Scriptures: Ecclesiastes 3:1-8 Colossians 4:2-6 Ephesians 5:10-17

Revelation 1:1-3

Subject: Jesus Christ The Same Yesterday, Today and Forever

Inspiration: Knowing The Time Of His Coming and Appearing

54-0302 THE.RESURRECTION.OF.JAIRUS.DAUGHTER\_ PHOENIX.AZ TUESDAY\_

« E-58 † Now, if He's the same yesterday, today and forever, and His anointing is with His Church, unworthy, yet to fulfill His Word, then talking to you would be contacting your spirit, is that right?

Then you know sister, if I could do anything for you to help you and wouldn't do it, I'd be a brute. But it... Only thing that I could do would be to help you in some way, like preach the Gospel, that's the way... God's set some to preach the Gospel, some to teach the Gospel, some to play music, some to be deacons, some to speak with tongues, and some to interpret tongues, and some to--to pray for the sick, and some prophets, is that right? All those are set in the Church for what? To edify the Church, to bring the Church together.

**Now, we're living in the closing of this world's history. The time is at hand. The Gentile dispensation is winding up. Just like He did with the Jews, He's showing a great measure of grace to them, making His last call, so that the unbelievers will blaspheme the Holy Ghost and be worthy of the con--of the condemnation they're fixing to receive.**

**But how blessed those will be that'll stand out and outshine the stars, that'll believe on Him, and His great works of this day.**

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« E-14 † Now, I want to read two parts of the Scripture, and just take a few moments, then we'll start the prayer line, 'cause, not to take up your time, and we are in a hurry to get going back, and then pray for some of the sick.

Over in Saint John the 17th chapter and the 1st verse, these lovely words of our Saviour.

These words spake Jesus, and lifted up his eyes to heaven, and said, Father, the hour is come; glorify thy Son... thy Son also may glorify thee.

And in Revelations the 1st chapter and the first two or three verses...

***The Revelation of Jesus Christ, which God gave unto him, to shew unto the saints things which must shortly come to pass; and he sent and signified it by his angel unto his servant John:***

***Who bare record of the word of God, and of the testimony of Jesus Christ, and of all things that he saw.***

***Blessed is he that readeth, and they that hear the words of the--this prophecy, and keep the things which are written therein: for the time is at hand.***

I would take, if it was, for a text for just a few moments, "The Time Is At Hand."

« E-15 † You know, this was the revelation that God gave to His aged seer, the last of the prophets of that age, of the original pro--prophets that was with Jesus: John, believed by many theologians to be the John the beloved who leaned on His bosom. And he had been exiled out into the Isle of Patmos for the Word of God's sake. And he was a man who, one time after following the Lord Jesus along, he was a man who wanted to burn down the city, because that they refused to give them some food, said, "Shall we call fire out of heaven?"

But how that God had changed him since Christ had left the outside of him and come inside. And he was out on the Isle of Patmos, known as the--the lover of the New Testament: John the beloved. And exiled out there for preaching the Word, and he was in the Spirit on the Lord's day, and God sent an Angel and testified to him the things that was to come. In other words, He laid down the fulfilling of all things that's to be met in the last days is prophesied, and the Book was sealed. Nothing else can be added to It or nothing to be taken away from It.

« E-16 † And as we read this marvelous Book of Revelations, there's been... In my home church, I taken once, almost a year and a half to go through It, slowly, each night teaching on just the Book of Revelation and comparing It with the rest of the Bible and the ages and so forth that have passed on.

Now, there's time for all things. That's an old American slogan, and it's true. There's times that when you have to break your ground to plant your crop. There's times that you have to sow your seed; then there's time that you reap your seed. There's times that nations has to begin; there's times that nation has to end.

« E-17 † And the time that... **Every fellow has to come to a time where you make a decision.** There's got to be a time where you make your decision of whether you're going to be married or not. Then the decision that you and your girlfriend has to make, whether you are going to live together or get married or not. There's all kinds of decisions to be made in life, and they'll linger long for a certain period, and then a time comes where it's got to be settled. That's the last time; it's got to happen now one way or the other.

**And Christian friend, I believe that we're living in the end time, that when all things that was written in the Bible, it's time now for all these things to come to pass. And I believe that the very things that we see happening now, it's just exactly in season with God's Word.**

« E-18 † **Now, there was a time when God made the heavens and earth and put men on the earth**. And then when man begin to multiply, and wax great in the earth, building cities, and many people begin to be fully populated, wickedness set in among the hearts of the people, and the time came where God had to send judgment. God set a time for that judgment.

And then, He also had a preacher of righteousness by the name of Noah, who preached a hundred and twenty years and was turned down by everyone except his own family. Then the time come that what Noah had prophesied through God must come to pass. And the antediluvian destruction taken place and God floated the ark through, preserving Hisself a seed.

« E-19 † There was a time when God spoke to **Abraham** and told him that his seed would sojourn for four hundred years, and be evil entreated in a nation, a heathen nation, but He would bring them out with a mighty hand.

Now, before that could take place which God had said, God had to have this nation ready; He had to have the people ready; and then He had to have a **Moses** ready to--to go down there. God makes everything work together right, just like cogs coming together.

We see it off, sometime in the distant and wonder, "Could it ever be?" But it always happens just the way God said it would be.

And when the time of the promise drew nigh, there come a pharaoh who did not know Joseph. And then at the time of the persecution and killing of the little children, God sent Moses; a prophet came on the scene. And miracles and signs begin to happen in the age because the time of that age was finished.

« E-20 † There come a time where the **Hebrew children** had to make a stand, whether they were going to bow down to a heathen image or whether they were going to keep their faith in the true and living God. The time came when the decision must be made. And they made the right decision and God was with them.

The time came when the prophet **Daniel** had to make a decision of whether he would fail to pray, he would keep the tradition of the religion of that country, or whether he would go his regular custom, where he had fellowship with God, raise up the windows and pray towards the temple daily. And Daniel had to make his--his decision. And the time finally forced him to a place to where he had to make it.

« E-21 † **God, when He speaks anything, He forces it to the place**. And Daniel had to make a decision. And he went straight to his place of worship, and raised up the windows, and worshipped God. God protected his prophet. God will always do it.

There come a time where there had to be the voice of one crying in the wilderness. **Isaiah**, eight hundred and twelve years before, had prophesied that there'd be a voice of one crying in the wilderness. How little did the people know it. How little was they expecting it. The ages had went on, and they--and the places, the idea of the supernatural, and the idea of those things that faded from the people's hearts.

« E-22 † And all of a sudden, right out of the blue sky, as we say it, there came a fellow out of the wilderness, a burly looking fellow, a preaching repentance and telling the people that the axe was laid to the root of the tree. And every tree that didn't bring forth good fruit was hewed down and cast into the fire.

And he said, "I indeed baptize you with water unto repentance, but there cometh One after me." If the people would have been aware of the prophecy of God, they'd have knowed that **John** was to prepare the way of the Lord, according to the prophecy.

He said, "I am not He, but there's coming One after me, Whose shoes I am not worthy to loose. He will baptize with the Holy Ghost and Fire. And His fan is in His hand. And He will thoroughly purge His floors and--and gather the wheat into the garner and burn the chaff with unquenchable fire."

« E-23 † And then come Jesus of Galilee to Jordan to be baptized of him: just an ordinary looking young Fellow of about thirty years old walked out into the water. All these years since the time of a child, where the Angel sang and the Magis followed the star, and nothing had been said very much about Him. But when He was really to be the Son of God, the anointed Messiah, God gave a sign out of heaven.

John said, "I didn't know Him." But the time had come for Who John had been told by, to vindicate Who the person was... For he said, "He that sent me to baptize as water said, 'Upon Whom thou shall see the Spirit descending and remaining, He's the One that will baptize with the Holy Ghost and Fire.'" **The time came when that had to come to pass.**

The time came for **Jesus** to go into His ministry, for miracles and signs and wonders to be done. It--time came for the Pharisees to reject Him, the Church to turn Him down. The time came for the crucifixion. The time came for the revelation. The time came for the resurrection. And all these things has time limits.

« E-24 † The time came for **the woman who had the blood issue** had waited all these years to be healed. She had went to the doctors for many years, but her issue kept coming forth. The doctors give her medicine, and nothing would stop it. But the time came when she had said within her heart, "I hear this One, and I believe Him to be the Messiah. If I can only touch His garment, I'll be made ever whit whole."

And if you believe that in your heart, God's obligated then to present that before you, if you believe it.

Now, what if Jesus would have come and she'd looked down to the river that morning, and seen Him get out of the boat, tired, weary bunch of men, and she'd have said, "Well, I hear them laughing at Him. Maybe I'd better not go down." Then it'd never happened. But God presented Him. And when God presented Him, she went, and touched, and believed because her time was that time.

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« E-25 † The time came that, when He had told **Nathanael** back there, "If I told you where you was at, or what your name was, or so forth and you believed that, you shall... There'll be a time when the--the dead that's in the grave shall hear the Voice of the Son of God and shall come forth." And the time came for that to happen.

And He walked to the grave of **Lazarus** and there stood the apostles, standing around. And Jesus called a man after being dead four days, back to life again, because He had said so.

Now, friend. The time came for the carrying away of the--the temple. The time came for the re--erecting of the abomination that maketh desolation that's spoken by Daniel. And now, it's went to the siege. The time has come, and passing, where the prophet said, "There'll be a day that it won't be neither dark nor light. It'll be a day... But in the evening time it'll be light."

« E-26 † Now, we'll watch civilization travel from the east. China is supposed to be one of the oldest civilizations we have. And it traveled east going west, civilization has. And now, we've come plumb to the West Coast and revolved back around. The sun really rises in the east and sets in the west.

Now, I want to ask you something. If the eastern people... The sun rising in the east certainly shined on the eastern people first. And they received a revival. And that was the **Pentecos**t that had been prophesied for years and years, how God would inaugurate His Church and send out a group of people that would do great signs and wonders. And the time came for Pentecost to come.

They were gathered in the upper room. They wasn't discussing their religion. They were with one accord and one place. And the time came for the promise of the Father as He said through **Joel,** "I'll pour out My Spirit in the last days upon all flesh." And the time came.

« E-27 † And the Bible said, "When the day of Pentecost had fully come, there came a sound from heaven as a rushing mighty wind. It filled all the house where they were setting. Cloven tongues set upon them like as a fire. They were all filled with the Holy Ghost and begin to speak with other tongues as the Spirit gave utterance." Out into the streets they went. And Peter, standing up, begin to preach to them. The time had come, because God had said so.

From that little Church went forth signs and wonders and everything. They laid people in the shadow of a man called Peter, a fisherman who could not even sign his own name. The Bible said, "He was ignorant and unlearned." But they knowed and taken heed that he had been with Jesus. And they laid people in his shadow, and they were healed, because God had prophesied through His prophets that these things would take place.

« E-28 † **That was the breaking of the day in the eastern country**. Now, he said, the prophet said, "There'll be a day, that it'll not be night or day." It'll just be kind of a gloomy, misty weather. The sun went down. But the sun, yet shining through the clouds, if it's cloudy, we yet walk by sunlight, but not the fullness, brightness of the light.

And then we've come through two thousand years almost of that kind of a condition, where we've had fine churches, organizations. Methodist, Baptist, Presbyterian, Lutheran, Pentecostals, all different kinds of churches has come up during this time. And they've had enough faith to believe that Jesus was the Son of God, enough Light to look at the Bible and know that He died for our sins.

« E-29 † But what has happened? The people has said, "But the days of miracles has passed." Why? They didn't have the Light on it. They couldn't see it, because God said they couldn't see it. And they could not see it.

**But the prophet said in the evening time the sun will shine: "It'll be Light in the evening time."**

**« E-30 † And now, here in America, the extreme western country, the greatest of the western civilizations, that I believe with all my heart, is now there is breaking forth an old fashion Holy Ghost revival just like it was in the beginning, with the same type of ministry, same signs and wonders, the same Divine healing, the same reaction on the people, just like it was in the beginning. For it's the same sun that rose in the east is setting in the west, and the time has come for these things to be fulfilled.**

And I believe that that's exactly the reason you are seeing things go on the way they are today. It has happened a time. Look, when was there ever in the history, you people who are historians, when was there ever a time that a universal revival started since the day of Pentecost, of the phenomenal of Divine healing, and the powers of the Holy Ghost, the gifts of the Spirit? When did it ever happen?

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« E-31 † **Oh, every time they've had a revival in a little place, healings would take place or something like that, just in a little group of people**. When the Methodists, when they had a revival, they had Divine healing. And the Baptists used to have some Divine healing, and many of the others, we find out, that had some signs.

But if you'll look, friends, this great universal revival, the fires are burning on every hill of every nation in the world. That's right. Great signs and wonders in Korea, down there God raised up some little people down there after that Korean War when they were struggling and having a hard time to make a living, and God has raised up prophets, and signs and wonders, and a revival that just swept through Korea, of an old fashion, apostolic revival of men and women who didn't even know the Bible.

"God is able of these stones," said John, "to rise children unto Abraham."

**« E-32 † We are at the end time. And that's where we are standing today, a universal revival. It's the sign of the coming of the Lord Jesus.** He will come, and He cannot come until the Gospel's been preached into every nation, and--and they have at least, not every nation received it, but every nation has heard it. When this Gospel has been preached to every kindred tongue and nation, then the end shall be.

I was so amazed to go way into the dark jungles, and back into the places of the lands where heathen sacrifice would be made. And kill a goat and spread the blood over the people, and all the carrying on you ever heard to idols, and find missionaries back there, not--not Pentecostal (Pentecostal too), but Presbyterian, and Baptist, and Christian. And they had received the Holy Ghost and was doing signs and wonders in the midst of the people.

And I said, "Are you a Pentecostal?"

Said, "No, brother, I belong to the Christian church."

And I said, "You mean the Campbellite church?"

"Yes," Said, "Our people wouldn't... In America they'd never receive it. But we have found God."

**« E-33 † What is it? The time has come. Amen. Yes, the time has arrived that God is raised on the scene. The old formal church ages is gone. And the time that God is doing a new thing, and He's not only doing it here, He's swept it around the world, everywhere.** Way up into Iceland, into the Eskimos, out into the Indian tribes, way down in South India, Delhi, and in there, and down in there, we find signs and wonders. Ministers half starved out there in the those jungles a working, and preaching, and praying...

Not long ago I talked to a famous man. He said, "I'd like to show you something on the communist line." Went down into a little place and setting in there, he said, "I'll show you where they are worshipping." And I'll tell you, it looked like a groundhog hole where they were going down. And when we went into that place, there were people down there praying with their hands up, and screaming, and shouting, and over the place...

And I said, "My, all these Pentecostals?"

« E-34 † Said, "There isn't a Pentecostal among them. They are Presbyterians, and Baptists, and Methodists, and Lutherans, and them that's hungered. They have been strained so hard, till they have been pressed in, till they've got a touch of God and they're hungry. And God's filled their hearts with the baptism of the Holy Ghost."

Pentecostal people, we organize, I call myself one of you, same as I do a Baptist. We've organized ourself and isolated ourself, but the time has come when God's broke those barriers down. And He will do it Himself, if you--we ministers won't take it to Him.

**The time has come. And it's at hand now. The time has come for God Jehovah to rise on the scene and show Himself. He always does it just at the junctions of time. And that time is now. The Light's a shining.**

61-0730M GABRIEL'S.INSTRUCTIONS.TO.DANIEL\_ JEFFERSONVILLE.IN DA 1-44 SUNDAY\_

« 35 † And I remember of **Solomon** one time praying and asking the Lord God if He would give him wisdom, not for hisself: no extension of days, no longer life, not riches, but that he might have wisdom to know how to--to--to judge God's people. And God honored that prayer and gave Solomon that wisdom, because it was for His people. **And that's why I'm asking God to let me know what these seventy of weeks mean, because I know it's the exact calendar for the age we're living in, and therefore, I want to know it, not for myself, I'm... Not for myself--'course I want to know it. I don't say it that way, "Not for myself," because I do want it for myself. I want to know, because I want to know where we're living and what time we're living in. And then, I know that that was given.**

« 36 † And different ones has figured it out, and they've had it way back... One fellow, I was reading, had it all ended up in 1919, of--of the seventy of weeks. Well, that wasn't so. After seventy of weeks... After seventy of the weeks it's all finished. So we--we don't--we want to know the Truth, and I'm asking God to give me the Truth.

« 38 † Now, I was trying to explain something to my wife about it. I had Becky, my daughter, with all the different types of dictionaries and things that we could get. They don't give the answer. I got the Bible dictionary. I got the old Greek dictionary. I--I got the--the Webster's and many others, the modern dictionaries. None of them could get even the--give the words or the answer any way.

My wife said, "How do you expect our people, which are poor people, and many of them uneducated like we are, to understand such as that?"

I said, "God will give the answer." No matter how complicated it is, God can break it down and make it simple. For we are the--a portion of those people who are longing, praying for that day and that hour, and our eyes are set towards heaven, and we're watching for His coming. **And I'm just sure that He will show us. Now, it won't tell us the day or hour, 'cause no man will know that, but it'll certainly tell us the day of the week we're living, if we can just get it.**

« 41 † Now, in the 4th chapter John was caught up immediately after the Church. John, going up, he saw the complete church age. There's where I'd like to stop just a second to say that many peoples who are expecting some great, tremendous, powerful something to happen in the Gentile age are certainly wrong. The church age and all that will happen during the Gentile reign is recorded from Revelation 1 to Revelation 3, inclusive. Then the Church was raptured and taken up, and the rest of this unto the 19th chapter is what happens to the Jewish race, after the Church is gone up, and it is the time of the great tribulation, nothing to happen amongst the Gentiles, only the slaughtering and so forth, as we'll get to that and see.

But the Church itself has gone on the 13th--on the last verse of the 3rd chapter of **Revelation when the Laodicean church age end**, which was the last.

« 43 † And we took each church age, each time, each thing that happened, each star, each messenger, their nature, what they done, and brought it right down through history until the very last one, drawed right there on the picture on the side of the wall, and when we got finished, the Holy Spirit come in and made a circle of the same thing on the wall, and revealed it by Himself right here to all of us.

Now, in doing this, I trust at the end of this He'll come with a tremendous something and show us again, that we are at the end time.

« 45 † How many of you heard Kennedy's--President Kennedy's speech, the comments and so forth? How many heard this prediction that by January the 1st it's predicted that both the United States and Russia will be volcanic ashes? That's all we need. It's later than we are thinking. See? So if we are so near to even men of this earth are predicting this tremendous thing to happen, we better be on the alert, everything right up to date, all confessions made, everything ready, 'cause we don't know just what time our Lord's going to summon us. And when He gives the summons, "Come up higher," you'd better be ready. It's going to come in the hour that you think not.

« 46 † The great Pentecostal revival is now ceasing. We see it everywhere, the last great move. The Message has went forth. Everything's ready now, waiting. The Church is sealed away. The wicked are doing more wicked. Churches are becoming more churchy. The saints are coming closer to God. The gifts of the Spirit are begin to multiply in the little groups. We're at the end time. Oh, I love that song that we used to sing in the church.

I'm watching for the coming of that glad Millennium day,

When our blessed Lord shall come and catch His waiting Bride away.

Oh, my heart is crying, thirsting for that day of sweet release,

When our Saviour shall come back to earth again.

Waiting for that hour...

61-0730M GABRIEL'S.INSTRUCTIONS.TO.DANIEL\_ JEFFERSONVILLE.IN DA 1-44 SUNDAY\_

**« 78 † And I want you to notice how Daniel, yet an alien, yet ousted from his people, ousted from his church, without one church service, without any church to go to, without any hymns to be sang but what he sang hisself, in the midst of all of this, still held onto what that prophet said. Amen. Amen.**

No church to go to, nobody to fellowship with; everybody went to heathen temples; everybody worshipped their idols. No Christian songs, nobody believed the same thing he did, and in sixty-eight years, from a young man of about twelve, fourteen years old when he was taken down there, he held true to God and understood by Jeremiah's prophet that the days were almost accomplished. How that would warn the heart of any true prophet of God today, that we look back and see what this true prophet said, and know that we're at the end time.

He said, "I understood by books that Jeremiah, my brother, many, many years ago prophesied that Israel would stay down here seventy years, and that time's about fulfilled." And he made hisself ready, and he called a fast, and he sanctified himself, and when--ashes, and sackcloth, and put it upon his head, and went to fasting and praying to understand about what day they were living in.

**« 81 † And if Daniel, the prophet of the Lord, could consult Jeremiah's books and bring him to such a place that even Israel coming out, all of them alive, was coming out of Babylon to go back to the homeland would cause him to fast with sackcloth and ashes, how much more ought it to do to the Church of the Living God to know that time is fading out and shall be no more, and the coming of the Lord Jesus Christ and the great Millennium ready to set in**? How can we spend wasteless time gambling, swimming holes on Sundays, no time for the Lord. Just run down, if the pastor speaks on something or other you don't like, you get up and go out. And if the--if the church holds too long, why, you're--you're--you're dissatisfied. Look at our condition. Look what we're doing. Compare our lives with that prophet. One man in a complete kingdom with **no church to go to and none nowhere else to go to... It was tore down and burned down. His city, his people was captive. Sixty-eight years--sixty-eight, sixty-nine, seventy, he had two years left.**

« 82 † So when he begin to read in the book and see that the time was drawing nigh to fulfill--be fulfilled, he went to God in prayer to find out about it. **What a time. What are we doing when nations are breaking, the sea a-roaring, man's heart failing for fear, perplexed of time, all these things, the handwriting on the wall, racial disintegration, all kinds of evil going on in the world, and fusses and fights and stews, and weapons hanging in hangars, that one little nation by the size of Cuba down here can destroy the world in ten minutes**? And them fussing with one another, ungodly men who knows not God and knows not His power... And the Holy Spirit in the Church, moving amongst the elected, showing Himself alive after two thousand years, that He's the same yesterday, today, and forever, how can we set slothfully? How can we just run over the top of it? Time we were checking up, watching for that great hour approaching.

61-0730M GABRIEL'S.INSTRUCTIONS.TO.DANIEL\_ JEFFERSONVILLE.IN DA 1-44 SUNDAY\_

« 83 † Now, he read in Jeremiah the 25th chapter. Let's turn over in Jeremiah the 25th chapter and read what Jeremiah had to say. Actually, let's begin at the 8th verse, 'cause it's... I want you to be sure to get it. The 11th verse is where I had wrote down here to read, but let's begin at the 8th verse.

Therefore thus saith the LORD of hosts;... (I just like that. When I can hear a prophet stand up with "THUS SAITH THE LORD GOD," brother, that's it. To me that settles it. That's all of it.)... thus saith the LORD of hosts, Because you have not heard my words,

Behold, I will send and take all the families of the north, saith the LORD, and Nebuchadnezzar the king of Babylon, my servant, and will bring them again--against this land, and against the inhabitants thereof, and against all the nations around about, and I will utterly destroy them,... (Remember, them were God's elected that He's talking about. That wasn't infidels; that was church members.)

Moreover I will take from them the voice of mirth,... the voice of gladness,... (Just like we have today, all rock-and-roll, Ricky and Elvis, and oh...)... the voice of the bridegroom,... the voice of the bird,... (or the bride, rather.)... the sound of the millstone,... the light of the candle,

And this whole land shall be desolate,...

**Hear that prophet cry out. This whole land shall be desolate. And not to impersonate this great servant of God, but I prophesy that this whole nation shall become desolate. God shall punish this nation for her sins. If God would not let Israel, His elected, Abraham's seed, who He made the covenant and promise with, if He would not let them get by with wrongdoing, though they were religious to the core, had the great churches, the priests, and the rabbis, but because of the immorals and things among them, and God made them reap what they sowed, so shall we get it.**

(11th verse:)... this whole land shall become desolate, and... astonishment;... (That is, everybody just look and say, "There they are. They were so great. Look at them now.")... and these nations shall serve the king of Babylon seventy years. (That's a lifetime. That's when your own blessed old mother was a baby. They were in there without a God, without a church, without a song, without anything for a complete generation, till all that sinning generation died out.)

And it shall come to pass, when **seventy years are accomplished**, that I will punish the king of Babylon, and that nation, saith the LORD, for their iniquity, and the land of the Chaldeans, and will make it a perpetual desolation.

And I will bring upon that land all my words which I have pronounced against it, even all that is written in this book, which Jeremiah has prophesied against all the nation.

For many nations and great kings shall serve themselves--themselves of them also: and I will recompense according to their deeds, and according to their words of their own hand.

For thus saith the LORD God of Israel unto me; Take the wine cup of the fury of my hand, and cause all the nations, to whom I will send thee, to drink of it. (In other words, "Jeremiah, I've give you this message. Don't set still. Don't stay in one place, but prophesy to all the nations." Do you follow it? "Prophesy to all the nations. Show My signs and wonders, and let them know that I'm coming to do this.")

And they shall drink, and be moved, **and be mad, because of the word that I will send among them.**

« 84 † **What do they do in this very day? They call you a--a false prophet, call you a--a compromiser, call you a--a fanatic, a soothsayer, or a dreamer of dreams, or some kind of a mental telepathist. "They will be mad."** And the word "mad," if you'll break it down, means "crazy." They'll actually go crazy, and say, "Aw, pay no attention to that holy-roller, that nonsense." "Because of the word that I will send among them."

« 85 † You see the history repeating itself? Jeremiah wouldn't agree with their Pharisees, Sadducees, Herodians, whatever they might be; he--he just put the Word out, and it made them all mad at him. What? Now notice:

And then I took the cup at the LORD'S hand, and made all the nations to drink it,... (Jeremiah didn't stay home. Jeremiah didn't just stay in one little spot, but he made all the nations drink it.)... unto whom the LORD had sent me:

« 86 † Jeremiah took the Word of the Lord, the wine of His Word... And the wine is the power of His Word. Wine has a power. Wine is an intoxication. Wine has got power behind it. "And I've took the Lord's Word," said Jeremiah, "and made It manifest; the wine, the power that's in It, I exercised before them, and they would not hear It. God said, 'Then I'll send them for seventy years into Babylon.'" That's just what He did. The righteous and unrighteous went alike.

« 87 † Now, back to the lesson. Daniel had been reading. Just think. Daniel read the same words that we are reading this morning. Daniel read the same Bible, the same punctuation, the same sentences, the same things that I'm, by the help of God, will read you in the next few messages, the same thing to show you that we are at the end time. And Daniel taken the word from Jeremiah, goes down into Babylon, and he was the anointed prophet. And he performed miracles, signs, could interpret unknown tongues, and done signs and wonders among them, yet standing alone by himself. Amen. He stood alone.

« 88 † But Jeremiah had wrote these words many many years before, and Daniel, interpreting the Word got--said, "Now, wait a minute; we're coming near the end time, for I've already been down here sixty-eight years. And the prophet of the Lord (Amen.), my brother, the true prophet of God that proved himself a prophet, prophesied to us... I've got it wrote here in a book that said, 'Seventy years will be accomplished.' O Lord God, we're nearing the end. All that generation has died out. What will you do now, Lord? You promised to send us..." And he set himself in order to pray.

« 89 † **Oh God, if there ever was a time that we ought to be setting ourself in order to pray, it's now. For we as His true servants, we see by the letters of the apostles, by the warnings of the Holy Spirit, that we're in the last day. The Holy Spirit speaks that in the last days men will be heady, high-minded, lovers of pleasure more than of God, truce breakers, false accusers, incontinent, and despisers of those that are good. I understand by letter.**

61-0730M GABRIEL'S.INSTRUCTIONS.TO.DANIEL\_ JEFFERSONVILLE.IN DA 1-44 SUNDAY\_

« 90 † And I understand that there'll come scoffers in the last days. I understand that there'll be nation against nation in the last days. I understand that there'll be tidal waves in the last days. I understand that there'll be fearful sights like flying saucers, in the heaven mysterious sights, and men's hearts will be failing for fear; there'll be a perplexity of time, and a distress amongst the people. I read that they'll all go into organizations and denominations, and have a confederation in the last days.

I understand that the women will bob off their hair in the last days. I understand they'll wear short clothes, and walk with high-heeled shoes, tinkling as they go in the last days. I understand that morale will be very low in the last days. I understand that the preachers will be false shepherds in the last days, that'll compromise and will not feed the people the Word of God, but will go after creeds and things instead. But I understand there'll be a Voice come in the last days, crying out of the wilderness, calling the people back to the original Message, back to the things of God. I understand by the Book those things will take place.

« 91 † I understand that in the last days there'll come a famine; the churches will be so organized and so set and everything, that in the last days there'll come a famine, and it will not be for bread and water only, but for hearing the true Word of God. And people will go from the east, from the west, from the north and the south seeking to hear the true Word of God. But the churches will be so organized and tightened up that they'll fail to hear It. I understand that by books. But in that day, oh God, there'll be a Branch rise up from David.

I understand that He'll send Elijah before that day comes at the end time, and he'll have a Message that'll turn the hearts of the children back to the fathers, turn them back to the original: go back again to the end and start. I understand that that'll take place just before the Spirit leaves the Gentile church to return to the Jews.

**« 93 † And I don't understand by only by letter; I do by the Word, by the written Word, that Israel will return to her homeland. And I see her going in.**

I understand by letters of the prophets that Israel will become a nation. They'll re-establish the temple worship. And God will go to dealing with her again when she comes to her homeland. Oh. Two prophets will rise in the last days with them. I understand that. Just as the Gentile Church moves out, two prophets will arrive, Elisha and Moses to Israel. We'll get it as we go through.

Prophets seen the time was nearly fulfilled down there in Babylon. All right.

61-0730M GABRIEL'S.INSTRUCTIONS.TO.DANIEL\_ JEFFERSONVILLE.IN DA 1-44 SUNDAY\_

« 96 † The Gabriel appeared to reveal not only what he was asking about, but to tell him all the way down what was determined for the Jewish race all the way to the consummation. Amen. He asked a little bit and got the whole thing. He asked just to know...

Daniel was trying to find out, "How much longer, Lord, will it be now? Jeremiah the prophet, Your servant, my brother, has prophesied sixty-eight years ago and said there's seventy years that this people will stay in here. All the old generation's practically gone now."

« 98 † There's an old Pentecostal generation that raised up forty years ago, "old fighters," they was called. They organized, and beat, and fussed all down through Mount Horeb and Nebo, all through there, but finally we're at the river now. He's going to raise up a new one with a Joshua to take them over. The law failed; Moses went with it; Moses failed. Joshua took them over. We find out that the organizations has failed, but the Spirit of God... Joshua, the word "Joshua" means "Jesus our Saviour." **That the Holy Spirit will come into the Church, not an organization, but the Holy Spirit will get among the people and make Her ready to go up, cross Jordan**. I understand by the reading of the Book that that's what's to take place, and God knows that's what I'm seeking now, that I might comfort His people and tell them what's at hand, both here this morning and out through the lands that these tapes will go worldwide, that we're at the end time.

« 99 † He revealed all the way until the Kingdom was completely restored and the Millennium set in. That was Gabriel's message. He said, "I've come to tell you that there is seventy of years--seventy of weeks yet determined upon thy people, determined to the end of the Jewish generation. There's seventy of weeks." Now, watch what he said... That now from the going forth to restore...

Seventy of weeks are determined upon thy people and upon thy... city,... (Thy city... Babylon wasn't his city. Who was--where was his city? Jerusalem.)

55-0109E BEGINNING.AND.ENDING.OF.THE.GENTILE.DISPENSATION\_ JEFFERSONVILLE.IN SUNDAY\_

« E-27 † Notice, two thousand, yeah, twenty-five hundred years the Jews has been scattered to every nation under heaven. As God hardened Pharaoh's heart, bringing them back, He hardened Hitler's heart, Mussolini's heart, and so forth, till He's drove them back to Palestine. Coming back they have made them a nation again, and on May the sixth, 1947, the Jewish flag was raised over Israel for the first time for twenty-five hundred years. The oldest flag in the world was raised for the first time in twenty-five hundred years. And He said in the last days He'd raise up a ensign over Jerusalem, showing that the time is at hand.

And notice, here not long ago I seen a prophetic reel played from over there, and they're bringing in those Jews by the thousands, by airplanes. You've seen it in the paper and so forth. "Look" and "Life" magazines been packing it. Thousands of Jews returning, and they asked them, said, "What are you returning for?" Old crippled people packing on their backs their lo-... young ones, was. Said, "Are you coming back to the homeland to die?"

Said, "No, we're coming back to see the Messiah."

Jesus said, "When you see the fig tree putting forth its buds and all the other trees putting forth their buds, know that time is nigh," or spring is nigh, summer. "So when you see these things come to pass, lift up your heads; your redemption's drawing nigh."

« E-28 † Tonight as this world is honeycombed by communism... Oh, I was talking to a man awhile ago on the--one of the best authorities I believe that I know of, and when he spoke things concerning this nation and communism, it would shake you to your knees. Right. How it's honeycombed, there's nothing solid no more, not even in our own country hardly. There's only one solid thing that I know that will stand; that's the Rock, Jesus Christ. We receive a Kingdom that cannot be moved. And in this day when everything else is falling, we have a solid Foundation, the Lord Jesus Christ. Come into it, friends; it's a Shelter in a time of storm. What a marvelous thing.

56-0617 REVELATION.BOOK.OF.SYMBOLS\_ JEFFERSONVILLE.IN V-13 N-6 SUNDAY\_

« 49 † And this Revelation of Him here, the last Revelation written...

The Revelation of Jesus Christ, which God gave unto him, to show unto the servants things which must shortly come to pass;...

This is the last Book; and He sent His angels to signify It.

... sent to signify it by his angels unto his servant John:

My, how we could day--deal there a week. Notice. It's a Revelation, this Book is, to the servants of God for the last time, "when the time is at hand," when this Book will be revealed. Now, on over in the Book, we find out that the Book was closed, and shut up, and sealed until the end time. Through the ages they've tried it. Remember, the Bible that was taken out of the hand of God setting on His throne. It was closed and sealed with seven seals on the back, and no man in the heavens and earth, nowhere, was worthy to take the Book, or to loose the seals, or even look thereon. But the Lamb come and opened It.

You remember Daniel? Daniel, at the end time, he saw a flash vision at the closing of his ministry; a vision seer...

And look here, "sent His angel," about sixty-some-odd years after Pentecost, here He's sending His Angel to signify things that must shortly come to pass."

« 54 † Now, when was the Book of Revelations ever wrote? The first place, it was wrote before the foundation of the world. And, John, only by the Holy-Spirit-filled heart... Do you see?

Angelic beings associate together. Oh, I hope you get that, that just dropped right down, free. Look. And if you've got the Holy Spirit in you, then you're a candidate for association with the unseen world and the Supernatural. No wonder people can't believe in those things; they've never come in contact. They got nothing in here to believe with.

But when the Holy Spirit comes into the heart, quickly he becomes then a--a twofold being: one of the earth to die; and one of heaven to live. Amen. In his body he's still subject to death; but in his soul he's passed from death unto Life. In his body he has his earthly contact with his five senses; in his spirit he has a contact with God through the Holy Ghost. **And the Angels of God visits them, and speaks with them, and they are messengers sent from God to reveal, and to bring messages from God to the individual. He's out to get the first things first.** You can't put the cupola on before the foundation's laid. See? So we got to remember that, put first things first. "Seek ye first the Kingdom of God and His righteousness; all these other things will be added unto you."

... angel sent to signify these things...

56-0617 REVELATION.BOOK.OF.SYMBOLS\_ JEFFERSONVILLE.IN V-13 N-6 SUNDAY\_

« 56 † Daniel, when he was closing his ministry, a great prophet, there was an Angel that followed him. And the Angel told Daniel, said, "You are beloved before God." And now, Daniel couldn't talk, perhaps, face to face with God, but God sent an Angel as an inter--intermediate between him and God, that He could talk between them, and bring... Angel, the very word "angel," means "a messenger."

« 57 † If a boy was at the door, and knocked at the door latch, tell the ushers, "I have a telegram here for Mrs. So-and-so and Mr. So-and-so." He would be a messenger, a earthly angel.

**Your pastor, when he stands here on the platform, ministering the Word of God, he is God's angel to the church, messenger to the church.** Therefore, a pastor should never leave that Word, but stay straight with the Word, because He's feeding the shepherd's place, 'cause the--the word "pastor" means "shepherd." Look it up and find out if that ain't right. A pastor is a shepherd, and the Holy Ghost has made him overseer over a certain flock to feed them. What with? The Word of God. Amen. Oh, my, what a...

« 59 † Watch all those names; they mean something, every name in the Bible. When you see one name in the Bible, it means something. Did you know Israel's wives, when they gave birth to the twelve patriarchs, each one of those mothers, when they were having the baby, and the baby was being born, and them groaning, the groans that they came out, and named those boys in the very groans that they give, signified the nature of the child, and the place they'd make their final resting place. Every groan (Amen.), under the power of the Holy Ghost...

That's the reason we should be groaning in the Spirit. Now, I don't mean a lot of put-on, but I mean really in travail for the Church. Then the Holy Spirit... Then you can get some real speaking with tongues and interpretation. The Holy Spirit making utterance and tells through groans and prayer; be real truth too. It'll be something right now that you'll see take place.

56-0617 REVELATION.BOOK.OF.SYMBOLS\_ JEFFERSONVILLE.IN V-13 N-6 SUNDAY\_

« 61 † Then Daniel (closing) at the last he seen an Angel come down, put one foot on the land and one on the sea, a rainbow over His head. He raised up His hands, and swore by Him that lives forever and ever, that time shall be no more, at the finishing of that time that he had told him. In other words, this dividing of time that we're living in now, from the time and coming of the Prince until this day. And said, "At that time the mystery of God should be finished."

**And the world groaning, waiting today, people don't know the mystery of God. Why? They've not been taught the mystery of God. The only thing they been taught, "join church, put your name on the book, be a good fellow, treat your neighbor right." That's all right, but you must know the mystery of God.** No man can reveal it to you but the One that had the Book. And the Bible said, "No man can call Jesus the Christ, only by the Holy Ghost." This grand, old Holy Ghost church is going to come out one of these days and shine like you've never seen.

56-0617 REVELATION.BOOK.OF.SYMBOLS\_ JEFFERSONVILLE.IN V-13 N-6 SUNDAY\_

« 63 † And this great evangelical paper where archbishops and everything write in, a great Riley Mackay, one of the greatest in the whole world known... A great article in his paper this month, said, "If the Catholic or the Protestant church ever find God, it'll set at the feet Pentecost and learn it. Amen. God's not known by theology; He's known by the new birth, being borned again. The Pentecostal church has accepted, and believed, and don't care who thinks anything about it. They've accepted it. Now the devil's put some counterfeits in there to throw some drainage over on the side. And the Evangelical church points to the drainage, and points over the top of the real, genuine, borned again Pentecostal Church with all the signs and wonders. They're there, but the devil's got his counterfeits, which the Bible said he would have.

« 64 **† But remember, Daniel was told by the Angel. Daniel heard seven thunders; they uttered their voices. Daniel grabbed his pen and started to write, and the Angel said, "Don't you write it." Amen.**

Are you ready? Let's get into it just for about the next five minutes. Will you? Listen.

"Don't you write it." John saw the same thing, and it had already be written outside of the Bible; and had seven seals on the back of the Book, that no man could open those seals, that was them voices. Here's the Bible written, which is a mystery Itself. But on the backside of the Bible, the revelations was shown to Daniel, say that there's seven voices to be uttered that no man could open, no man knowed what it was. But the Bible said, and told Daniel and also John, "**That in the last days these seven voices would be known by the real true Church." You get it? Can you see where the false and counterfeit is trying their best to keep great men from places like that?**

56-0617 REVELATION.BOOK.OF.SYMBOLS\_ JEFFERSONVILLE.IN V-13 N-6 SUNDAY\_

« 67 † Just the day before yesterday afternoon, one of the greatest evangelical men in the whole world set in my room, crying, and received the baptism of the Holy Ghost; to make arrangements with Billy Graham to come to my house as soon as he comes to Louisville. I got his name and thing here to come over to seek and talk about the baptism of the Holy Ghost and Its power. Now, I'm not quoting this. Billy said, said in one place, a woman standing, crying, with a big goiter, he said. And something struck him, and he rushed forward to pray for her. He said, "What's happened to me?" Oh, my.

**« 68 † God, in this last days is going to draw true hearts from everywhere. No matter how much counterfeit and chaff the devil has, God will rise His Church right out of it. It'll be a sealing for sure as I'm standing in this platform. And the hour is at hand. The cold and formal's weaning away. The Evangelical and the social gospel, and all these other things, are gone. The fantastic side is a going in such radical fanaticism till anybody blind could see it. But God is pulling His Church out.**

« 69 † Like the great water lily. The little, tiny seed born way down in the bottom of a miry, mucky, dirty, frog-scummy pond, and it winds its way up through the darkness, through all the mud and all the scum, and becomes the finest thing that you ever looked into the face of, with a radiance like the sunshine.

So is the Church of the living God, that's been born down in the mud of fanaticism and chaos. But she's wound her way through the grime until she's on top of the thing, just waiting for her wings for the flight. "Many shall run to and fro; and the people that know their God shall do exploits in that day." God's revelations to His Church... Set still, little Flock, positionally stay where you are. As Sister Gertie and Sister Angie used to sing here, "Keep holding on." Don't worry. **God is waiting, and trying, and pressing to get at the mystery of God revealed to His Church. That's what's a-holding back the coming of Christ now and the great Millennium, is this great supernatural power that really lays dormant in the Church.**

**« 71 † Many a man standing in the pulpit this morning, preaching a social gospel, but down in his heart he really believes that there is a power sufficient. What he wants to see is to put this power in its beauty. So thankful to see it coming to pass, so glad to see it being made manifest, the Revelation of Jesus Christ.**

"Jesus," the Bible said, "He's the same yesterday, today, and forever." God, in His infinite mercy by His Word, not some mysterious something of something that's fanatically, but through the preaching of the Word He's manifesting Himself, the risen, living Lord Jesus; doing the very same things He done when He was here on earth. He's doing it again in His power and manifestation. "And if I be lifted up from the earth, I'll draw all men unto Me," hungry-hearted, great man.

56-0617 REVELATION.BOOK.OF.SYMBOLS\_ JEFFERSONVILLE.IN V-13 N-6 SUNDAY\_

« 78 † Blessed is he that readeth, and they that hear the Word and of the prophecy, and keep those things which are written therein: for the time is at hand.

Oh, my, if we just could go into it right now... Look. **When is the time at hand? When the Revelation of Jesus Christ has been revealed to the Body of Christ, and Christ has been revealed, not dead, but alive, living in His Church, doing the same things He did, the same ministry, the same Gospel, the same sign, the resurrected Christ, when He's revealed by His Angel into the Church, then the time is at hand. And never a time, since that day until this has the mystery of Jesus Christ ever been revealed until these last few years. Then the time is at hand.**

« 79 † Watch the world in its natural. The atomic, the hydrogen, the cobalt, all the bombs and things they got; the whole world is a-trembling; everything is shaking and trembling. All nature is groaning. You know that. I know that. The Pentagon knows that. Russia knows that. England knows that. The world knows it. **The time is at hand.** What's making nature quiver the way it is? **Because the time is at hand.**

This Church is in Its deliverance, is a perfect type of Israel in their deliverance, when Israel took its stand upon the pure, holy, unadulterated Word of God. It was going to stand and take its march. Moses led the children of Israel; with a little bread, kneaded bread on top of their head: Kosher; and they marched to the Red Sea. God's path led them right up to the Red Sea. Well, he said, "Now, how we going to get across?"

« 81 † And somebody looked back, and said, "Look, coming yonder; the dust is a-blowing. There's thousands times thousand of Pharaoh's chariots right behind us." That mixed multitude that went with them, begin to quiver and shake, which followed, finally perished with the gainsaying of Korah. No doubt but what the very nature of the hills shook, going to see one of the most bloody massacres that you ever seen. A poor, little, helpless bunch of people standing there by the side of the sea. Little children backing up against mama and holding her dress. Poor old dad leaning against their boy, crying, saying, "Son. I've lived my days, but I hate to see you going. Look, coming yonder." All nature, who dreads death, even the flowers and the trees, and everything else, is afraid of death. Nature quivered and groaned, and shook under their feet, when they seen that **bloody massacre coming.**

**« 82 † What was God doing? Oh, what a tie. They failed to realize, hanging right yonder stood a supernatural power, the Halo of God, a Pillar of Fire hanging there, that would stand between them and that enemy when it come time to stand.**

Nature quivering, the sea begin to get nervous, the moon looking down and quivering, the birds flew from the scene, the animals run back. "Oh, what an endless murdering of millions of people's going to die in a few minutes." And they were all groaning.

But what was they doing? They were following the path of God. It--it seemed foolish; it seemed crazy, but they were walking in the Light (Amen.), oh, walking in the Light. You remember when we used to sing that song?

We'll walk in the Light, that beautiful Light,

Come where the dewdrops of mercy are bright;

Shine all around us by day and by night,

Jesus, the Light of the world.

« 85 † He's raised from the dead. He's here before us. He's showed signs and wonders, infallibly; not some fanatic stuff, but the final sign and wonder, that He's with us and He's leading us on. And we're coming to a place.

And there hangs bombs; there hangs cobalt bombs. Oh, my. And a proclamation rising up now to stop all interdenominations and consolidate to a one, great, big Evangelical church of the Protestants, which will cooperate and join with Catholicism to combat Communism. It's the work of the devil. Yes, sir. God never did associate saint and Satan's church together. God leads His Church, and He don't expect political leaders to lead them, not even church politics. Every man that's borned of the Spirit of God is free. Amen.

« 87 † Here she is, right up here at the end now. The people's begin to look around, "Well, what can we do? What can we do? Oh, how foolish it is to say, "What can we do?" Just look to Him that's leading. Amen.

"What are we going to do?" Brother, you who are past thirty years old; sister, you who are gray-headed, and dad sitting by you; you who are sick and afflicted; you who can look at your hand. Every time you look at one another, you know one thing is certain; you're going to die. Every time you hear an ambulance go down the road, it speaks death's right ahead of you. Every time you pass by a graveyard and see a tomb, it says death is ahead of you. Every time you see a wrinkle come in your face, or a gray hair, or a stooped shoulder, it says death's ahead of you. Oh, but how happy the Christian can stand right at the brink of the dead sea.

53-1213E FAITH\_ CHICAGO.IL SUNDAY\_

« E-40 † But they had two people there, Joshua and Caleb; they wasn't looking at how big the walls was, how big the men was; they was looking to what God said. They said, "We can take it." That's right. And on the road back they brought back some evidence, great big bushels of grapes, or bunches of grapes, brought back as a evidence that God had kept His Word.

To you dear Philadelphian people, regardless of how the wind blows, how it seems this way, or that way, or how many threats comes from the outside world, keep your minds on what Jesus said. He give us a promise; it's already ours. I don't care how great the opposition looks. God will fulfill His Word. Let's look to the Word of God. It's here for us.

53-1213E FAITH\_ CHICAGO.IL SUNDAY\_

« E-41 † "I have give it to you already. Whatsoever things you desire when you pray, believe you receive it, you shall have it. Whatever you ask the Father in My Name, that will I do. (Yes sir.) Lo, I am with you always, even to the end of the world. The things that I do shall you also."

Here it is again, "If ye abide..." oh, I like that word, "Abide," not run here, and run there, and run here, and run there. But, "If ye abide in Me and My Words abide in you, then ask what you will, and it'll be given unto you." That's right. "If ye abide..." I like the abiding Church, don't you? Constantly abiding, Jesus is mine. You sing the old hymn. God has promised it; it's ours. Every man and woman in here has a right right now to claim your healing.

« E-42 † Listen, God bless you. **I want to tell you just one thing. I know I'm holding long, but I just want this one little thing. I know, and I want you to remember. There's something fixing to happen. Remember, I told you that. There's a step up coming in the Church now. See? These things that you're now seeing, are going to be just little things after while. Something's a moving.**

61-0730M GABRIEL'S.INSTRUCTIONS.TO.DANIEL\_ JEFFERSONVILLE.IN DA 1-44 SUNDAY\_

« 157 † The hour was not yet. The iniquity of the Gentiles hasn't filled up yet, just to the end of the cup, but someday that'll be. And God will send somebody there that's a prophet, and will prove to them... I trust that God will raise him up right away, whoever he may be, that'll raise him quickly. I believe it has to come. That's what we're studying this for. That we're so close...

**« 158 † And remember, the very minute that the Jews receive Christ, the Gentile Church is gone. Then the Gentiles has the plagues poured out upon them, the tribulation.**

And--and how can men, great teachers, teach, and looking at this Bible like this, and say that the Church goes through the tribulation period when there's not a Scripture in the Bible that says it. They haven't got one thing.

« 160 † A man come to me not long ago, said, "Oh, Sister McPherson taught that the church would go through the tribulation, 'cause we'll be shining lights in that time." It's Israel then, not the Gentiles. **The Gentiles has done gone, the Church. They have to go through no tribulation. The dragon spurted water from his mouth (the 17th chapter) and made war with the remnant, the sleeping virgins, not the... The real Church has gone on. She's done at the wedding supper for these--the space of time where the wedding supper will be going on the last week. And that's when the tribulation sets in, when the locusts and the persecutions rise upon the churches of things like that. Then at the end, in the 19th chapter here She comes with Her Bridegroom (Hallelujah.), King of king and Lord of lord, vesture dipped in blood, and the heavenly host riding on white horses coming with Him. There she comes to take her place for the Millennium. Amen.**

# Closing Quote and Prayer:

56-0731 RAISING.JAIRUS.DAUGHTER\_ SHREVEPORT.LA TUESDAY\_

« E-45 † Did you hear the newscast tonight? Did you read your newspapers? The whole world is in a turmoil, on the Suez Canal, there's a third world war coming up, an atomic war. And while she's brewing, what can happen? It lays in who shoots the first atomic bomb.

Your paper said that this country here was way hotter than it'd ever been for this time of year. Many places are hottest it ever been in that time. Why? Their atomic bombs has **already got this world moving from its orbit into the sun. It's like God said it would be.**

**The time is at hand. There's no time for waiting. Let's get to Jesus right quick**. **They say, "Well now, Brother Branham, do you have an education? Know what you..."**

**I might not have an education, but I know what I'm talking about. I may not know the Book too well, but I know the Writer, the Author, real well. I know the time is at hand. We can't wait any longer. Let them that's filthy, be filthy still; and them that's holy, be holy still.**

**The hour of your decision is now. This may be the last night that you'll have the opportunity. You don't know. Many's got to stick their chest out, like Jairus did.**

56-0408E THE.TIME.IS.AT.HAND\_ CHICAGO.IL SUNDAY\_

**« E-39 † The time has come now for us to realize these things. The time has come when God's breaking the boundaries down. And the time has come that the devil is rising up like a--a wild lion, going about roaring, doing everything he can. But the great battle is being set.**

**I wonder what it would be tonight, if we could climb above the heavens of heaven and look at this great drama as it's getting set together now, fixing to come to pass, of God and the devil coming to a showdown. I'm so glad that I'm on the winning side. I'm so glad that I follow the Lamb. Because it said, "The Lamb overcame them, for He was King of kings and Lord of lords."**

**The time has come now for you to make a decision tonight, what side you'll be on. And I trust God that you'll make the decision that you'll follow the Lamb.**

« E-40 † **Shall we pray**. Our heavenly Father, we thank Thee tonight, because this is the time. Tomorrow may be too late for many people here. It may be too late for some that's setting here sick and may die; they may be sinners and not know You. And it may be too late in the morning. And just think, they'll never have another chance as long as eternity rolls on. This may be the last time that You'll give a call to their heart.

O God, in tender mercy, not willing that any should perish, but would all come to repentance... I pray Thee, heavenly Father, that just now, that You'll speak to hearts in here about their eternal destination and where they shall spend it.

Oh, may it come to pass, Lord, that every heart that You touch will raise their hands and make a decision now, and say, "This is my time. And I now come to the Lord Jesus."

***[WITH OUR HEADS STILL BOWED IN PRAYER- Bro. VJSeepersad]***

56-0408E THE.TIME.IS.AT.HAND\_ CHICAGO.IL SUNDAY\_

« E-42 † We don't have... We are... One thing sure: Jesus is not dead. Buddha, their god died almost two thousand, three thousand years ago; about twenty-five hundred years ago Buddha died. Mohammed has been dead; Mohammed has been dead for practically two thousand years. He's in the grave. Every other god or--or--or founder of these religions has gone on. But there's only One that's raised from the dead and can be proven that He's raised from the dead.

**The time has come for a showdown. The time has come where either God is right or God is wrong. So we know that God is right. So you people who's been faithful along the line and believe in the resurrection without even seeing Jesus and His great and mighty works, you have the privilege now to know that you've made the right decision. And how much more will you know it when He comes the second time.**

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« E-46 † All right. We're going to pray for these just now. Heavenly Father, we thank Thee for these. Now, Thou hast give us the promise that if we ask, Father, anything in the Name of Jesus His Son, He would do it. And I am quoting Your Word, Lord. And if You spoke Your Word back before the foundation of the world, and at that very moment when You spoke It, Your son was slain. And He was the Lamb, slain from the foundation of the world, yet it taken thousands of years for it to materialize. How great is Your Word.

And here's Your Word, Lord. You said in Your Word, "He that heareth My Word and believeth on Him that sent Me hath Eternal Life, shall never come into punishment, or judgment, but pass from death to Life." Jesus, You said it.

And You said that it pleased God by the foolishness of preaching to save those which believe. And I--I have preached the Word. And these people's raised their hands that they believe and accept.

And You said, "No man can come except My Father draws him first." Then You did that. And now, Father, upon the basis of Your Word, I say their sins are forgiven them. They're Your children, because Your Word says so. And it's...

« E-47 † And way in the millions of years to come, someday when the atomic age is at hand now, the cobalt bomb is created and the whole world can be annihilated in twenty-four hours or less... And now, Father, someday this old world will rock around; our bones will be bleached in the sands, and the tombstones turned over, but we'll be with Thee, safely on the other side.

How glad I am, Lord. How happy I am to know, just to know that these children that Thou has given will come to You. "All that the Father has give Me will come, and none of them is lost." This was the night; this was the time. So I pray, Father, that You'll take them into Thy loving arms now, and speak peace to their soul. And immediately after the healing service, may they come forward here, gather around the altar, and give Thee praise. For we ask it in Christ's Name. Amen.