**Scriptures: St. Luke 21:25-28 Hebrews 9:14-15 Ephesians 4:30 Romans 8:18-23**

**Subject: Jesus Christ Our Redeemer Coming For His Redeemed**

**Inspiration: Taking Heed and Making Preparation For The Day Of Redemption**

55-0223  JOB\_  PHOENIX.AZ  WEDNESDAY\_
  **E-11**           Now, in Job, if you've got your Bible, you who are keeping down the marks. Just for a few moments, not knowing exactly what the Holy Spirit will do tonight... Night by night, we do not understand the way He works. He works in mysterious ways, His wonders to perform.
Now, in the 25th verse, we read like this:
*For I know that my Redeemer liveth, and that at the last days He shall stand upon the earth:*
*And though after the skin worms has destroyed this body, yet in my flesh shall I see God;*
May He add the blessings to the Word.
Job, the oldest book in the Bible, was supposed to even be written before Moses wrote Genesis. But the oldest book in the Bible was speaking of redemption , and yet redemption was far be--way before that. **Redemption is one of the oldest things in the Bible. Did you know redemption was even before--the plan of** **redemption was laid out before the world was ever formed? Think of that. God foreseeing, and making a way of** **redemption before He even made the world. For the Bible plainly says that Christ was predestinated, foreordained, and was the Lamb of God, slain before the foundation of the world. That's right. Way before the world was made, God had a plan of** **redemption .**
   **E-12**           As soon as Satan... You know the old--the argument is: why couldn't God have by-passed all this, and not had any of it? But God putting Satan almost co-equal with Him, Satan taking the things of God and perverted them into the evil thoughts, and through there began to pervert things into evil instead of good. And God, as soon as the first thing was done, out of His great treasure chest of love, He had a plan of redemption , that quick.
Didn't have to sit down, and think it all over, how it would be. He was God, infinite. He knowed how it would be. He had it in His great heart, how He would bring all this about. And then if He foreknew the Church, foreknew Christ, foreknew the plan, and set it all in order, and the world turning around. And you being dead to yourself, dead in Christ, and alive, after you're dead to yourself, alive in Christ, God's working all things together for the good to them that love Him, and how can you lose? You just can't lose; there's no way of losing.
   **E-13**           The Church could just really find that out. If you could positionally find your place in Christ, then all these other things would just fade away like a shadow. Every one that cometh to God, that's true, must have the shadows, and temptations, and fears, and so forth, but just don't get all tore up about it. What's a little suffering for a little while, knowing that the glory of God will be revealed in the last days when Jesus comes, when we'll be made like unto Him? He's just working everything together. Did you know, maybe if you were sick, or something happened to you, that God might've had to do that just to bring you a little closer to Him?

55-0223  JOB\_  PHOENIX.AZ  WEDNESDAY\_
  **E-14**           You know, one time it was told; I don't know whether this is authentic or not, where the missionary told me in--in Palestine. However, he said he seen a--a shepherd coming with the sheep. And said, "One sheep, he had to pack it, and he had a splint on its leg. And he said, "Did the sheep fall, sir, and hurt its leg?"
He said, "No."
Said, "What happened to its leg?"
Said, "I broke it."
Said, "You broke it?" Said, "You must be a very cruel shepherd to do that."
He said, "No." He said, "See, this sheep wouldn't mind me, kept going astray, and I knowed it was going to get killed. So I had to break its leg in order to bring it up close to me, and give it just a little special treatment, feed it out of my hand. And it would make it love me more."
So maybe God, sometimes, just has to let a little something happen to you, that He can just bring you just a little closer to Him, love you a little extra, and then give you a little special treatment, a healing, and you'll say, "Yes, Lord, I believe you are." See? That's it. See how God does that? Isn't He wonderful? We just believe Him.

55-0223  JOB\_  PHOENIX.AZ  WEDNESDAY\_
  **E-32**           We receive Him in the form of the Word. And a correct shepherd will feed his congregation on the Word, the Lamb. Take it, without water, not sodden, just eat it raw--roasted with bitter herbs. Sometimes it kindy hard, you have to maybe break up a few things, but don't worry, it's all right. Eat it anyhow. You're getting ready for the journey. You see it?
**Now, then the blood with the hyssop was put over the lintel of the door. And now, the Israelites were inside. There wasn't one more thing they had to do, but come under the blood. That was God's plan of redemption , under the blood, once under the blood, safe.**

50-0110  MOSES\_  HOUSTON.TX  TUESDAY\_
  **E-29**           Well, isn't He the same God tonight? Is them miracles impossible tonight? No, they're not. And they're just as possible as they was then. If God would deliver His people out of the bondage back there, from under the Egyptians, so can He deliver the people from under the bondage of sickness; because He died for that purpose.
It's in the plan of redemption . You are redeemed. You're... When you get the baptism of the Holy Spirit, that's the earnest of your salvation. Is that right? In other words, it's a down payment. And if it'll make us feel like this on the down payment, what will it do when we get the full benefit of it? It'll be glorious, won't it?
Well then, do you believe that you'll raise again and have an immortal body? **How many believes that, in the--in the resurrection, that you'll raise and have an immortal body? Divine healing is the down payment, or the earnest money of your immortal body. My! See what I mean? You've got to have... It's the evidence that you will have an immortal body.** When you see a...\_
  **E-30**           You'll see come to this platform, little ol' crippled, twisted children. You'll see them stand here all misformed and out of shape. And you'll see it with your own eyes, see their hands and arms come straight and walk off the platform, normal children. You'll see people come here that's all kinds of conditions, and see them healed and leave the platform.
**What is that? That's the down payment; that's the earnest, to know that that person someday, if they stay under the Blood of Christ, will receive a immortal body. Cancer-ridden, blind, deaf, and dumb... It's the earnest of our salvation.**

55-0113  THE.FUNDAMENTAL.FOUNDATION.FOR.FAITH\_  CHICAGO.IL  THURSDAY\_
  **E-50**           Jesus couldn't come to redeem us from just sin without redeeming us from sickness or all the things that goes with it, even to death. He redeemed us from death. And we do not die. There's not a Scripture in the Bible that says a Christian dies. We have Everlasting Life and cannot die. God promised to resurrect the body in the last days. We rest in this assurance.
Now, we have salvation, happiness and joy, which is the earnest of our salvation, of our complete redemption someday. And we have Divine healing as the earnest of our immortal bodies which is coming on.
When we receive the--the attributes of His death into this old, physical, sin-cursed body, it brings it back, snaps it back again to life again to prove to us that there's a land beyond the river, where someday we're going where there is no sickness, nor sorrows, nor death in the complete Eden again.

50-0813A  THE.RESURRECTION.OF.LAZARUS\_  CLEVELAND.OH  SUNDAY\_
  **E-29**           Notice, what's happening again now too. [Blank.spot.on.tape--Ed.]... Behold the Lamb of God. Get ready. Wake up, get your conscience back out here. Get your soul out here with God. Get away from that sense-bound existence, thinking what you just look like...?... that for another day**. Lift up your heads; redemption is drawing nigh. Get ready. Signs and wonders appearing... Critics, infidels wax worse and worse. We've got to put up with them. But we're not looking to them; we're looking to God.**This Gabriel come down from heaven. Let's give just a little drama here. I imagine it'd be like on Monday, a wash day or something in the city of Nazareth. A little woman by the name of Mary, she starts out to the pump, you know, the old fashion. They had great big jars had handles on them. Packed the water on her shoulder and on her head. I can see her coming from the spring, or the pump out there by the well now, packing water on her shoulder, her head, and walking along, a little virgin.
  **E-30**           With all of the aristocrats, all the fine dressed people through the country, the educated, God came down to Nazareth, the meanest city in the world to pick out of the woman that He found who was virtuous to bring His Son to the earth. My, a little virgin, she's walking home, packing the water. Persecuted and made fun of, probably the way they lived. Then it'd be something like it is now. She didn't get out and rowdy around with the rest of the crowd. She was a fanatic. But she knowed where she was standing with God.
Walking along with her head down, all of a sudden I can just notice a big Light like, swing around her. She looked, standing in that Light stood the great Angel, Gabriel. It excited the little virgin. It would excite you. It'll excite me; It did when He was here, the Angel, whatever He was.
I can hear her say--hear Him say, "Hail, Mary, blessed art thou among women." And the little virgin stopped and was startled at the salutation of the Angel. And she looked at Him. And He said, "I'm..." told He was sent from the Presence of God, told her about her--her cousin, her... Elisabeth was Mary's first cousin. And then told about that, and said that she was going to bring a child knowing no man.
   **E-31**           Look. Oh, my. I--I just feel good. Notice, right when those calloused clergymen... Zacharias failed to believe the Angel's message. Many times there's many clergymen today, brethren, that don't believe it either. [Blank.spot.on.tape--Ed.]... resurrection power, trying to resurrect a church now, bringing it back to God again. But the social Gospel, denying the Blood, denying the power, denying the Holy Ghost and all... But thank God, there is some who does believe It.

  **E-32**           Notice, but this little woman... Zacharias back there, he had much Scriptures behind him to believe where miracles had happened on the same order. But Mary, there had never been a baby born like that. But notice, instead of fussing at the Angel like Zacharias did, she said, **"Behold the handsmaid of the Lord. Be it unto me according to Your Word."** Oh, I love that.
There it is. Take Him at His Word. Don't try to figure it out, how it's going to be, just take Him at His Word.
**And notice, as soon as she got His Word, and heard His Word that she was going to have the baby, she didn't wait till she was positive. She didn't wait till she felt life. She started right out testifying about it.**God, give us some more Marys down here in Cleveland, that'll take God at His Word and testify about It before anything happens, just so the Word of God says so. Amen.
Now, maybe I'm deafening you out there. That thing's got an awful voice. Look, I don't aim to yell at you. But sometimes I get to speaking when you feel the response of the Holy Spirit coming back, knowing that It's anchoring somewhere. It's hard to hold quiet. That's right.

50-0813A  THE.RESURRECTION.OF.LAZARUS\_  CLEVELAND.OH  SUNDAY\_
  **E-33**           Notice, she took Him at His Word. God said she's going to have the baby, told it by an Angel. That was good enough for her. Away she went, testifying, telling the people she was going to have the baby before there was any sign of anything. She had the Word of God; that's good enough.
That's good enough for me this afternoon. If He's Jehovah-rapha, the Healer, if He promised to heal me, I'll take Him at His Word. If He promised me the Holy Ghost was to me, I'll stay there till It comes; that's all. That's right. He promised It; stay with it. Just take Him at His Word and stay right there. That's the only way to do it.
All right. I can see her. She was so happy she wanted to tell somebody else about it. Trouble of it is, the people get saved today, they think, "Well, maybe I'd better keep still. My neighbor don't believe in this." Huh-uh. You never really got saved; I don't believe. No, sir. You can't hold it. That's right. Say, "So well, I--I--I'm afraid to testify of healing, afraid the--the--the doctor won't like it." Brother, if you got healed, you'll testify about it. Don't hold it. Tell it. That's right. Tell it out to somebody else...
**You overcome by the Blood of the Lamb and your testimony. That's how you overcome.**

50-0813A  THE.RESURRECTION.OF.LAZARUS\_  CLEVELAND.OH  SUNDAY\_
  **E-34**           Notice closely. Now, let's follow a little farther. Let's watch Mary. The Angel told her that. She said, "Behold the handsmaid of the Lord. Be it unto me according to Thy Word." Went around, begin happy and rejoicing, she said she's going to have a baby; she knowed no man. Impossible with men, but not impossible with God; for all things are possible to them that believe. She believed God took Him at His Word.
**When the Angel met me in the room that night, and said to me "Go do this," some said, "Aren't you afraid that you'll make a mistake?" No, sir. I can't make a mistake. Certainly not. I could, but as long as He's here, I can't make a mistake.** That's right.

51-0502  THE.ANGEL.OF.THE.LORD\_  LOS.ANGELES.CA  WEDNESDAY\_
  **E-46**           And a photographer who had been hired, on the American Photographer's Association, come there to take six pictures of the man that was holding the debate--by the enemy. He snapped six pictures of him. And they asked all of them, the Look, Life, and Time, and them reporters to get back, take no pictures because they sell them. And this man run forward and shot a picture of It. And that night...
He was an Orthodox Jew. The other man that was with him was a Roman Catholic. They took the picture home, put it in the--the acids to develop it. And to find out... And when they brought it out, my enemy's picture... Not my enemy, I wouldn't say that. He was an enemy of Christ, saying that he did... even denied healing of Christ. He said, "Lazarus died, and Jesus spay--supposed to rise him again," said, "then he died again."
He said, "When this corruption puts on incorruption, this mortal put on immortality."
Doctor Bosworth said, "I believe every word of that. **But we're talking about Divine healing, the earnest of our salvation. That's what we're speaking of. If there's no Divine healing, there's no redemption of the body. We have the earnest, the down payment of our salvation now."** Amen.
   **E-47**           Notice. And then when the man pulled out those six pictures of the minister that was debating that the Divine healing, and I was a devil and so forth. Every one of them was solid black and blank. There's his name and address. Send to the American Photographers Association and find out.
When he pulled out the one he snapped, there was the Angel of God's picture whirling around where I was at. The first time in all the world's history that a supernatural Being was ever photographed.
It was rushed to Washington, DC, copyrighted, sent back and give to George J. Lacy, J. Edgar Hoover, examiner. They kept it two days at the Shell Building in Houston.
And when he come over there, and they all set out there together to find out what it was all about, he said, "Whose name is Branham?"
I said, "Mine, sir."
He said, "Stand up." He looked, said, "Mr. Branham, you'll die like all mortals do. But as long as there's a Christian civilization, your picture will never die." He said, "Because it's the first time in all the world's history that a supernatural Being was ever photographed." He said, "The old hypocrite has always said, "They... Scientifically, you can't prove there is a God." But said, "That has to be changed now, for here's scientifically... The Angel of God was there, and the Light struck the negative." There it was. There he signed... wrote out a big document, signed his name to it. There it is right back there. You can look at it yourself. There's the Angel of the Lord.

51-0508  FAITH.IS.THE.SUBSTANCE\_  LOS.ANGELES.CA  TUESDAY\_
  **E-8**           Healing: There's no one in the world... Now, get this real close. There is no one in the world that could do one thing for you towards Divine healing, only to get you to believe in what Jesus has already done. See?
People say, "I have healing power in my hands. Lay..." That's wrong. There's no such a thing as that. Now, get--you just get that away from you. When anyone says that, you know they're...
They may be honestly, but ignorantly interpreting God's terms of Divine healing. That's right. For no one, no matter who it is, no one could already do what Jesus has already done**. For healing was in the redemption , the redemptive blessings. One of them is Divine healing, and Jesus paid the full price for that at Calvary. Only thing you do is accept it.**
51-0508  FAITH.IS.THE.SUBSTANCE\_  LOS.ANGELES.CA  TUESDAY\_
  **E-9**           I--no matter how much I would pray for you being a sinner, my prayers might help you, and my persuasion might help you. But I couldn't forgive one sin of yours. God has already did that; you have to accept it in Christ. When Jesus died, He saved everybody, as far as God was concerned. For He paid the full price of human redemption . And we just, but...
   **E-10**           Now, don't think that I'm a Universalist that believes that everybody's saved and will be; I do not, no, sir. I believe that all those--everybody was saved as far as God was concerned, for Jesus paid the full penalty for sin when He died.
Now, it will never do you no good until you accept it. See? You have to accept it. And it's not how hard you cry, how much you beg, how much you persuade; it's a surrendered heart to God with faith believing He done it.
Even our altar calls that we have, in bringing people up around the altar, they didn't do that in the Bible time; that's a tradition of our people, originated formally in the Methodist church. But look, it's a good thing. I don't like this dry-eyed repentance. I like to see somebody get up and really be sorry for what they done, and really mean it.
But no matter how much that you pray, you'll never be forgiven until you believe you're forgiven, then you confess that you are, then live like you are.
**And no one will still know, no matter how much you cry, how much you pray, how much you shout, how many times you speak with tongues, or whatever you do, you're still not, until the fruits of the Spirit bear record in you. For "By their fruits, you shall know them."** That's right. "By their fruits..."
   **E-11**           There's going to be a redeemed body. Many of us people say, "Well, that person's going to be there, because I heard them shouting and praising the Lord. Sometimes we like to take a person in that way, but that's not what Jesus said. Sometimes we say, "Oh, they'll make it because they was so filled they spoke with tongues." That's still wrong. That's all right, but it's still wrong. Shouting's all right too. But the only way you'll ever get in there when--it's by the fruits of the Spirit. "By their fruits you shall know them."
  **E-12**           A tree might have sycamore bark on it, but if it's a bearing apples, it's a apple tree. That's right. It's a apple tree because the sap, the life on the inside of the apple--of that sycamore tree is changed to apple trees life and bearing apples, in a kind of a...
**No matter what outward demonstration you give, as long as the inward, here, is the Holy Spirit, it'll be the fruits of the Spirit, long-suffering, goodness, meekness, patience, gentleness, faith, temperance.
Satan can copy any kind of a gift, any kind of a manifestation, but he can't love. God is love. that's right. See? Satan can't love.**You see a man humble, and loving, and good to his neighbors, and a good citizen, a good fellow, and a good man, and a Christian man, full of love and humility; you watch that man. See? That's right. He's good charitable, long-suffering, you can talk about him, it's a--all right, he forgives you, don't make any difference to him. There, that's the real man; keep your eye on him. See? That man bears, he's an example.

  **E-13**           But no matter how much he shouts in church, and how much he does this, that, or the other, and still hasn't got that, Paul says, "Though I speak with tongues of men and angels; though I have the--all these other things; and have enough faith to move mountains, and understand all the mysteries of God. And I've been through all the seminaries, and know it all, up and down one side and the other; and have not charity, it profit me nothing."

51-0508  FAITH.IS.THE.SUBSTANCE\_  LOS.ANGELES.CA  TUESDAY\_
  **E-14**           Not long ago, my little girl called me, when I was here the other time. It kind of give me a thought. She said, "Daddy, I want you to come home."
And I said, "Honey, from Texas I sent you a--a little doll." She said--she's just four years old. I said, "I sent you a little doll, honey."
She said, "I got it Daddy." And I said--She said, "I want you to come home, daddy."
And I said, "Well, honey, I sent you a little rabbit from down Chattanooga."
She said, "I got it, daddy." But she said, "I want you to come home." See?
And I said, "Well, honey, I--daddy..."
**She said, "Daddy, I love you, and I love the gifts that you give me, but I want daddy."**

**E-15           That's it. All of His gifts are wonderful, but I want Father. I love His gifts, to hear Him in the manifestations, the praising God, and shouting, and healing, and speaking with tongues, and the interpretation of tongues, and all the different gifts. I love to set and watch them. I have not them, but I love to watch them in operation in the Church. But after all that, I want Jesus. I--I want it. His gifts are fine, but I want the Giver in here. See? That's right.**

51-0508  FAITH.IS.THE.SUBSTANCE\_  LOS.ANGELES.CA  TUESDAY\_
  **E-30**           When the brass serpent was lifted up in the wilderness, it was for a--an ensign, that God said whosoever looks upon the serpent, believing, will be healed of their snakebite, and the snakebite was caused because they had murmured against Moses and God: sinned.
And God made an atonement for sin. And in there their sickness was an attribute of their sin. You see it? The snakebite that was killing the people was an attribute of the sin that they had committed. And when Je--when God made them an atonement for their sin, it brought in the attribute--their healing. See what I mean?
When Jesus atoned for sin, He atoned for sickness. "He was wounded for our transgressions, and with His stripes we are healed."
The apostle said, "By whose stripes we were (past tense, already) healed." It's already done; the--the price was paid.
   **E-31**           Now, the people come and looked upon that atonement and was healed. After--after while that thing become a idol to the people. And the prophet run in, and got the thing, and took it out, and tore it up, because the people were worshipping the serpent and instead of the God that it represented.
So then God made another way for the people. He put an Angel, that came down on certain seasons, and went into a pool of water and troubled the water. Do you remember that? And whosoever stepping into the pool first, was healed of whatsoever disease they had. See?
Why couldn't they have got healed some other way? But they had to have something they could look at, something they could believe in, something that your eyes could see. All right.

  **E-32**           After the days of that, came along Jesus. He was God's Ensign. And He was lifted up. He ascended on high and give gifts back to men. And men received the baptism of the Holy Spirit to be made deity himself.
Now, that didn't set very good. **But that's according to the Word. A man or a woman that's borned of the Spirit of God is a part of God. Amen. You are sons of God and daughters of God. Didn't Jesus say, "Isn't it written in your Scriptures, your laws, that you're gods." Not to forgive sins now, but you're sons and daughters of God, limited to your faith.**

  **E-33**           And the very God, back there in the beginning that rolled the world, the moon, the stars, and made them from things which do not appear, or made them out of things that do appear. Out of things... And where did He get the material to make it? He spoke it into existence by His Word. He said, "Let there be." **And it was so: Deity. And that--a portion of that deity dwells in the heart of every borned again Christian. Hallelujah. Then what did He say, "Ask what you will, and it'll be given to you." There you are.
Deity, it fell on the day of Pentecost. It's still falling. All right.**

51-0508  FAITH.IS.THE.SUBSTANCE\_  LOS.ANGELES.CA  TUESDAY\_
  **E-34**           And men are regenerated, made a new person, sealed into the Kingdom of God by the Holy Spirit. The life of Christ pressed into them. All their drinking and immoral habits, and everything go out.
**The love of God is like a Notary Public: takes a seal and presses it until the inscription of that seal is pressed in the paper over the signature. Oh, my. And when Christ signs your name on the Book of Life, and the Holy Spirit presses It in there until the Life of Christ is formed in you (Hallelujah.) becomes deity. Men and women are sons and daughters of God**. It does not yet appear what we shall be, but we know we'll be like Him. For we shall see Him as He is, have a body like His own glorious body. And we're waiting our perfect redemption . Amen. You believe it?

  **E-35**           Our bodies are groaning, and we have an inheritance. And we're children now, heirs of the Kingdom (Oh, my.), kings and priests unto God offering spiritual sacrifices.
What does a priest do? Make a sacrifice. What is a sac--a spiritual sacrifice? That's what these sons and daughters do, which are kings and priests, yet not in full possession, but they're making sacrifices, offering to God spiritual sacrifices: the fruits of our lips giving praise to Him (Amen.), fruits of our lips.
You say, "Brother Branham, I just don't feel like praising Him." That's the time to make the sacrifice. Praise Him anyhow. Kings and priests, sons and daughters offering spiritual sacrifice, the fruits of our lips, giving praise unto His Name.
   **E-36           While we're groaning, veiled in this tabernacle of humiliation, we have the earnest of our perfect, complete** **redemption back like we was in the beginning when God created Adam in the garden of Eden. We have a foretaste of glory divine by the baptism of the Holy Ghost, the refreshment coming from the Presence of God to water the Church to make it grow in grace**. And when we're sick we have redemption , the blessing, the attributes of the death of Christ. Divine healing as a fore-sign to us that someday this mortal will take on immortality. Yes, sir. Amen, Oh, my, marvelous. He's here to do it. Glory.

52-0716  THOU.KNOWEST.ALL.THINGS\_  HAMMOND.IN  WEDNESDAY\_
  **E-37**           It's in me, Eternal Life, "Now we are the sons of God." Not we will be; we are now. That's what the trouble of it is. People, you begin... You people that's born again, the people call you holy-roller, or fanatic, or something another like that, because you're borned again, and you let the devil kick you around like a football. Stand on your ground. You're not...?... You're in Christ. You absolutely are in there...?... go out into...?... and take a look and...?... in forever. That's right.
**Ephesians 4:30, says, "Grieve not the Holy Spirit of God, whereby you're sealed until the day of your redemption ." Amen.
Let the devil kick you around? That's the trouble of it today. Another Christian person that's sitting here sick, if they only knew that they were sons and daughters of God, now living with Christ. Not you will be; now you are the sons of God.** Now you've got the...?... Pentecost blessings.
The day of Pentecost fully come nineteen hundred years ago...?... never will till Jesus comes. Now is the hour. Now is the time. Now is the accepted hour. This is the acceptable year of the Lord. Now is when healing is supposed to be. Now is when miracles take place. Now is when Christ is revealing Himself. Here we are now, not in the future. The devil keeps pushing it off; that's Catholicism. Now is the day. This is the hour. This is the time. This is the place, right now. This is the day.
   **E-38**           When Jesus Christ the same yesterday, today, and forever is revealing Himself, making Himself manifested to the people, showing signs and wonders, the same thing that happened in the Bible. Search It out, try It out, It's infallible. Oh, my. Here we are.
**All the disciples, they'd been moving around and speaking Word, because there wasn't the slight doubt in His Word.** Now, she has never done that. But He knowed men that's fooled with it and tampered with it, and try to have seminary experiences and great things like that. Not as I'm downing the seminary. It's all right. Go ahead. But brother, God...?...
I'd rather, my boy, here, he's fixing to go to Bible school, I suppose; but I'd rather that boy knowed God and being--in a new birth of being borned again, if he didn't have enough education to know his ABC's. That's right. I... Education's all right, but I tell you this. Now, put on your shock-proof coat, 'cause here it comes. Education has been the greatest hindrance that the Gospel of Jesus Christ has ever had. Thank you. That's exactly right. We've got some--we've got some educated infidel dummies. That's exactly what we got.

53-0729  QUESTIONS.AND.ANSWERS.ON.GENESIS\_  JEFFERSONVILLE.IN  COD  WEDNESDAY\_
  **243           Now, look back in the Old Testament. When you see the plagues falling, they were in Egypt, wasn't they? And God was bringing His people out to the promised land. Is that right? And Israel never received one plague. Just as the plagues... Before it went, they went into Goshen. Is that right? And the sun never did dim out; no mosquitoes come; no frogs was there; no lice was there; no storms was there; no lightning was there; no killing of the cattle was there; and everything they had was preserved in Goshen. Is that right? It's a type of the church going just before the tribulation period. Jesus said, "When these things begin to come to pass, lift up your head, your redemption is nigh." See?**I believe that the moon and sun and stars... And they said that... I'll go ahead and read It, said, "And man run and hid themselves in the--and fell upon their--sought to kill theirselves, and couldn't do it, and everything." I believe that takes place just before the tribulation.
Now, watch, the tribulation comes. When the tribulation strikes, the church goes up. Now, remember, just an ordinary church without the Holy Ghost goes through the tribulation period. It's only the elect that goes through.
Oh, I could rub something hard here, just for a minute. Would you give me three more minutes? What is the--the raptured people called, the remnant? Is that right? All right... I--I mean it's--it's the Bride. Now, the remnant was left.

53-0729  QUESTIONS.AND.ANSWERS.ON.GENESIS\_  JEFFERSONVILLE.IN  COD  WEDNESDAY\_
  **268**           What is a remnant? The piece that's cut, left, same kind of goods. Is that right? You go to cut you a dress out of calico, and you spread out a big piece of calico and cut it out. It's your business where you lay the pattern**. It's God's business where He lays the pattern; He cuts her right out. Is that right? And now this, rest of this calico left here, is just as good a calico as in the dress. Is that right? But it's God's election. God elects His church; God predestinates His church; God foreordained that, ordains His church; and He takes that church out. And the remnant is left to go through the tribulation period.**   **269**           And that's where many Bible scholars today get mixed up, thinking that the Bride's over yonder in the tribulation. A fellow said to me, said, "I couldn't tell you, Brother Branham." Said, "I seen the Bride up in heaven. And the dragon spurting water out of his mouth to make war with the Bride. And the hundred and forty-four thousand, which is the Bride, standing on Mount Sinai."
I said, "Oh, no. No. No. No. You got it all mixed up. The Bride was in heaven." And the remnant of the woman's seed, not her, not the pattern, the remnant was there, and the persecution (the Roman Empire) when Catholicism will consolidate and they'll unite their powers together with the great church...

53-0729  QUESTIONS.AND.ANSWERS.ON.GENESIS\_  JEFFERSONVILLE.IN  COD  WEDNESDAY\_
  **271**           Why, they got it right... It was on television the other night. The Methodist church is trying to unite Methodist and Baptist; and all the full churches of Christ are trying to unite with Catholicism and stand before one plain altar. What did the bishop say when he was put on trial the other night, over there to be a Communist? I was standing, looking at it on television myself. All the bunches of them... And when that time comes, there'll be a persecution rise then and the Holy Ghost will fall and Methodist and Baptists, and all will speak with tongues, praise God, and heal the sick, and prophesy, and all the signs and wonders will be coming. **The elect will go up, and the remnant will be left here to go through the tribulation period. And at the end of the time, when they see what has happened, they'll have to go down in martyrdom**.
   **272**           Then look. You say, "Well, now, Brother Branham, do you mean to tell me there's going to be--the--that people that's going to be there at the white throne judgment?" They'll... The Bride will never be judged. No, sir. She's in Christ. How do you get in Christ? "By one Spirit we are all baptized into one Body." Is that right?
Now, look, look here. The Bible said, "Judgment was set, and the Books were opened." Is that right? Books of sinners. "And another Book was opened, which is the Book of Life, and every man was judged thus." Is that right? And who was doing the judging? Jesus and the saints. He said, "He came and ministered unto the Ancient of Days Whose hair is like wool." And said, "Ten thousand times ten thousands come with Him, and ministered to Him in the judgment." **Here Jesus returns as King and Queen; the wedding's over, and He's married. Here's King and Queen standing here. And there stands that sanctified bunch; God said, "Stand to My right side here." That's the Book was opened, was sinners, "Get over on My left." Here's the ones that had their names written in the Lamb's Book of Life.**
**274**           You say, "Brother Branham, my name's written there, I'll go." Wait a minute. **Judas Iscariot** was sanctified. Whew. Brother, wake up now, pinch, so you can get this. You see?
Judas Iscariot, his spirit is the antichrist today. You know that. Jesus was the Son of God, came from God and returned to God; Judas was the son of perdition, came from hell and returned to hell. Jesus taken the repentant sinner with Him; Judas taken the unrepentant with him, "If thou be... If, if, if You be a Divine healer, do this. If thou be This, do this." (See, that question mark across God's Word.) "The days of miracles is past. If It is, show me this. If, if, if..." See? "It's all true," God said.
   **276**           Now, watch. Judas Iscariot was justified by faith, and believed on the Lord Jesus Christ, and was baptized. The Bible said, "Jesus--Jesus baptized the disciples, His disciples." All right.
Saint John 17:17, before He could send them out, He said, "Sanctify them, Father, through the Truth. Thy Word is the Truth." And He was the Word, even before the atonement was made. In other words, "As a preview, Father, of My shed Blood, I sanctify these."
He give them power against unclean spirits, and they went out and they cast out devils. Is that right? And they healed the sick. Is that right? And they come back, sanctified, rejoicing, jumping, shouting, and praising God. Is that right? And said, "Even the devils is subject to us."
And Jesus said, "Don't you rejoice because the devils is subject to you, but rejoice because your names are written in the Book of heaven." Is that right? And Judas Iscariot was with them, one of them, called-out, sanctified, and his name written in the Lamb's Book of Life. Read Matthew 10 and see if that's not right. He called each one of them, and Judas and every one of them, right down there. He sent them out, give them power against unclean spirits.
   **280**           Now, watch. Put on your shock-proof vest. But when Judas come right up through that church there, as the treasurer of the church, working with the Pastor, the--Jesus. But when it come time to Pentecost, he showed his colors. He showed what he was. And with a--with enough decency about him, he destroyed himself and hung himself on a sycamore tree to fulfill the prophecy. **And that spirit of Judas will come right up and believe the Lord Jesus Christ. Like Jesus said, "The devils believe and tremble." He'll come right up and teach sanctification, just as pure a holy life as it can be; but when it comes to the baptism of the Holy Ghost and the gifts of the Spirit, he'll deny It. He'll show his colors every time. There's that spirit.**Look. And Jesus said, "Beware..." Matthew 24, again. "The two spirits will be so close together till it would deceive the very elect." Is that right? Where that pattern's a-laying... Brother, better believe in old fashion, Holy Ghost preachers around here and get right with God. That's right. Don't have a form of godliness and deny the power thereof. Amen.

# Testimony of the two Sisters: Angel passed By Their Neighborhood

53-1121  BRASS.SERPENT\_  EVANSVILLE.IN  SATURDAY\_
      **E-11**            Here just recently, two women, I was telling about it here, a few nights ago, 'cause I got a letter on it, and they come to the meeting. One woman was, said, in the meeting, when she come by with a stomach trouble.
    Now watch It, It'll speak the Name of the Lord. It'll tell you what it is, what's going to happen. See. If it doesn't, then I don't know. I can only say what It says. I can't make It, that's God.
    So It told her, she was going to get well of a stomach trouble. And It told another woman, with a lump on her throat, that, in the Name of the Lord, that, it--it--it was going to leave her. So, she, I told her to go home, she said, and eat what she wanted to. Well, she tried it. Why, my, she liked to died. She'd try to eat, and she'd vomit, and everything.
    Well, weeks passed, three or four weeks. And one morning, the family had gone to work, children gone to school, and she was so hungry. And she said she felt, like, something cool go through her. And she'd try, take a little bite of toast; and it didn't come up. She taken some oats, and it didn't. And she drank a cup of coffee. Oh, my, she was just doing fine. So, she thought she'd run through, and tell her neighbor, down the street, what had happened.
    So, she's still testifying of her healing, nobody knowed that she couldn't eat, she just knew it herself. And she was trying her best, but she said she'd get it. So he said, "If God is able to tell me, by inspiration, what I was, and what, how I got sick, and what caused me to be sick, and told me I was going to be well, I believe it." That's the way. That's right. She had the idea.
    She run down the street to tell her friend about it, few doors down the street. And down the street she went, and in the house, she was going to tell her about it. She heard somebody screaming, top of her voice, the woman's in the middle of the floor, the growth had left her throat, that morning, and she was just screaming to the top of her voice.

**E-12            What had happened? The same Angel of God, Who placed those things, and had Word from God, Who spoke through lips, and said what was, and told them it was going to be, passed through the neighborhood that morning, hunting those people that He had pronounced that blessing. And that settled it.** See? See, they can't get to you just exactly when you want them to be. But if they said something...
    Well look, Daniel, there was an Angel, followed Daniel. Is that right? And one time, that Angel couldn't get to him, I believe, after he called on Him, for twenty-one days. Is that right? Twenty-one days, he was withheld, but He got there. Don't worry, He'll be there,

53-1205  THE.RESURRECTION\_  WEST.PALM.BEACH.FL  SATURDAY\_
  **E-9**           So then if you are anchored in Christ, and by one Spirit we're all baptized into one church... You think you're going to let me get by with that? Ha-ha-ha-ha. By one Spirit we're all, not joined in, but we're baptized into one body, body of believers (See?), all baptized, not joined in, baptized in. How we be baptized? By one water? No. One lake? No. By one Spirit we're all baptized into one body, and become members of that body. Oh, my. If that don't make me feel good to think of that. So, what can harm you?
And then in that body when we come in, we are sealed, not from one revival to another, but until the day of our redemption : Ephesians 4:30, "Grieve not the Holy Spirit of God, whereby you're sealed until your redemption ."
Now, if you're having just ups-and-downs, backsliding up-and-down and in-and-out, and this, that way, and you don't know where you're standing, you haven't sealed yet. See? When a boxcar out here on the track that's passing by here, the first thing you know they start packing it and putting things in it. Well, then, it has to be inspected before it can be sealed. The inspector comes around; if everything's going to shake loose on the track, he will make you tear it out and put it over again. That's what we do from one revival to another (That's right.): clean her out, start over again, just come on back and start again.
**But when once you've really got packed in, and God's Spirit has the right-of-way and you become a child of God, then the door is closed; a seal's put on that door, and that door cannot be opened until its destination. Is that right? The work's destined to be. So therefore, we are sealed by the Holy Ghost until the day of our redemption . Amen.**

 **E-10**           My, so what--what we got to worry about? Why are you walking along with a long face, like you eat oats, or the bottom of a churn. Why, my, smile. We're happy. We're Christians, and God has ordained us so and has given Christ for us. And no man could come to Him now...
You say, "Well, bless God; I tell you; I--I got to seeking God." No, you never. You never did seek God. Man never did seek God. There's no such a thing as man seeking God. Did you know that? God seeks man. That's right. No...?... You said, "Is that Scriptural?" Yes, sir.
Jesus said, "No man can come to Me except My Father draws him first." Your whole nature is altogether against God. And it has to take the Holy Spirit to first put that desire in there for you to linger after God. Is that right?
And then when... "All that comes to Me, I'll give them Everlasting Life." There you are. "And then, I'll raise him up at the last day."
**E-11           So now, whether we live, whether we die, whether the world stands, or whether it doesn't, whether the people thinks this or that, there's only one alternative that we should have: That's worship God, and be just as happy as we can be. Believe Him for everything He said. 'Cause and life, or death, or nothing can separate us from the love of God that's in Christ. And there we'll be with Him in His Presence forever.** Say, "Brother Branham, that sounds very Calvinistic."
Well, I believe in Calvinist doctrine, as long as Calvinist stays in the Bible. See? If it gets out of the Bible I don't believe it. I believe this; I believe every believer believes it with me, that the church has eternal security. God has promised and said He'd--He'd be there without a blemish, spot, or wrinkle. Is that right? God's done said so, so that...
Now, if you're in the church, you're secured with the church. Is that right? That don't mean Methodist, or Baptist now, or Pentecostal. That means Holy Spirit borned again Church, that one we're born into. Then you're secured while you're in the Church.  **E-12**           **This building has been built here for security of weather. And as long as I'm in here the weather ain't going to bother me. See? It ain't going to rain on me here, 'cause there's a roof over me. You stay in the church; you got the protection of Jesus Christ. Is that right?**Now, I just... speaking just a moment till the people kinda got settled down. And I sure wished that I hadn't have made arrangements for another meeting somewhere. I still believe that Miami and its hold can be turned upside down for God. But what it's going to take is a month... It's faithful few that's sitting here this afternoon with such a hunger to do that, or see that, until you can't sleep or eat... When the travail of soul comes upon the person, Zion will bring forth children; that's for sure. But when you get that kind of a place, then you--were going to get somewhere.
And I trust that this little meeting will never die, that it'll live on, and on, and on. Now, there's been seeds planted. Now, Paul said "One plants; another waters; God takes the increase." And I pray that God will pour out the water, and the Holy Spirit will take the increase.

54-0103M  QUESTIONS.AND.ANSWERS.1\_  JEFFERSONVILLE.IN  COD  SUNDAY\_
  **100**           Now, notice, always remember, carry it in threes. If you don't, you're sure to get mixed up. There was three classes of people born on the earth; there was three classes in the beginning; there'll be three classes in the ending. What...
Jesus returned with ten thousand times ten thousand, ministered to Him. You remember him saying, "Is it not a small thing for you to take... or an uncommon thing to take your business and your troubles to the law, when know not that the saints shall judge the earth?" The saints judge the earth. Hallelujah. I think of that, my. **To see Him coming yonder with the Blood-washed after the Millennium, the redemption and the redeemed of all ages standing in His Presence, the Blood-washed Bride...**   **102**           Not just those who are good people, they certainly miss the first resurrection. The Bible said, "And the rest of the dead lived not until the thousand years were finished." Is that right**? That's those who had their names written in the Lamb's Book of Life but refused the baptism of the Holy Ghost.
Just the elect goes in that time. Just the elect takes the--the--the Millennium. Oh, then, brother, what type of people should we be? I want to live through the Millennium. Let us lay aside every weight and the sin that so easily beset us. If the fellow says something wrong or does something this way, pray for him and keep moving on. Let your one alternative be set towards God. If nobody else makes it, you make it. For there's going to be an elect who's going to live through the Millennium age and will go in and out with Christ for a thousand years, and then they shall go up into glory with Him and return again. When the resurrection of the wicked is brought forth, then the Millennium will set... After the Millennium is over, then Christ will go up with the church, and at the end of the thousand years He will return with the church.**
54-0103M  QUESTIONS.AND.ANSWERS.1\_  JEFFERSONVILLE.IN  COD  SUNDAY\_
  **104**       **Christ comes three times**. The **first time** He came to redeem His church. Is that right? **The second time** He comes to receive His church. The third time He comes with His church. See? He come to redeem her; He comes to rapture her and be caught away, in the time of the plagues and so forth; returns back for the Millennium, lives through the Millennium.
**And then the great King and Queen comes down for the judgment. The white throne judgment's set; the Books were opened. And there stands the redeemed, Holy Ghost borned Church of the living God, standing there in her beauty to judge**. "The Books were opened; judgment was set, and every man was judged thus." That was the sinner. "And another Book was opened," not for the Holy Ghost Bride; she'll never take it, 'cause she's in the rapture.
**If you're filled with the Holy Ghost this morning, and God's power is moving in every fiber of your body, what good would it do for you to stand in the judgment? You're already judged, and been received, and filled, and already--already translated into heavenly places with Christ Jesus. Not you will be, you are now, right now translated**.

54-0103M  QUESTIONS.AND.ANSWERS.1\_  JEFFERSONVILLE.IN  COD  SUNDAY\_
  **107**           "Those whom He called, He justified; those whom He justified, He glorified." And every redeemed person in the world this morning that's under the Blood of Jesus Christ, filled with the Holy Ghost, hath Everlasting Life and can't perish, and is already in heavenly places with Christ Jesus, and shall never come into condemnation. Already redeemed, isn't that wonderful? See? Already redeemed, setting in heavenly places now with Christ, and glo--already glorified, already glorified.
You say, "Brother Bill, does the Scripture say that?"
Jesus said that, or the Scripture says that, or the writers. Paul, he said, "Those whom He justified, He hath already glorified. Those whom He foreordained, He predestinated; those whom He predestinated, He justified; those whom He justified, He has already glorified." What is it? Oh, my (Excuse me.), **already glorified. Then if we are filled with the Holy Ghost, our fibers and beings has already been preserved in God, there is a glorified body already waiting, and you have to go to it as soon as this is over. Those who He has justified, He's already glorified**.
What I was saying awhile ago, the negative and positive. Wished I had the education enough to bring that out and make it sensible and clear to you, but I just can't find it. I know what I'm talking about, but I can't present it the way I want to.

# Closing Quote:

55-0120  THE.SEVEN.COMPOUND.NAMES.OF.JEHOVAH\_  CHICAGO.IL  THURSDAY\_
  **E-23           Now, before redemption could ever come, there had to come the Lord Jesus. And before the Lord Jesus come, God way back here... That just--that just makes the Bible so perfect to me. God back here, even before the Lord Jesus come, for four thousand years; and everything He done down through the Bible typed it up to Calvary.**Just think of that, that everything in the Old Testament pointed straight to Calvary. All the plans of redemption , all the names, all the symbols, all the worship, all of the tabernacle, all of the wood, all of the everything in the tabernacle, everything spoke of Christ. Wherever you go, whatever you do... God was back there in those Hebrew prophets and so forth, speaking and speaking to that time of perfection that when Jesus would come to perfect the believer. Just think of what that means, friends.

  **E-24**           Could you ever stop just a moment? I--I wish God would open our eyes tonight. See? We are--we are really... Friend, I--I would desire, if I knowed I could live longer, and live at my regular time out, I would like to come under the anointing of God and never leave it till He takes me home. See?
To see how that worked and--and of things that have... What a different world it is. What a different inspiration. When you get under there, you find things that you--you just... It don't seem right. No wonder it makes your heart... Now, when you're up there, you just... You could move mountains. Or when you're down here, you feel all right. It's coming between the two is what makes it. There's where... You're just like dropping off the earth.

**E-25           And you're coming from a supernatural realm down to a natural, mortal man again. Well, you're a mortal all the time, but your soul has been so anointed with something. It's lifted you way up above the thing. Here you're in a dimension that the world knows nothing about. There's no need of trying to explain it.
And we... I'll say tonight, as we are setting here now, we are simply blinded to the things of God. I'd imagine if our eyes could come open tonight, and look around over this audience here, and would see stationed around here and Angels of God standing, looking down on this audience at this time, maybe flying back and forth through the audience here, Cherubims from the throne of God standing near, maybe standing all around on the platform here, Angelic Beings hanging here.**   **E-26**           Oh, you say, "Preacher, you're getting all off the line." No, I'm not. Watch Them go to work in a few minutes and you'll find out whether They are or not. See? You... They verify it by the evidence that They're here.
You say, "Well, if They was here, we could see Them." Oh, no. You could be totally blind to them.
Elijah, down there when he was at Dothan, he prayed God to open Gehazi, or his servant's eyes. (I don't remember now whether that was Gehazi or not. I've called it two or three times, and checked it up. I'm... We look at it in the Scripture. I don't know whether it was Gehazi or not.) But when he asked God to open his eyes that he might see, all around him was Angels. The mountains was on fire and Angels of fire and chariots of fire. See? They was right around him.

  **E-27**           And notice. Now, Elijah went out there and smote those Syrians blind. What kind of blind was it? They wasn't blind, just natural blind, physical blind. They were spiritual blind. For he walked out and told them, said, "Are you looking for Elijah?"
They said, "Yes, we're looking for him."
He said, "Come here and I'll show you where he's at." And Elijah leading them, and brought them right down, ambush of the--of the--of Palestine armies, there and they just run out and caught them right in a trap, like that. And they were blind. They didn't know that was Elijah, and Elijah himself leading them.
Don't you believe that we are--could be spiritual blind tonight to the things that's around us? Look at those to **Emmaus.** Their hearts was full of love. Sure they loved the Lord Jesus. They were going along the road saying, "Oh, if we would've only... Oh, if I... If we could've just seen Him once more. There He is, He's dead. We hoped in Him. Here it is Sunday morning and they tell us all these fairy tales." And going along the road, and out stepped the very Lord Jesus.
Said, "Why are you troubled?"

  **E-28**           Said, "Are You a stranger?" See there? Blind? Said, "Are You just but a stranger?" Had walked with Him, eat with Him, and slept with Him for three years and six months, and walking by His side and didn't know it. They walked along there, said, "Are You just a stranger here?" Why, said, "Don't You we hoped that Jesus of Nazareth would come had come and...?... He would be the deliverer of Israel and all these things."
And Jesus said, "Fools and slow at heart, to know what the prophet said?" And He went back in the Scriptures. And it looked like after hearing Him teach to them for three years and six months, they would've recognized His teaching. But they didn't.
And He walked out there and so He act like He'd just go on when they went into the hotel to stay all night. They stopped in the little hotel, and the... They... He was going to the dining room to eat, so they said, "Well," He made like He'd go on." He said, "Won't you come in with us?"
   **E-29**           And He said, "Well... Well, perhaps so," and walked in. And the waiter come around and give them their menu, and they looked it over. And they ordered their stuff for--for their supper. And when they set it out on the table, Jesus said, "Well, I guess this has gone on far enough, so..." He just picked up the bread, and blessed it, and prayed, and He opened their eyes.
And they looked and said, "Why, it's been Him all the time!" And He vanished right out of their sight. See what I mean? Oh, I would just like for that to soak way down deep to where you'd really realize. See?
Now, you see Him nightly, working, moving. Why, He's here. Certainly He is. All the evidence's prove it. The Scripture said He would do these things. And here He is doing, right here on the earth today, has been through the ages, moving right down among us, doing things, that we wondered about.

  **E-30**           Did you notice... Did you ever see something just come right out of an accident, almost got killed? You go, "Whew, my, how was that?" That was the hand of the Lord. See? He... God's through here and there.
Here sometime ago a woman said to me, she said... She'd just been healed of a place. She had TB first, and--and then she didn't... She was raised in a church that didn't believe in baptizing. And she said, "I think that my sprinkling is all right." Or pouring, whichever they did for her. And said, "I think that would be all right."
I said, "That's up to you." And I said, "But I'm believing in immersing, baptizing."
And he said... She said, "Well, I don't think..." And she said, "I just think the world of Brother Billy," said, "but I don't think that idea of having to go up in that pool of water and be baptized; I don't think that ought to be done." Said, "After I've already been sprinkled,." or whatever it was. Said, "Don't think it has to be done."\_
  **E-31**           So that was all right with me if she felt all right about it. I can only tell her what I see in the Scripture. And she went down and got sick again. A big lump got on her shoulder here, and she had a fever of a hundred and four. She just got her--her bathrobe on and come on over while I was preaching. Said, "Brother Branham, right now if you please."  Say... I baptized her right then.
She was over the river about a month after that. There was an old woman setting on the street, and she held out her hand. She said, "Kind lady, would you get me a--a dime for something to eat?" Poor old thing setting there shaking, her face all drawed in.
Well, she looked in her pocketbook and she only had a dime. That's what it cost to cross the river. So she didn't know how she'd get back 'less she walked the bridge. And the ten cents on the bus, and her, and her little daughters were walking along. She walked on down the street, and the Holy Spirit said to her, said, "Why didn't you give her that dime? I gave everything I had for you." See?

  **E-32**           She said, "Yes, Lord." Right back she went and said, "Madam, forgive me." She said, "I'm a Christian." Said, "The Lord told me." Said, "God bless you, honey." And she gave her the dime, walked on down the street. Said, "I know. I can walk the bridge, only a mile. So I'll just walk it across. That's all right." And started to get down where the bus station was.
The little girl said, "Looky there, mother." There laid the dime on the street. See? So that's--that's the Lord. Don't you believe that? See?
Now, when He appeared to Abraham in the form... He said, "Now, Abraham, I give you this little boy, Isaac," just a sweet little chap of about sixteen years old. "Don't tell his mother, but I want you to... I'm going to make you a great blessing out of this boy. I'm going to bless all nations. I've promised you this for twenty-five years now. And you've waited till Isaac's born. Now, I tell you what I want you to do with Isaac. I want you to take him up there and kill him. Now, go to--on back in the mountains to a place where I'll show you and then you kill him back there."

# Abraham Faith

55-0120  THE.SEVEN.COMPOUND.NAMES.OF.JEHOVAH\_  CHICAGO.IL  THURSDAY\_
  **E-33**           Well now, Abraham didn't question God. He knowed that God promised that through that boy He would bless all the nations. And if God was going to bless them, whether he was dead or alive, He'd do it. That's all. And it had to come through there, so God was able to keep His promise.
So he got up the next morning, got a couple of servants and saddled a little mule. And him, and the boy, and the servants, they went on back. And way back, three day's journey. Think how far that was back, way back in the wilderness. And then they looked up and saw a mountain way away from there. So they went to this mountain, and he told the servants, "Now, you watch the little mule here for my boy and I, are going up this mountain, and we're going to worship. And the boy and I will return. The boy and I will return." He was going up to kill him. How's he going to? He didn't know, but God had promised. Somehow... See?
God lets His servant sometimes get right down to the last step, and then God comes on the scene. Don't you just love it like that, just to see that crucial moment?
Like the... In the Hebrew children and the fiery furnace, the last step of the road, and there appeared One like unto the Son of God. Is that right?

55-0120  THE.SEVEN.COMPOUND.NAMES.OF.JEHOVAH\_  CHICAGO.IL  THURSDAY\_
  **E-36**           First he had to wait twenty-five years to get the son, and now turn around and kill him. See, making the promise double. God had to give Abraham the trial. We'll never know the trial that Abraham stood till we meet him in glory.
And then at the top of the hill, then he got up there and laid the altar of the rocks out. And--and he said, "Father," said, "here is the..." Little Isaac said, "Here is the--the fire and here's the wood." Said, "But where's the sacrifice?" See?
Why, he said, "Son, God will provide for Himself a sacrifice." See? And then he said, "God will provide the sacrifice." So he tied little Isaac's hands, throwed him upon the altar, pulled out the knife. And I'd imagine that old daddy with his only son, loved him...?... did. Over a hundred years old now, and his hand laying across the--his hair as he pulled his little hair back to ditch into his bosom this big knife, the very heart of his being, a sign that God was in Abraham. Did you notice that?

# The Woman with The Blood Issue

55-0120  THE.SEVEN.COMPOUND.NAMES.OF.JEHOVAH\_  CHICAGO.IL  THURSDAY\_
  **E-34**           The woman with the blood issue had spent all of her money, all she had, and constantly the doctors could do her no good. She'd probably mortgaged her place, or sold it, and sold the horses, and the... everything. She had nothing left. She'd spent all of her money to the doctors, and the doctors had tried hard, but couldn't do her no good. And at that crucial moment, then Jesus come along. Just like Him, isn't it?
There was little **Jairus**; he believed in his heart secretly. And he'd sent for the doctor, and the doctor done all he could do. And--and just then his little girl had died, and they'd laid her out. Every... the darkest time he ever seen, then Jesus come along, just in that crucial moment.
Mary and Martha, after leaving the church and Lazarus, and they had believed on Jesus and Jesus walked away and left them in the crisis when the boy was sick. And then the boy got sick, and Jesus left. That was horrible. They'd sent for Him; He wouldn't come. He went farther. And they sent for Him again; He still didn't come, and that was still worse. And then after all hopes was gone then Lazarus died, buried in the grave four days, already decaying. And the darkest hour, all hopes gone, everything else, then Jesus came along just at that time. See?
   **E-35**           Here his disciples going to Emmaus, all hopes gone. Their Master was dead and everything, walking along the road discouraged, going on back home, walking back to their fish nets, and wherever they were going. Then Jesus come along. See? Just like that. That's the way God does it.
Now, way back, and now they just had maybe... take probably forty-five minutes, or to a hour, to walk up this hill. Now, Jesus had to come somewhere right quick, 'cause He had the knife on His side. Isaac had the wood on his back. He was packing the fire in his hands, and he was going up the hill to kill his own son, because God told him to, and told him He'd bless all nations through that son. Making the promise...

55-0120  THE.SEVEN.COMPOUND.NAMES.OF.JEHOVAH\_  CHICAGO.IL  THURSDAY\_
  **E-37**           Look at **David** when he was dethroned by his own people. He went up over the Mount of Olives, looking back and crying because he was rejected. His own that he loved Absalom had run him off the throne. And there his own trusted man was throwing rocks at him. And he walked up the hill, and looked back over Jerusalem, and cried because he was rejected.
Eight hundred years later, the Son of David, Christ Jesus, rejected in the city of Jerusalem by the ones that He loved, wept over Jerusalem. It was Christ in David.
All the old things in the Old Testament, we could just take hours of showing how it all drifted back to Jesus Christ, everything to Him. And in Him lays the fullness of redemption . In Him lays every redemptive name of Jehovah, lays right in Him. All salvation rests right in Him. All deliverance rests right in Him. All peace, all satisfaction...
   **E-38**           **You can never be satisfied with the world's goods. You can never be satisfied belonging to a church. You'll never be satisfied until you've found satisfaction in Jesus Christ, the Son of God. Only way you can ever be satisfied. Now, He come to bring perfection.**Now, when he said... And look at Abraham just a moment longer. And as he started to throw the big knife into his son's heart to kill him, because God... The Angel of the Lord spoke from above and He said, "Abraham, hold your hand." And he looked around and there was a little ram caught by his horns in the vines on that hill. Where'd that ram come from?

  **E-39**           Now, the first thing, he was three day's journey from civilization, about a hundred miles. Then next thing is way up on top of the mountain where there's no streams to give it water or food, upon top the hill. And here impossibly for a ram to be up there, first thing it's too far back out of civilization. The next thing is on top of the mountain.
And Abraham got the ram, untied his son, and tied the ram, and offered the ram as a sacrifice. And notice, it wasn't a vision. Blood poured from the ram. What was it? God in a type spoke Christ into existence, and the ram took his life, and he went out of existence, just at the same time: **Jehovah-jireh, the Lord will provide Himself a sacrifice. No matter when God's took at His word, God is there to meet His Word: Jehovah-jireh.**
Just one more little thing.

  **E-40**           Now, the Lord is our refuge and strength, a very present help in the time of trouble. And in the redemptive names, S-h-a-m-m-a-h, Shammah, "the Lord is present." Now, Jehovah-jireh, will provide. Jehovah, the Provider, is present. You get what I mean? If He is the Lord's provided sacrifice, then He's got to be the Lord God present in the time of help, need. See what I mean?
Now, if He is here tonight to save everybody from sin, He's got to be present tonight to fulfill the rest of these redemptive names. He's Jehovah-jireh, and Jehovah-rapha, Jehovah our... He's Jehovah our provided Sacrifice, our Healer, our Banner, our Peace, our Shepherd, our Righteousness, and His Presence. He's got to be all that right now.

51-0718  THE.ANGEL.OF.THE.LORD\_  TOLEDO.OH  WEDNESDAY\_
  **E-14**           Now, the same word in the Bible, translated, s-a-v-e-d, and healed, is the very same word all the way through the Scriptures. Anyone knows that. Now, well, when you're--you're saved, spiritually, or you're saved physically... now, He said to the woman, "Thy faith has saved thee," physically, saved you. **Now, it's in the redemption ; it's in the atonement; it's in the plan of God. You can be spiritually saved or physically saved, because He was wounded for our transgressions, with His stripes we're healed." Is that right? So it's just according to your faith.**Now, in His loving mercy, after ministers, through the years, has passed through the land and preached this wonderful Word, thousands of people has been blessed, and saved, and healed, and so forth. Then, in His sovereign mercy in the last days, as He promised, when the last days... "I will pour out My Spirit." There'd be a former and latter rain; and in the latter days, He would send forth a great blessing to the people. When the enemy comes in like a flood, I will raise up a standard against it." See?

  **E-15**           And as atheism is on the march and so forth, and the churches are falling away, and getting formal, let me say this to you my dear brother and sister, if you'll receive me as your brother, we need a revival. Now, I--I'm not discrediting anything; I'm talking to you from my heart. We're having a lot of protractive meetings, but not no revival. We're have great men out, for instance, Billy Graham, a wonderful man, Charles Fuller, Doctor DeHaan, and many of the others that I could call: Hyman Appleman, and many great men. We're having great... There's also Brother Roberts, Brother Freeman, my own meetings. **We're having great crowds but no revival. We're getting people to come up, maybe, and stagger along, and confess, and go back. But what we need is an old fashion, breaking up, tearing down, rooting out revival that starts in every home, and sweeps through the city, and they close all the bootleg joints and everything else, and straighten the thing up. That's a revival. See? Not just walking up and making a confession and going back, and it's no revival. That's just a form. It's a lukewarm condition. We need a real revival. And God help us to have it.**

# Closing Prayer

53-0830A  WHY.I.AM.A.HOLY.ROLLER\_  CHICAGO.IL  SUNDAY\_
  **E-76**           The reward of the just waits for each believer. I trust that you are this afternoon while **we bow our heads for a word of prayer.**
Our heavenly Father, the way's growing drear, precious Lord, linger near. I pray that You'll be with us. Be with this audience, Lord, as seeing that the day of redemption is at hand. Knowing not what tomorrow holds, but knowing this one thing, that anchored in my soul...
O God, when I think of a poor lost boy, undone, alienated from God, raised in a sinful home, setting out yonder on a creek bank with a pole in my hand, crying, no peace, the great winds blowing through the trees saying there's a land beyond the river... I'm so thankful that You saved me.
And today in my heart, Lord, it's such a privilege to get to tell others, and to see that the work is confirmed by Your great hands of a vindication with signs and wonders following. How I thank You for this. Help us, Lord.
God bless the poor sinner in here today, the backslider, the unregenerated, that church member standing over there. Oh, yes, they know the Bible; so does Satan. The devil believes and trembles. Many of them, Father, saying that Abraham believed God and it was imputed to him for righteousness. But, Lord, You give him the seal of circumcision as a sign. **And when a man is truly believing, I believe, Father, that You seal him with the sign of the Holy Ghost. "Grieve not this Holy Spirit whereby you're sealed unto the day of your redemption ."**God, be merciful today when You're showing the greatest signs that You've ever showed since You were on earth in a body of flesh. I pray that You'll bless this audience, as we wait on Thee, Lord, and I pray that many will make their decisions to be filled with Thy Spirit, for we ask it in Jesus' Name.