secret of the heart, just exactly the way it was, as the Scripture said, which cannot be broken. Help us, God, to realize it.

509 Help these now who raised their hands. May they buckle up a little tighter; shod themselves with the Gospel of peace; put on the full armor of God; pull the helmet down; take the shield of faith; march forward, from today on. Grant it, Lord.

« 510 † Just a little while, we'll be summoned, then the Rapture will come. Just a little bitty group, like Enoch, will be taken up.

511 Then, "the remnant of the woman's seed, that keep the commandments of God," Jews, "have the testimony of Jesus Christ," Gentile, will be hunted down like dogs, "and shall give their life for their testimony."

**512 Then, one great morning, the break of the Millennium, for the--the Honeymoon will start.**

**513 "And then the rest of the dead lived not till the end of the thousand years." Then, at the end of the thousand years, there was a Judgment, showing that Ham was in the ark. And Ham is still there in the remnant. Ones that heard It and rejected It will have to be judged.**

« 515 † I'm getting old, Lord. I ain't got many more sermons to preach. But I'm certainly trusting You. I'm looking for that City, like my father Abraham did. There is Something in me tells it's coming. I'm trying everywhere, Lord, to spread the Light and call them. Let not one of these, Lord...

516 How beautifully, a while ago, You revealed that to me. From the circumference of about fifteen hundred miles, just one here and there, are set together today, that gathered to one little spot, waiting for that City to appear. We profess that we're pilgrims and strangers. We're outcasts. The heathen, the world, laughs and makes fun; the religious denominations ridicule; but we are not moved by such things. Make us part of the Word, Lord, unmovable. "It shall come to pass in the last days." May it be us, Lord, may we be a considered among them. We ask it in Jesus' Name. Amen.