**Scriptures: Amos 3:6-8 Revelation 10:3, 7-11 Revelation 5:5-7 Isaiah 61:1-2**

**Subject: Jesus Christ the Lion of the Tribe Of Judah**

**Inspiration: Hear, Recognizing and acting on His Voice/Word for the Hour**

63-0317E THE.BREACH.BETWEEN.THE.SEVEN.CHURCH.AGES.AND.THE.SEVEN.SEALS\_ JEFFERSONVILLE.IN SUNDAY\_

« 29 † This seven-sealed Book is revealed at the time of the Seven Thunders of Revelations 10. If you're marking it down... Let's turn to Revelations 10 just a moment, so you'll get a understanding before we get into it. Now, this is at the end time, for listen.

... I saw another mighty angel come down from heaven, clothed with a cloud: and a rainbow... upon his head,...

If you notice that's Christ (See?), 'cause He in the Old Testament was called the Angel of the Covenant, and He's directly coming to the Jews now, for the Church is finished. See? All right.

... and his face... as it were the sun, and his feet as pillars of fire:

You remember that Angel in Revelations 1? Same thing. Angel is a messenger, and He's a Messenger to Israel. See? The Church has been raptured. See? Now, or fixing to be raptured. He comes for His Church.

« 32 † Now, watch.

And he had in his hand a little book open:...

Now, here it was closed here, and sealed, and here it's open; it's been opened. Since that time of the sealing we're getting into tonight, now the Book's opened. A little Book in His hand--in His... It was opened. Oh, how... The sun as pillars... Wait just a minute, let me start back here reading.

And he had in his hand a little book open: and he set his right foot upon the sea, and his left foot upon the earth,

**And he cried with a loud voice, as when a lion roareth:... (We know He is the Lion of the tribe of Juda. Over here He's a Lamb, but here He's a Lion. See?)... and when he had cried, seven thunders uttered their voices.**

Now, John was commissioned to write what he saw, so the apostle and prophet picked up his pen to write it.

And when the seven thunders had uttered their voices, I was about to write: and I heard a voice from heaven saying unto me, Seal up those things which the seven thunders uttered, and write them not. (Now, that's what we don't know. That's yet to be revealed; it's not in Holy Script, what them thunders say.)

And the angel which I saw stand upon the sea and upon the earth lifted up his hands to heaven, (Now, listen.)

And sware by him that liveth for ever and ever, who created the heavens, and the things that therein are, and the earth, and the things... therein are, and... there should be time no longer: (Watch, here's a verse I want to get to.)

But in the day of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished, as he has declared to his servants the prophet.

« 37 † Now, see, the mystery of this seven-sealed Book will be revealed at the sounding of the seventh church angel's message. See? The seventh angel begins to sound, and there's the messages wrote out there, and we got it in tape and book form.

**Now, at the beginning of the sounding of the message, the mystery of God should be finished (See?) at that time. Now, we will notice, the Book of the mystery of God is not revealed until the seventh angel's message is sounded.**

# False Anointed/Vine

**366-2**           A.RESUME.OF.THE.AGES  -  CHURCH.AGE.BOOK  CPT.10  
From our studies we have already learned that much of the Revelation is totally misunderstood because we have not formerly known that **the 'church' spoken of and spoken to in this book does not refer to the pure 'ekklesia' the 'elect', the 'body of Christ', the 'bride', but it speaks to the entire body of people who are called Christians, whether they be true or merely nominal.** As all Israel is NOT Israel, so all Christians are NOT Christians. Thus we learned that the church is made up of two vines, the true and the false. The two vines are motivated by two kinds of spirits; one has the Holy Spirit while the other is endued with the spirit of antichrist. Both claim to know and be known of God. Both purport to speak for God. Both believe certain very basic truths and differ on others. But since both bear the name of the Lord, being called Christ-ians, and by such name-bearing obviously claim a relationship to Him (God calls it marriage), God now holds them both responsible to Him and therefore speaks to each.  
   
  **366-3**   **We further learned that these two vines would grow side by side until the end of the ages when both would come to maturity and both be harvested. The false vine would not overcome and destroy the true vine, but then, neither would the true vine be able to bring the false vine into a saving relationship with Jesus Christ.**   
  **366-4**   We learned the most amazing truth that the Holy Spirit could and would fall upon the unregenerate false vine Christians and manifest powerfully in various signs and wonders, even as Judas had a definite ministry in the Holy Ghost though he, himself, was pronounced to be a devil.

**366-5**     With these principles in mind we start to trace the church through the various seven ages.  
**The birth of the church was at Pentecost. As the first Adam was given a bride fresh from the hand of God and was undefiled for a brief span, so was Christ, the last Adam, given a bride pure and fresh at Pentecost; and she remained separate and undefiled for some time.***"And of the rest durst no man join himself to them"*  
(Acts 5:13) and  
*"The Lord added daily such as should be saved."*  
Acts 2:47.  
How long this continued we do not know, but **one day even as Eve was tempted and seduced by Satan, so the church was contaminated by the entrance of an antichrist spirit.***"And this is that spirit of antichrist whereof ye have heard that it should come and even now already is it in the world."*  
1 John 4:3.  
And Jesus said concerning His bride in that first age,  
*"I have somewhat against thee, because thou hast left thy first love. Remember therefore from whence thou art fallen and repent."*  
Revelation 2:4-5.  
The church was in that first age already a 'fallen woman.' As Satan had gotten to Eve before Adam, even now had Satan seduced the church, the bride of Christ, before the 'marriage supper of the Lamb.' And what specifically was in her midst that caused the fall? What but Revelation 2:6, "THE DEEDS OF THE NICOLAITANES." Already that first age had turned from following the pure Word of God. They turned from God's demand of a church absolutely dependent upon Him (depending entirely upon God to fulfill His Word from start to finish apart from human government) to Nicolaitanism, which is organizing a human government within the church which as all governments do, legislate for the people. They did exactly what Israel did. They took the expediency of human government instead of the Word and the Spirit.  
   
  **367-1**          Death had entered. How do we know? Do we not hear the voice of the Spirit raised in that first age for all who will hear, as He is calling. "To him that overcometh will I give to eat of the Tree of Life in the paradise of God." The church had already imbibed too deeply of the tree of death (or the denominational false vine) whose end is the lake of fire. But there are no cherubim with flaming swords to guard the Tree of Life now. God does not now depart from the midst of the church as He departed from Eden. Oh, no, He will ever be in the midst of His church until the final age. And until that time He calls to all to come.  
   
  **367-2**           Now please let us be careful here. **This message to the angel of the church which is at Ephesus is not a message to the actual local Ephesian church. It is a message to the AGE.** And that age had in it the seed of truth and the seed of error exactly as set forth according to the parable of the wheat and the tares. The church ages is the field, and in it are wheat and tares. The false church organized, humanized the government and the Word, and fought the true Christian.

**368-5**           A.RESUME.OF.THE.AGES  -  CHURCH.AGE.BOOK  CPT.10  
We learn in no uncertain terms that this false vine is the vine of Satan. Their gathering is of him (Satan). **They meet in the Name of God and lie that they are Christ's. They preach, they teach, they baptize, they worship, they partake of various rites given by Christ to the church, yet they are not of God. But since they say they are, God will hold them responsible and in each age He speaks of them and to them. They remind us exactly of Balaam. He had the prophetic office.** He knew the proper approach unto God as demonstrated in the sacrifice of the clean beasts. Yet he was not a true WORD PROPHET for when God told him not to go to honor Balak with his presence he sought to go anyway for he was motivated by his lust for gold and prestige. So God let him go. The perfect will of God gave way to the permissive will of God because of the "heart desire" of Balaam. God actually said, "Go ahead." Did God change His mind? No sir. God had His way regardless of Balaam going. Balaam did not annul the will of God. God had His way regardless. It was Balaam who was the loser for he by-passed the Word.  
And today we have that very same thing. Women preachers, organization, false doctrine, etc., and people worshipping God, manifesting in the Spirit and going right on as did Balaam, claiming that God has spoken to them even when the commission received is opposite to the revealed Word. And I will not deny that God spoke to them. But it was just like when He spoke to Balaam that second time. As He knew that Balaam wanted his own heart desire above the Word and He gave it to him, yet all the while in the end having HIS OWN way; even so today God tells folks to go ahead in their own hearts' desires for they have already rejected the Word. BUT THE WILL OF GOD WILL BE DONE REGARDLESS. Amen. I hope you see this. It will not only clear up much of what is seen in all ages but it will especially help in this last age which has so much manifestation and external blessings when the whole period is so against the 'Word-Revealed-Will' of God.  
   
  **369-1**           A.RESUME.OF.THE.AGES  -  CHURCH.AGE.BOOK  CPT.10  
**If ever an age received a message loud and clear, this age did. It was, and is, that Old Testament truth, "The son of the bondwoman will distress the son of the free woman until the son of the bondwoman be cast out." That lets us know that the hatred and blasphemy of Satan against the true Christian will be vented through a group who are nominal, false Christians, and this will increase until God uproots that false vine at the end of the Laodicean Age.** 

54-0103M  QUESTIONS.AND.ANSWERS.1\_  JEFFERSONVILLE.IN  COD  SUNDAY\_  
  **151**           **However, the Bible said, "They'll have a form of godliness, but would deny the power of it. From such turn away; get away from it. Stay away; keep yourself away." That's still them sons of God, but they're in a fallen condition. See what I mean? Some of them are ministers; some of them are deacons; some of them are** **http://nfo.scbbs.com/sd42images/hitleft.gifelders http://nfo.scbbs.com/sd42images/hitright.gif; some of them are bishops, just as pious as they can be. But the Bible said...**(Matt 24:24)

# Anointed Ones:

65-0725M  THE.ANOINTED.ONES.AT.THE.END.TIME\_  JEFFERSONVILLE.IN  V-5 N-3  SUNDAY\_  
      **22**             Now, seeing all this accumulation of evidence, that the hour that we now live in, I think it's a good thing to rehearse these things and to draw them out, since the Seals has been opened, and find out the truth of these things, as God has been so loyal to us, with His grace, to show us these things.  
    **23**    I want you to notice here in Matthew 24, Jesus used the term of "Christs," C-h-r-i-s-t-s, "Christs." Not Christ, but "Christs," plural, not singular. "Christs." Therefore, the word *Christ* means "the anointed One." And then if it's "anointed," there will be not only one, but many, anointed, "the anointed ones." See?  
    **24**    Otherwise, if He wanted to break it down so we would more or less understand it better, He would say, "In the last days there shall rise false, anointed ones." Now, that seems almost impossible, see, the terms of "anointed." But notice the very next words, "and false prophets," p-r-o-p-h-e-t-s, plural.

**25**             Now, ***anointed one***, is, "one with a message." And the only way the message can be brought out is by one that's *anointed*, and that would be a prophet, anointed. "There shall rise false, anointed teachers." A prophet teaches what his message is. Anointed teachers, but anointed people with false teaching. Anointed ones, "Christs," plural; "prophets," plural. And if there is such a thing as a--a Christ, singular, then these would have to be "anointed ones," that their prophecy of what they were teaching would be the difference, because they are anointed ones, anointed.  
      
      **26**             Now, it's a Sunday school lesson, we want to--to try to bring this to a real showdown, by the Scriptures, not by what someone else has said about it, but just reading the Scriptures.  
    You may say, "How can this be? Would the anointed ones..."  
    **27**    What were they? "Christs," C-h-r-i-s-t-s, anointed. "Christs, and false prophets." Anointed ones, but false prophets!  
    Jesus said, that, "The rain falls on the just and the unjust."  
**28    Now, someone might say to me, "Do you believe that that anointing on those people means that it's the anointing of the Holy Spirit?" Yes, sir, the genuine Holy Spirit of God upon a person, and yet they are false.  
    Now listen close and see what He said. "And they shall show signs and wonders, insomuch that it would deceive the very Elected if it were possible." And they are anointed with the genuine Holy Spirit. I know this sounds very foolish, but we're going to take time and explain it by the Word, that that's absolutely THUS SAITH THE LORD, the Truth.**

      **29**             Now let's turn in our Bibles, just a minute, to Matthew the 5th chapter, and begin with the--the 45th verse, and see now as we read for a few moments on these Scriptures. And then, after we get to here, why, we'll give you... So you, if we fail to read all of them, then you get your Bible; and--and also you can read them after we leave here and you go home, and--and you read what the Bible says about it.  
      
      **30**             **Now to take our time, to get a--a basic fact, because I'm making a statement here that's astounding. How can the Holy Spirit anoint a false teacher? But that's what Jesus said would happen.**    Now, Matthew, the 5th chapter, the 45th verse, let's read now. Let's get, begin a--a little behind it, the 44th.  
    *But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you,... pray for them* that *despitefully use you, and persecute you;*  
*That ye may be the children of your Father which is in heaven: for he maketh his sun to rise on the evil and... the good, and sendeth rain on the just and... the unjust.* (The rain comes upon the evil the same as the good.)

**31**             Now to follow this up, to another prophecy pertaining to this, may we turn now to Hebrews the 6th chapter, for the next follow-up verse on this, where Paul bringing back to mind the same thing that Jesus said. Paul, speaking now. While you're hunting it... And you out in the broadcast, get your Bibles near you and a piece of paper, and look up this now. Hebrews the 6th chapter, Paul writing to the Hebrews, showing them the shadows and the types, bringing them from under Judaism into Christianity, showing them that how all the old things just foreshadowed the things that was to come. Paul speaking now, Hebrews 6.  
    *Therefore leaving the principles of the doctrine of Christ* (C-h-r-i-s-t, singular), *let us go on* to *perfection; not laying again the foundation of repentance... dead works, and of faith* towards *God.*  
*Of... doctrine of baptisms, and of laying on of hands, and of resurrection of the dead, and of eternal judgment.*  
*And this will we do, if God* permits.  
    *For it is impossible for those who were once enlightened, and have tasted of the heavenly gift, and were made partakers of the Holy* Spirit,  
    I want to call your attention just a minute. Did you notice, that's "gift"; and not "gifts," partakers of "the heavenly gifts"? But, "the heavenly gift," singular; "Christ," singular; "gift," singular.  
    *... heavenly gift, and... made partakers of the Holy* Spirit,  
    *And have tasted* of *the... word of God,...* (tasted of what?)... the *word of God, and the* power of *the world to come,*  
*If they shall fall away, to renew* themselves *again unto repentance; seeing they crucify to themselves the Son of God afresh, and put him to an open shame.*  
*For,* (listen) *the earth... drinketh in the rain that cometh oft upon it,* to bring *forth herbs meet for them by whom it is dressed, receiveth* blessings *from God:*  
*But that which beareth thorns... briers is rejected, and is nigh unto cursing; whose end is to be burned.*

**32**             Now compare that with Matthew 5:24 again. Notice, Jesus said the rain and the sun comes upon the earth, that **God sends it to prepare the food and the things for the peoples of the earth. And the rain is sent for the food, the herbs. But the tarers, weeds, being in the field, receive the same thing. The same rain that makes the wheat grow is the same rain that makes the weeds grow.**

# Example of the two Brothers prophesying:

65-0725M  THE.ANOINTED.ONES.AT.THE.END.TIME\_  JEFFERSONVILLE.IN  V-5 N-3  SUNDAY\_  
      **33**             How I had such a lesson on that one time, when I first met the Pentecostal people! And it was a great lesson to me. I seen two men, one... Never heard speaking in tongues before. One spoke in tongues, the other one interpret it, vice-versa. And would tell the truth, say that, "There's many in here should repent tonight. There's women and men, both." And people would raise up and go to the altar.  
    I thought, "How glorious!"    
      **34**             And then with the little gift of the Holy Spirit, I talked to those men, just, you know how, in discernment, just a little way to find out. And one of them was a genuine Christian, and he was a real servant of Christ, and the other one was a hypocrite. And one of them, the one that was a hypocrite, was living with a black-headed woman, running around with a blond and had children by her. Well, it was right there in the vision; couldn't be denied. And I spoke to him about it. He looked at me and walked around the building.  
      **35**             Now I was confused, sure enough. I thought I had come into angels, then I wondered if I wasn't among devils. How could this be? I could not understand it. And for years I kept my hands off of it, till one day where...  
    George Smith, the boy that goes with my daughter, we went yesterday, up to the old mill place where I go to pray.  
    And after being in there a couple days, the Holy Spirit brought this Scripture back to me. "For the rain cometh oft upon the earth to dress it with herbs, but thorns and thistles live by that same rain, and whose end is to be burned." Living by the same life-giving resource of God. Then I understood that. "By..." Jesus said, "By their fruits they are known."

**36**             Now, therefore, the rain dropping down upon the natural vegetation of the earth, is a type of the Spiritual rain which gives Eternal Life, dropping down upon the Church, for we call it the former rain and the latter rain. And it's a rain, pouring out of God's Spirit, upon His Church.  
      
      **37**             Notice, it's a very strange thing here. See? When them seed went in the ground, however they got there, they were thorns to begin with. But there the wheat that went in the ground, and the herbs, were herbs to begin with. And each herb producing itself, over again, showed that it was in the original beginning.  
    **38**    "And they will deceive the Elected if it were possible," 'cause they're getting the same rain, same blessing, showing the same signs, same wonders. See? "They will deceive, or shall deceive the Elected if it were possible." Now, a thorn cannot help being a thorn, and neither can wheat help being a wheat; it's what the Creator of each one determined at the beginning. That's the Elected. The same rain!

**39**             The sun rises of a morning and spreads across the earth, as it had this earth and day that we live. And the sun, same sun that rises in the East is the same sun that sets in the West. And that sun is sent to ripen the grain upon the earth, which our bodies are made from.

# Same anointing on True Vive and False Vine:

65-0725M  THE.ANOINTED.ONES.AT.THE.END.TIME\_  JEFFERSONVILLE.IN  V-5 N-3  SUNDAY\_  
      **44**             But, you see, "He sends the rain," back to our subject, "on the just and the unjust." Jesus tells you here now, in Matthew 24, it would be a sign at the end time.  
    Now, if this sign is only to be known at the end time, then it'll have to be after the opening of those Seals. See? It's a sign of the end. That would be, when these things happens, it'll be at the end time. And it'll be a sign, now, so the Elected will not be confused in these things. You see it? Then, it's got to be revealed, exposed.      **45**             Notice, both the wheat and the weeds live by the same Anointing from Heaven. Both of them rejoice over It.  
    I remember this, referring back to this instance up there that day at the Green's Mill. I--I seen that vision come up. And there was a great earth, and it had been all disked up. And there went a Sower forth, first. I want to keep that before you. Watch what goes forth first, then what follows it. And as this Man with white on came forth around the earth, sowing seed, then behind Him come a man, dark clothes on, looked very sneaking, slipping along behind Him, sowing weeds. And as this taken place, then I seen both crops come up. And as they come up, one was wheat and the other one was weeds.  
    And there come a drought, that when, looked like, both of them had their heads down just crying for rain. Then there come a great cloud over the earth, and it rained. And the wheat raised up and said, "Praise the Lord! Praise the Lord!" And the weeds raised up and hollered, "Praise the Lord! Praise the Lord!" Same results. Both of them perishing, both of them going away. And then the wheat comes up and gets thirsty. And because it was in the same field, the same garden, the same place, under the same spout, there come up wheat and there come up tarers by the very same thing. Notice, the same anointing water brings forth the wheat, brings forth the weed.

**46**             **The same Holy Spirit that anoints the Church, that gives them desire to save souls, that gives them power to perform miracles, It falls on the unjust the same as the just. The very same Spirit! Now, you can't make it another way and understand Matthew 24:24. He said, "There shall rise false Christs," false, anointed ones. Anointed with the genuine Thing, but be false prophets of It, false teachers of It.**    What would make a man want to be a false teacher of something that's Truth? Now we'll get down to the mark of the beast in a few minutes, and you'll see it's denomination. See? **False teachers; false, anointed. Anointed Christs, but false teachers. It's the only way you can see it.**      
Example of the Citrus Tree

65-0725M  THE.ANOINTED.ONES.AT.THE.END.TIME\_  JEFFERSONVILLE.IN  V-5 N-3  SUNDAY\_  
      **48**             I said, "There you are! The Methodist will bring forth Methodists, every time. The Baptist will bring forth Baptists, every time. The Catholic will bring forth Catholic, every time. But the Church of the living God will produce Christ from the root, the Word every time, if it ever puts forth another vine of its Own."

**49**             Now, you can graft it in there, you see. Every grapefruit, lemon, tangelo, tangerine, whatever the citrus fruits they are, every one of them can live in that tree; but bearing false witness of the tree, living by the tree. You see it? They are living and thriving on the genuine life that's in that tree.  
    Now, there is Matthew 24:24, living by the same Life, but they wasn't right, at the beginning. They are bearing false witness of that Tree! It's an orange tree, yet it's a citrus tree. And they say, "This church, this denomination is bearing record of Christ," and got a false baptism, false witness of the Word, trying to say that the power of God was only for the disciples.  
    Jesus, Himself, said, "Go ye into all the world and preach the Gospel to every branch that'll ever... tree that'll ever bring forth, ever branch that'll be in the tree. And these signs shall follow the genuine branches." Where? As long as it's a Tree, as long as It's putting forth branches, to the end of the world. "In My Name they shall cast out devils; speak with new tongues; take up serpents; drink deadly things; lay hands on the sick and they shall recover." See the hour we're living? See what Jesus said?

# Second Step- The Doctrine of Balaam:

  **370-3**           A.RESUME.OF.THE.AGES  -  CHURCH.AGE.BOOK  CPT.10  
This second step was the doctrine of Balaam, (described in Revelation 2:14) wherein Balaam taught Balak to stumble the children of Israel by a 'united meeting.' There the guests would do two more things contrary to the Word of God. You will recall that Balak needed help to keep his kingdom. He called on the most dominant spiritual figure of his day, Balaam**. Balaam gave the advice that trapped and destroyed Israel. It was, first of all, to suggest that they all get together and talk things over, and eat together and get things ironed out. After all, understanding each other goes a long way. Once you accomplish that you can go from there. The next step would be worshipping together, and of course, a little pressure from the host usually makes the guests go a lot further than they intended. Now that didn't only happen back there to God's church of the Old Testament but it happened to the church of the New Testament, for there was an emperor, who like Balak needed help to secure his kingdom**.  
So Constantine invited the nominal Christian, First Christian Church of Rome, to help him get the Christians behind him, as they were a very large body. The outcome was the Nicene Council of 325. There the Christians, both true and nominal, came together at the invitation of Constantine. **The true Christians had no business even going up to the meeting. In spite of all Constantine could do to unite them all, the real believers knew they were out of place and left. But to those who remained, Constantine gave of the state's treasury along with political and physical force**. The people were introduced to idol worship and spiritism, for statues with names of saints were placed in the buildings and the people were taught to commune with the dead, or pray to saints which is nothing more nor less than spiritism. For the food that man truly needs, even the Word of God, they were given creeds, and dogmas and rituals which were also enforced by the state, and above all they were given three gods with the triple compound name of the One True God, and water baptism in the Name of the Lord Jesus Christ gave way to the pagan baptism of three titles.  
   
  **371-1**           **The real believers ought not to have gone there. They had already lost much truth, and now they, too, would lose the understanding of Godhead and forfeit names for titles in water baptism.**

# Happening Now at the end time:

65-0725M  THE.ANOINTED.ONES.AT.THE.END.TIME\_  JEFFERSONVILLE.IN  V-5 N-3  SUNDAY\_  
      **50**             Remember, this was at the end time, not back under Wesley and back there. Now, at the end time, this was to take place.  
    Now watch the Scriptures; let Them testify. Jesus said, "Search the Scriptures, for in Them you think, or believe, that you have Eternal Life, and They are the Ones that testify of Me." In other words, if this tree ever brings forth a branch... "I am the Vine, the Tree; ye are the branches. He that believeth in Me, the works that I do shall he do also," Saint John 14:12.

**51**             Now, "He that abideth in Me, he that... him that was in My root at the beginning."  
    That's the reason Jesus was both the Root and Offspring of David. He was before David, in David, and after David, both Root and Offspring of David; the Morning Star, the Rose of Sharon, the Lily of the Valley, Alpha and Omega; Father, Son, and Holy Ghost. "In Him dwells the fullness of the Godhead bodily." Both Root and Offspring of David!  
    "He that is the elected Life, the predestinated Life, that's in Me," and He is the Word, "from the beginning; when he comes forth, he'll bear My fruits." Saint John 14:12.  
    But others will live by the same thing, calling themselves Christians and believers. "Not all that saith, 'Lord, Lord,' will enter in."  
    Now, and this is to take place and be manifested in the last days, "when the mysteries of God should be finished," as we'll get to a little later.      
      **52**             These trees, the true vine and false vine! You've heard me preach on that since, from years ago, how they've growed up together. Brought them in individuals and showed that, from Cain and Abel, the two vines that met at an altar; both of them religious, both of them anointed, both of them desiring life, and worshiping the same God. And one was rejected and the other received.  
    And the only way that the one that was received could have done anything different from his brother, it was revealed to him. For the Bible said, "By faith..." Hebrews, 11th chapter, "By faith Abel offered unto God a more excellent sacrifice than that of Cain, which God testified that he was righteous."  
    Jesus, said, the spiritual revelation of Who He was! "Who does man say I the Son of man am?"  
    He said, Peter said, "Thou art the Christ, the Son of the living God."  
    "Blessed art thou, Simon--Simon, son of Jonas; flesh and blood never revealed this to you. My Father which is in Heaven has revealed it. Upon this rock I'll build My Church," (what?) the true revelation of the Word. There is the true Vine again. "Abel, by faith!"  
    You said, "It wasn't a revelation."  
      
**53             What is faith? Faith is something that's revealed to you; that is not yet, but you believe it will be. Faith is a revelation of the will of God. So, by revelation!**    **54**    **And the churches today don't even believe in spiritual revelation.** They believe in a dogmatic teaching of some system. "By revelation Abel offered unto God a more excellent sacrifice than that of Cain, which God testified he was righteous." Amen. I hope you see that. See where we're living? See the hour?

# How Do you know them?:

65-0725M  THE.ANOINTED.ONES.AT.THE.END.TIME\_  JEFFERSONVILLE.IN  V-5 N-3  SUNDAY\_  
**67             Oh, you false teachers listening to these tapes all these years, and seeing God confirm exactly what He said, and you set in your study and know it's the Truth; and because of your denominational differences, you dispute them and tell your people they're not so. Woe unto you! Your time is close at hand.**

65-0725M  THE.ANOINTED.ONES.AT.THE.END.TIME\_  JEFFERSONVILLE.IN  V-5 N-3  SUNDAY\_  
**57             The true vine and the false vine, both had the same anointing. The water fell on both of them. No wonder He warned us, "It would deceive the very Elected if it was possible."**    **58**    Notice, they look the same. They're anointed the same. But notice, "**By their fruit...**" How do you knowed it?  
    How you know that isn't an orange? Because it's bearing a grapefruit. That vine is all right, it's living in the tree, but it's bearing a grapefruit. It isn't like the first one.  
    And if a church says they "believe Jesus Christ the same yesterday, today, and forever," and deny His Power, deny His works, deny His Word; if--if... The Church that believes in Jesus Christ, will do the works of Jesus Christ, it'll have the Life of Jesus Christ. And if it isn't, no matter if the Life is pouring into it; if it isn't predestinated, from the roots, it'll bear grapefruit every time, or something different. But if it's the predestinated Life, in the roots, it'll bear Jesus Christ the same yesterday, today, and forever, if it's the Word coming up through the Root. Which, He is the Root, the beginning of time.  
      
      **59**             Notice, but it's what they produce that tells you the difference. "By their fruit," Jesus said, "you shall know them." "Man does not gather grapes off of a thistle," even though the thistle be right in the grapevine. That could be possible, but the fruit will tell it.  
**What is the fruit? The Word, for the fruit for the season. That's what it is, their teaching. The teaching of what? The teaching of the season, what time it is. Man's doctrine, denominational doctrine, but, or God's Word for the season?**    Now, the time gets away so quick, that we could bear on that a long time. But I'm sure that you here present, and I'm sure you across the nation, can see what I'm trying to tell you, for we don't have too much longer to stay on it.

**60**             But you might see that the Anointing gets on the unjust, the false teachers, and causes them to do exactly what God told them not to do; but they'll do it, anyhow. Why? They cannot help it. How can a thistle be anything else but a thistle? No matter how much good rain is sprinkled on it, it's got to be a thistle. That's the reason Jesus said, "They'll be so close it would deceive the very Elected," which is in the roots, "if it were possible," but it ain't possible. A wheat can do nothing but bear wheat; that's all it can bear.  
   

**375-4**           A.RESUME.OF.THE.AGES  -  CHURCH.AGE.BOOK  CPT.10  
Harvest time. Have you noticed that in the harvest time, though there is a real acceleration in the ripening, there is consequently a slowing of growth until there is no growth? Is that not exactly what we are seeing now? The false vine is losing multitudes to the Communists and various other types of belief. Her numbers are not increasing as she would like us to think. Her hold on the people is not what it used to be, and in so many cases going to church is just a show. And the true vine? What about her? Is she growing? Where are those vast numbers that keep coming to revivals and answer altar calls? Are not most of them merely emotional in their approach, or desirous of something physical rather than desiring that which is truly Spiritual**? Is this age not like the day in which Noah entered the ark, and the door was shut, but yet God tarried in judgment seven days? No one was literally turned to God in those silent days.**   
  
65-0725M  THE.ANOINTED.ONES.AT.THE.END.TIME\_  JEFFERSONVILLE.IN  V-5 N-3  SUNDAY\_  
      **101**             Now what happened in the time of Micaiah? Ahab was killed, and the dogs licked his blood, according to the Word of God.  
    All you false teachers, so saith God, someday you'll reap what you're sowing**, you blind leaders of the blind! I'm not angry. I'm just telling you a Truth. And I wouldn't have said this if up here, in that room, if the Holy Spirit didn't say, "Say it in that manner." Have I ever told you anything wrong but what God proved it to be right? Wake up, my brethren, before it's too late!**

**102**             But let me say this. How could a thorn wake up and be a thistle, when it was predestinated to that? **How could the Elected keep from seeing it? Because, they're elected to see it. "All the Father has given Me will come," said Jesus, "but none of them can come unless He has give it to Me before the foundation of the world, when their names was put on the Lamb's Book of Life," not on a church rector, but on the Book, Lamb's Book of Life**

65-0725M  THE.ANOINTED.ONES.AT.THE.END.TIME\_  JEFFERSONVILLE.IN  V-5 N-3  SUNDAY\_  
      **156**             Notice, they did the same thing, just as Moses did, until God got enough of it.  
    **Now remember, it's THUS SAITH THE LORD, it'll come to pass in this day. Now, search over the world; take every cult, take every clan, take every man, take every church! I charge you, in Christ's Name, to do this, you preachers. I charge you to read the newspapers or take consideration anywhere you want to go, and see if it isn't on the earth right now. See?**    Then, Matthew 24:24 is exactly right. "False, anointed ones will rise in the last days, and will be false prophets, and shall deceive many." Watch it in the types now, as it comes now, see, "Shall deceive many." "Prophets," plural; "Christs," anointed's, plural; many different ones, the Methodist, you know, and Baptist, and the Pentecostal, and so forth. See?  
**But there is one genuine Christ, Spirit, and that's the Word made flesh as He promised to do it.**    Now we'll move on just a little further, to some more Scriptures.  
    **157**    **Until, God got enough of it, then it was over. Their folly was made manifest.**      
      
65-0725M  THE.ANOINTED.ONES.AT.THE.END.TIME\_  JEFFERSONVILLE.IN  V-5 N-3  SUNDAY\_  
      **160**             But remember, that Pentecostal church, in the last days, was the Laodicea; and Christ was turned out, the Kernel, the Wheat, Itself. When He tried... Remember, when He tried to manifest Hisself in the church, He was taken out. It was still a church, claimed to be; anointed.  
**But here is the Word, Christ Himself, that's the anointed Word which shall come for the rest of His Body, the Bride. The anointed, of the same water that watered the wheat, as we talked about, also waters the tarers, anointed ones. Only the Elected, or predestinated, will be able to detect the difference between them. Now, Ephesians 5:1 tells you so, and about how it was.**      
      **161**             They are anointed ones. Everybody say, "Glory to God! We got freedom down here. Hallelujah! We... Oh, hallelujah! We speak in tongues, and jump. We got freedom of the women; you people try to put them under all these kind of things." See? Go ahead. There ain't nothing you can do. Say, "Well, we speak in tongues. We shout. We dance in the Spirit. We preach the Word." Absolutely. Not a thing to say against it. So do these men back here in the Bible.  
    Jesus said, "It'd deceive the very Elected if it was possible, the very Elected."

65-0725M  THE.ANOINTED.ONES.AT.THE.END.TIME\_  JEFFERSONVILLE.IN  V-5 N-3  SUNDAY\_  
**167             Notice, the anointed ones, only the Word will separate them, not the signs. Oh, no. They'll do the same signs, but the Word what's separated them. Sure. They all prophesied. They all done *this*, *that*, and the *other*, sure, just the same. Jesus said they'd do the same thing. But the Word is what separated them, notice, not signs.**    **168**    Did you notice? Jesus said here, in Matthew 24. He didn't say, "There shall rise false Jesuses in the last days." Oh, no, they would never stand still for that. No. You get a Pentecostal that's a real Pentecostal, say, hisself, he is "Jesus"? See? You get a false Methodist, or a Baptist, or somebody like that, or one of the organizations, say, "We are Jesus"? They know better than that. They ain't going to do that. But the Bible said they would be "false Christs," not Jesuses, but, "false Christs." They wouldn't recognize, say, "I'm Jesus." Oh, no.

**169**             But they're "false Christs," and don't know it, because they're contrary to the Word. And God vindicates the same. Now, I'm just bringing this right down to a showdown now, 'cause you've seen the same thing done by these people that's been done in the real. And Jesus said so.  
    **170**    Now, as I've said, now to you people out on, in the telephone land there, I--I'm not condemning you, but this is my church and--and my group that the Holy Spirit set me over, and I've got to tell them the Truth. The hour is getting late.

# Closing:

    
65-0725M  THE.ANOINTED.ONES.AT.THE.END.TIME\_  JEFFERSONVILLE.IN  V-5 N-3  SUNDAY\_  
      **248**             That's right. No trinity! No, sir. That's a false thing.  
    The Seven Seals, opening those mysteries that "should be finished," shows up. Seal opened; disposes, shows up, makes plain the hidden Truths that the Seals had hid all these years, through all those churches and denominations.  
    "The great whore," of Revelation seven-... Who was she? But she is "THE MOTHER OF HARLOTS," also. See?  
      
      **249             "Now, you called them 'vultures,'" you say, "Brother Branham." That's right.**    But, remember, a vulture is a bird. He is anointed to fly, also. "The two spirits be so close it'd deceive the Elected..." A vulture is as big as a--as an eagle. He could fly like that eagle; and is anointed to fly, or to preach, or to prophesy, notice, as same as the eagle. But he can't follow the eagle in height. No, no. If he tries to follow the eagle, his follies will be made manifest. Yes, sir. He can't follow the eagle.  
    Oh, he can say, "I believe in Jesus Christ being the Son of God. I believe God the Father, Almighty, Creator of heavens and earth; Jesus Christ His Son, and so forth." Oh, sure, they can do that. But what about Him being the same yesterday, today, and forever? See?

**250**             A eagle is a special-built bird. There is nothing like him, on the earth. See? He--he... If a buzzard try to follow him, or any other bird, he would disintegrate. His follies would be made manifest, sure enough. He would blow up when he'd try to put the new Wine in an old bottle. See, he would blow up. He would disintegrate. He ain't made, he ain't... His body isn't put together with the structure to hold him up there. When he gets in them great spheres up yonder, if he wasn't made, ordained, predestinated, born eagle, he'll bust to pieces. See? The feathers would fly out of his wings, and he'd fall to the earth. Sure. He can't follow the eagle, in height. If he tries to, his folly will be made manifest. That's right. You can't.

      
65-0725M  THE.ANOINTED.ONES.AT.THE.END.TIME\_  JEFFERSONVILLE.IN  V-5 N-3  SUNDAY\_  
      **262**             **Notice, the very day when this messenger... Not when he starts on, but when he begins to declare his Message. See? The First Pull, healing; Second Pull, prophesying; Third Pull, the opening of the Word, the mysteries revealed. No more, there is no more higher order to reveal the Word, than prophets. But the only way the prophet can be vindicated is by the Word. And, remember, the Third Pull was the opening of them Seven Seals, to reveal the hidden Truth that's been sealed in the Word.** Do you see it? [Congregation says, "Amen."--Ed.]  
    It is then, in that day when this thing is to take place, that Jannes and Jambres, the impersonators, will appear again. Just like they did when Moses appeared with the original Word, to say It; they appear to impersonate It. Just exactly right. Now you see what Matthew 24:24 is? See, anointed ones!

**263**             Now there's three things we're going to say before we close. This is it. I want you to listen real close now as we close. Three things, remember, three things have been fulfilled. Three things lays before you right now.  
    **264**    First. The world is in a Sodom condition. Jesus said it would happen. Look at the perversion;**[Not being read on the broadcast:** **our women trying to act like men; our men trying to act like women, sissified; rotten, filthy, low-down, devil-possessed, and don't know it. Ed VJSeepersad]** The Bible said that would happen, and that's where it's at.  
    **265**    Secondly. It's in that hour, according to the Scripture here, that Jannes and Jambres appears. Secondly.  
    **266**    Thirdly. It's in that same hour that the Son of man is to be revealed.     
      **267**             There is your believer, your make-believer, and your unbeliever. There is a genuine Word standing out, vindicated; there is the make-believer impersonating It; and there is the unbeliever rejecting the whole thing.

63-0120M THE.VOICE.OF.GOD.IN.THIS.LAST.DAYS\_ PHOENIX.AZ V-9 N-7 SUNDAY\_

**« 71 † In spite of all this impersonations, false voices, false prophets, all these other things that's rising up,** Jesus still said, in spite of all of this, "If any man will hear My Voice and follow after Me." He is the Word. Listen, His commission to us today, in all these voices. Which, I said it would take hours to bring out all these voices. And it's confusing to the people, it's a pathetic thing. And, after all, you don't get the second chance, you got to take It now. You might not get a chance tonight. You might not get a chance tomorrow. It's now! "**When you hear My Voice, harden not your heart, as in the days of provocation. Now is the time. This is the acceptable time that if any man will hear My Voice**." That goes to show that His Voice would still be there in the midst of all the chaos. He's still got a Voice! Why? His Voice will ever remain. Here it is, "Heavens and earth will pass away, but My Voice shall not pass away," His Word.

63-0120M THE.VOICE.OF.GOD.IN.THIS.LAST.DAYS\_ PHOENIX.AZ V-9 N-7 SUNDAY\_

« 31 † There is so many voices in the earth today, that it is absolutely a hard thing, because it deadens the Voice of the Supernatural. There is so many intellectual voices, great voices of mighty man who are intellectual, that, in their intellectual conditions, even shake the nations. They're just not over-night people, but they shake nations, bringing great organizations together, great campaigns, flowery. And a person would be a bit confused. It's enough to confuse them, of how that these things go on and prosper. And there's voices that--that raise up and do these things, and it causes the Voice of God to be placed way back somewhere, the true Voice of God.

**« 32 † "And the Voice of God," they say, "how will we know it's the Voice of God?" Because, for today... Then it was in a vindicated prophet. Now, today, how we know it's the Voice of God, because it's the manifestation of the prophet's Word. This is God's prophet. And a true Voice of God only brings back that real, living, Supernatural God, with His Supernatural Word, with the Supernatural manifestation of the True Word.** Then we know that It's the Voice of God. Because, and that Super-... There's so much other in the other realms, that just almost deaden That out. But, remember, It will glisten, It'll come forth! It'll do it.

65-0725M  THE.ANOINTED.ONES.AT.THE.END.TIME\_  JEFFERSONVILLE.IN  V-5 N-3  SUNDAY\_  
      **186**             **The reason the Elected, Jesus said, won't be deceived, because they are that Word. They can't be nothing else. They can't hear nothing else. They don't know nothing else. That's right.**    Remember, Moses wasn't carried away with all their impersonations. Was he? Moses said, "Now, wait a minute, Pharaoh. You know what? The Lord told me to do this, but, glory to God, I see that your boys can do the same thing. So, tell you what I'll do, I'll join up with you"? Huh! That don't sound like a prophet of God. No, indeed! He stood just as firm as he could stand. He knowed, exactly, God would take care of it somehow, 'cause He promised to. "I'll be with you. I'll not leave you."  
      
      **187**             He knowed, so he didn't join up with them. Oh, no. He stayed right with them. He didn't want none of their denominations. He stayed right with God. He wasn't carried away by all the things they could do. When they did one thing... He brought lice; they brought lice. He brought blood; they brought blood. He brought everything; they impersonated him every way, right along. He just stood still. He knowed exactly what. God was on the job.  
    You understand now? [Congregation says, "Amen."--Ed.] You take two and two, and make four? ["Amen."] You don't want to scorch too hard. So, so you--you understand, see.  
    **188    Why? They won't be deceived by it. The real believer, they are predestinated Seed that should stand in the day.**     **189**             Just, also, Jesus said this, "Many will come in that day, in My Name, and say, 'Lord, have not I cast out devils in Thy Name?'" Jesus said, "At the end days, when the time is all over and the great resurrection come, that many will come and set down in the Kingdom." The Kingdom of God is within you.  
    Many, the weeds will come and set right down with the Wheat, say, "Now, wait a minute, Lord! I spoke in tongues. I shouted. I danced in the Spirit. I cast out devils. I spoke with tongues. I done all these things."  
    What'd He say? Notice. "You workers of iniquity, I never even knew you."      **190**             What is *iniquity*? Ask somebody. It's "something that you know you ought to do, and you won't do it." They know that Word. They hear It. You're listening to this tape. You're listening to this Message. You see the Lord God say so; you see Him confirm it, make it true. And you know This just as plain as the sun is shining outside, but you that'll hold onto your denomination, hold onto those false things; you worker of iniquity!  
    "Oh, yes, I had great campaigns. I done *this*. I done *that*."  
    Said, "You depart from Me, you worker of iniquity, I never knew you."  
    **191**    "Well, the Holy Ghost fell on me." I don't doubt that a bit. "I spoke in tongues. I sang in the Spirit. I done..." I don't doubt that a bit. No question to that. Oh, brother, sister, what kind of a condition!  
    **This is a trembling time. Where we at? This Word is coming to Life now. Notice.**

# Lion Roar-Voice Of The Lord God

54-0718E TO.SEE.JESUS\_ CHICAGO.IL SUNDAY\_

« E-10 † And now, the subject tonight, is "To See Jesus." I believe that every person come here tonight, with good intentions. And I believe that your intentions is to know something of the Lord Jesus. You would not have come out here, if you had a--a mind of the world, you'd probably be over here, and where they were having worldly pleasures of some sort, bathing on the beach, or out in the museum, or the parks, or somewhere, on those kind of things. But you've come tonight, merely because you wanted know what this was all about. Maybe you are a renowned Christian. And every Christian person--person longs to know more the Lord Jesus. Don't you believe that?

And I believe, if there was one thing that every person in here would long to see tonight, would know were truly to see the Lord Jesus appear here at the platform or somewhere in Person. And that's our great anticipation of waiting His coming. **Someday He will return, and we will see Him. Until that time, He's with us in a Spirit form, and He only has hands as we yield our hands. He only has eyes as we yield our eyes, a voice as we yield our voice to Him. And we become a complete yielded vessel; then the Holy Spirit speaks through us.**

« E-11 † This microphone here, it--it's a mute unless there's a voice here to go through it. And that's the way we are, the church is: **The church is a complete mute unless it is subject to the Spirit of God, to let the Spirit speak through the church as God will. And then it becomes a voice to the world, as long as it--it's an outlet. The church is the outlet of the voice of the Lord Jesus Christ to the peoples of the world.**

59-0415E THE.FAITH.OF.ABRAHAM\_ LOS.ANGELES.CA WEDNESDAY\_

« E-85 † And I pray that Your Spirit will move out there and will heal each one. Grant it, Lord. If they could not be present here, let them know that You are there. You come to the belly of a whale for a man, in the fiery furnace for one, went out into the regions of the dead and called one back to life after being dead four days. **You're God and the hour is coming when all that's in the grave shall hear the voice of the Son of God and shall come forth.**

60-1231 REVELATION.CHAPTER.FOUR.1\_ JEFFERSONVILLE.IN ROJC 551-584 SATURDAY\_

« 149 † Notice now, let's see what was this:

And immediately I was in the spirit: and, behold, a throne was set in heaven, and one sat upon it, upon the throne.

**There was a "Voice" that called him. Oh, that Voice! Oh, I can't get away from that, that Voice of that One behind him.** Then he looked around there, and He showed him all the church ages, 'cause he was standing in the church ages, the seven golden candlesticks. Then he heard that Voice after the church ages ceased; that Voice left the earth, went up. When He got into Glory, he heard Him say, "Come up here! I'm going to show you what's going to happen from hereafter." Oh, my!

« 150 † That Voice! Let's speak on that Voice a minute; I got some Scriptures wrote down here. Let's go to First Thessalonians 4, and just listen over here what this Voice is going to say. Oh, we all know what It's going to say, without... before we read it, don't we? We know what's going to happen. "The trumpet of God shall sound and the dead in Christ shall rise." Is that right? You who are putting it down, in First Thessalonians 4:16 and 17, "the Voice," that Voice was the Voice of Christ. Is that right? The Voice of Christ!

For the... trumpet of God shall sound, and the dead in Christ shall rise first:

... we which are alive and remain shall be caught up together with them... to meet the Lord in the air: and forever be with the Lord.

« 151 † **The same Voice that summoned John, "Come up," the same Voice that said to John, "Come up," is the same Voice that'll summons the Church someday (Amen!), summons the Church.**

**Also, the same Voice that summoned John to come up, is the same Voice that summonsed dead Lazarus out of the grave, that same Voice of the archangel. Christ is the Voice of the archangel, "Voice of the archangel,"** see. Oh, that trumpet Voice of Christ summonsed John to come up, the same Voice summoned Lazarus. Did you notice at the grave of Lazarus, He spoke with a loud Voice. (Not just said, "Lazarus, come forth.") "Lazarus, come forth!" It summonsed him from the dead.

And he answered, "Here am I." And he come from the dead, after he was dead and his body rotten.

« 154 † That same Voice said to John, "Come up here, I'll show you some things that's fixing to happen."

**That same Voice that shall sound when the dead in Christ shall rise, "For the trumpet... " The trumpet! What is a trumpet? The Voice of Christ, the same One sounded and summoned him up.** He heard the Voice like a trumpet sound and said, "Come up hither!" See how the resurrection will be? It'll be in a moment, in a twinkling of an eye. That clear sounding Voice, and He'll summons the Church, calling, "Come out of it." **That great summonsing Voice. God, help me to hear It that day.**

65-1204 THE.RAPTURE\_ YUMA.AZ V-5 N-14 SATURDAY\_

160 I've always preached that He was Deity, not just a man. **He was God manifested in the flesh: God, the attribute of God, of love; the great attributes that come down, displayed here on earth, of God. Jesus was God's love, which built a body that Jehovah Himself lived in. He was the fulness of the Godhead bodily. What God was, He manifested through that body.** That body had to die, so He could wash the Bride with His--with His--with His Blood.

« 161 † And notice, not only is the Bride washed, forgiven, but She is justified. See? Did you ever try the word justified, to see what it means?

Now, for instance, if Brother Green heard that I had been drinking, I been doing bad things, then he found out that I didn't do it. Then he come, say, "I forgive you, Brother Branham."

162 "You forgive me? I never done it. What you forgiving me about?" See? But if I'm guilty, then I can be forgiven; but I'm still not just, because I did it.

But the word justified is "though you never done it, at all." Justified! And then the Blood of Jesus Christ cleanses us so from sin, till it's put in the Book of God's forgetfulness. He's the only One can do it.

163 We can't. We can forgive but not forget. I could forgive you, but I always remember you done these evil things. Then, you're not just; you're forgiven.

**But, in the sight of God, the Bride is justified. She never done it, in the first place. Amen. Standing there, married to the virtuous Son of God; never sinned, in the first place. Why? She was foreordained. She was trapped into this. And now when She heard the Truth and come forth, the Blood cleansed Her. And She stands there, virtuous. See? She, no sin on Her, at all.**

« 164 † Therefore, the Message calls the Bride together, see, the shout.

And the trumpet...

**The same One, He, with a loud voice, He screamed out with that shout and a voice, and woke Lazarus. With a loud voice He cried, "Lazarus, come forth." See? And the voice wakes up--wakes up the sleeping Bride, the sleeping dead.**

165 And the trumpet, "with the sound of a trumpet." And, when it does, it calls. Always, a trumpet called Israel to the Feast of the Trumpets. See? Which, was a pentecostal Feast, the great Feast in the sky; and the Feast of the Trumpets. And, now, a trumpet do announce a calling together, "Come to the Feast." And now that is the--the Lamb's Supper in the sky.

**Now watch. The assembling together; and the Bride; the Feast of the Trumpets, the Wedding Supper. We have seen it in types**. Now watch just a moment before we close. Notice. We seen it in types.

# Closing Quote:

65-0718M  TRYING.TO.DO.GOD.A.SERVICE.WITHOUT.BEING.THE.WILL.OF.GOD\_  JEFFERSONVILLE.IN  V-4 N-8  SUNDAY\_  
      **186**             Now I want to read you a Scripture, and I want you to read It with me. I want you to turn to Deuteronomy 4, in closing. I think enough probably has been said, that you'll understand. Deuteronomy 4. I'm going to read two places in here.  
**And to this church, and to the tapes, people on tapes, and people on the hookup across other parts of the nation, I want you to listen to this real close, and don't you fail.** This is the thing that I...  
    Deuteronomy, the 4th chapter. I'm going to get the 1st verse. I want to read the 1st verse, then I'm going to read the 25th and the 26th verse. You can read it all when you get home; but just, save time, so we can get out on time, 'cause I've got to come back again tonight, the Lord willing. Listen to this prophet speak. He had been in the Presence of God. He knowed what he was talking about. Listen.  
    *Now therefore hearken, O Israel, unto the statutes and* to *the judgments, which I teach you, for to do them, that ye may live, and go in and possess the land which the LORD God of your fathers giveth you.* (That types our Millennium.)  
    *Ye shall not add unto the word which I command you, neither shall* you *diminish ought* of *it,* ("Don't add one thing to It, and don't take one thing away from It. Stay, just say what It says!") *that ye may keep the commandments of the LORD your God which I command you.*  
*Your eyes have seen what the LORD did...* to *Baal-peor: for all the men that followed Baal-peor, the LORD thy God* has *destroyed them from among you.* ("Now you're a separated people, out of them denominations." See? See?)  
    *But ye that did cleave unto the LORD your God,* ye *are alive every one of you this day.* ("Ye never died with your denomination. You're alive now, and in the Presence of God.")  
    Close, don't miss it. 25th verse, now, when they're going into the land, now watch what happened.  
    And *when thou* shall *beget children, and children's children, and* you*... have remained long in the land, and shall corrupt yourselves* (that's what happened), *and make... graven* images (something else), *or the likeness of any thing, and shall do evil in the sight of the LORD thy God, to provoke him to anger:* (Listen!)  
    *I call* heavens *and earth to witness against you this day,* see, *that* you *shall soon utterly perish from off the land,* or the place, where you *go over Jordan to possess it; ye shall not prolong your days upon it, but* ye *shall utterly be destroyed.*  
      
65-0718M  TRYING.TO.DO.GOD.A.SERVICE.WITHOUT.BEING.THE.WILL.OF.GOD\_  JEFFERSONVILLE.IN  V-4 N-8  SUNDAY\_  
      **187**             This was Moses speaking to Israel, after he had been a vindicated by God, by a Pillar of Fire, and knowed he was proven to be God's servant to lead them out. And before they went into the land, before they entered, Moses said, "Now, the words that I have spoken to you, I call heaven and earth to witness against you. If you add one thing to It, or take one Word from It, you'll not stay in the land where the Lord God gives you."  
**So say I, in the Name of Jesus Christ! Don't you add one thing. Don't take, put your own ideas in It. You just say what is said on those tapes. You just do exactly what the Lord God has commanded to do. Don't add to It.**65-0718M  TRYING.TO.DO.GOD.A.SERVICE.WITHOUT.BEING.THE.WILL.OF.GOD\_  JEFFERSONVILLE.IN  V-4 N-8  SUNDAY\_  
**189             Don't take some new thing. They're flying everywhere, and there'll be more than that come. But don't take these new things.  
    The Lord your God has declared to you what is Truth. The Lord your God has vindicated what is Truth, by His Word and by His Spirit. "Not by power, not by might, but by My Spirit." And, the Spirit, "God seeks those who worship Him in the Spirit and Truth." "Thy Word is Truth." And He has thoroughly a vindicated that Jesus Christ is the same yesterday, today, and forever. He has showed the evening Seeds to you. He has revealed It to you, in the Word. He has proven It to you, by His Spirit.**  
      **190**             Don't never start or try an organization. Don't try to build upon anything else.  
    But stay humble before the Lord your God, for it looks like the gates may open into the promised Land soon. Then let us go in with the true singing and rejoicing, when the Bride and Groom takes its place at the Throne.  
**191    Live humble. Live loving. Love one another. Don't never get nothing among you. If you see something coming up in your heart against somebody, get it out of there right then. Don't let...**  
    **And Satan will do his best to get among you. See? Don't you let that happen.** Some slicked-tongue fellow might come along and try to take you away from It. You think they could talk Moses out of the Presence of God, where he had stood there and seen It? No, sir. No. We don't take from It or add to It. Just keep It the way the Lord said. We don't want no denomination. We don't want no organizations. We don't want no malice. We don't want no strife. We want God, and He is the Word.

**381-1**           A.RESUME.OF.THE.AGES  -  CHURCH.AGE.BOOK  CPT.10  
So we conclude the Seven Church Ages, saying only what the Spirit said to each age, "He that hath an ear let him hear what the Spirit saith to the churches."  
  **381-2**           A.RESUME.OF.THE.AGES  -  CHURCH.AGE.BOOK  CPT.10  
**I sincerely believe that the Spirit of God has been speaking to us, not only teaching us the truths of the ages, but He has been faithfully dealing with hearts that they may turn to Him. That is the reason for all preaching and teaching, for it is in the preaching and teaching of the Word that the sheep hear the voice of God and follow Him.**  381-3           A.RESUME.OF.THE.AGES  -  CHURCH.AGE.BOOK  CPT.10 **Not for one moment do I bring a message to the people that they may follow me, or join my church, or start some fellowship and organization. I have never done that and will not do that now. I have no interest in those things, but I do have an interest in the things of God and people, and if I can accomplish just one thing I will be satisfied. That one thing is to see established a true spiritual relationship between God and men, wherein men become new creations in Christ, filled with His Spirit and live according to His Word. I would invite, plead and warn all to hear His voice at this time, and yield your lives completely to Him, even as I trust in my heart that I have given my all to Him. God bless you, and may His coming rejoice your heart**.

 62-0318 THE.SPOKEN.WORD.IS.THE.ORIGINAL.SEED.2\_ JEFFERSONVILLE.IN V-3 N-2 SUNDAY\_

« 415\_ † The first son was spoken Seed-Word of God. He was given a bride. (I'm just reviewing. The Spirit now is picking up what I said. See?) A bride, produ-... to produce himself. She fell. See, that's what... The bride was given, to produce himself again, another son of God. But she fell, by hybreeding, see. Produce himself; but she fell, caused him to die.

416 The second Son, a spoken Seed-Word of God, was given a bride, like Adam. But before He could marry her, she had fallen, also. For she was put to a free moral agency, like Adam's wife was, to believe God's Word and live, or doubt It and die. And she did.

« 417\_ † **Then from a little group of the true Seed of the Word, God will present Christ a beloved Bride, a Virgin, a Virgin of His Word. And through them, and by them, will be fulfilled all that has been promised for His Word in the Virgin who knows no man-made creeds or dogmas.**

418 The Word of promise in Himself, like It was in Mary, God Himself made manifest. He will act Himself, by His Own Word of promise, so to fulfill all that has been written of Him, as He did when He came from the virgin womb. Type of the Spirit womb now, so will the Virgin now, accepting His Word, "Be it unto me as Thou has said." Though it was said by an Angel, while it yet was the written Word, Isaiah 9:6.

419 They will love Him, love His, and will have His potentials, for He is their Head. And they are His subjects, subject to His Head. Headship of Christ was His.

« 420\_ † Notice what harmony! Jesus never did anything until seen of the Father, or, the Father showed Him first. Harmony between God and Christ, see, John 5:19. **So will the Bride, and He shows Her His Word of Life. He shows Her, and She receives It. She never doubts It. Nothing can harm Her, not even death.** For if the Seed be planted, the water will raise It up again. (Amen. Then I got a great big "Hallelujah!") **Here is the secret. The Word is in the Bride, and the mind of Christ, to know what He wants done with the Word. And She does it in His Name. She has THUS SAITH THE LORD.** Then It is germitized, so the Holy Spirit waters It until It is grown and serves Its purpose.

**421 They do only His will. (Amen. I'll believe that.) No one can persuade them different. They have THUS SAITH THE LORD or they keep still. Then they will do the works of God, for It is Himself in them continuing His Word to fulfill, as He did complete in His days. All things, when He was here, He did not complete all when He was here, for it was not time yet.**

Closing Prayer:     
65-0718M  TRYING.TO.DO.GOD.A.SERVICE.WITHOUT.BEING.THE.WILL.OF.GOD\_  JEFFERSONVILLE.IN  V-4 N-8  SUNDAY\_  
      **192**             O God, I look around with spiritual eye, I try to see what's taking place. I see Your Word, the way It's been vindicated, the way It's been proven; all the way from thirty-three years ago, down here on the river, what You said. And here it is, thirty-three years later, and You are doing just what You said. And You done just what You said. Lord, far be it from us trying to make It any littler or try to make It any bigger; just keep It the way You've made It, just walk humble and follow You.  
    **193**    These are they, Lord, that You have given to the ministry, besides all those who sleep across the nation, around the world. The cemeteries here holds many of those waiting, blessed saints. But it's as it said, "We which are alive and remain shall not hinder those that are asleep. The trumpet will sound, the dead shall rise first; then we'll be caught up with them." When the glory of God will be upon the earth, it'll hide the Church away from the world. It won't even see It when It goes.

**194**             Father God, keep these in Your hands. They are Yours. I pray, God, that we'll always walk humble before You. We don't know how long. We don't desire to know how long; it's not our business. That's Your business. It's not our wills to know when You will come. It's our will, Lord, to keep humble till You do come, and walk with You. It's our desire for You to just let Yourself be known, once in a while, Father, among us, that we can see that we're still walking with You.  
    **195**    Forgive us of our past sins. Guide us and protect us from every snare of the devil, for the future. Lead us and guide us, O God our Father. Forgive our sins and help us to be Your children. We're a poor class of people. We're an outcast, by the societies of this world, by the denominations of the churches.  
    We see the end. And we thank Thee for spiritual eyesight into Thy Word, to see the end time, for all these things must come to that great stoning from Heaven. Help us, Lord, not to be here at that day, but to be gone into Your Presence, fly away into Your bosom.

**196**             Heal the sick and the afflicted, Lord. We pray that tonight You'll give us such a great service, may there not be a feeble person in our midst, because of Your Presence, Lord. May our hearts continually be set on Thee. And we know, Lord, that money, property, things of the world have no meanings, just so temporal. All of them must go. Our jobs, our places, our friends, everything must go. No matter how rich, how poor, how popular or unpopular we are, it all must go. But there is only one thing that our being here is centered around, and that's Jesus Christ. So, God, let us lay aside everything as secondarily, and hold to Him. And He is the Word. Grant it, Lord.  
    **197**    The vindicated Word of the hour! The vindicated Word of the days of Moses was Jesus. The vindicated Word of the day of Isaiah, Elijah, John, all, was Jesus. And the vindicated Word today is Jesus, the same yesterday, today, and forever. Help us, Lord, to believe that, see that, and walk in it. We--we ask in Jesus' Name.