**Scriptures: St. John 15:5-7 Matt 7:7-11 Matt 18:18-20**

**St. John 20: 21-23**

61-0209 JEHOVAH.JIREH\_ LONG.BEACH.CA THURSDAY\_

« E-42 † Now, to you Baptists, Methodists, and Presbyterians, if you don't believe the Holy Ghost is right, if you don't believe Divine healing's right, why don't you look through the arcade? Look around; pull out this drawer. If somebody give me a big house, I'd go around and see what I owned. I'm nosy; I like to get around and see what belongs to me.

Well, when I come into Christ, I wanted to find out what I had. Amen. I found out Divine healing was mine, joy was mine, rivers flowing of Life Eternal, power, Eternal Life, grace; all these things belonged to me. Something looked a little high, I got me a ladder and climbed up and pulled up and look at it. That's right. If I see something that I can't reach, I just keep on praying on Jacob's ladder till I get up there and look at it. Yes, Lord.

I see where He give visions. "The works that I do shall you also. The things that I do, you'll do it. I'll be with you. Ask what you will, I'll give it to you." That's all mine. I'm an heir (Amen.), a heir. Through the death of Jesus Christ I become an heir to everything, every promise. I'm an heir, so I got a right to look around and see what I heired

62-0117 PRESUMING\_ PHOENIX.AZ WEDNESDAY\_

« 48 † It's written over in Saint John, I think, about the 15th chapter, "If ye abide in Me, and My Word in you." See? The Word abides in you. See? "Then ask what you will, and it'll be done." Because, it's not you. It's the Word that's in you. And the Word is God, see, God in you. God is the Word. "In the beginning was the Word, and the Word was with God, and the Word was God. And the Word was made flesh and dwelt among us."

49 Now, in the return of the Holy Spirit, bringing the Word in us, and It abiding in there, then it's not you that speaks, it's the Word Itself coming out. So It, the Word, will perform the work.

50 Presume, I got the dictionary and looked up what the word presume actually meant. Webster says it means "to venture without actual authority." To presume anything, is "to venture without actual authority, or to take for granted. To venture without actual authority, or to take for granted. To do something before you are authorized to do it; without the actual authority to do it."

49-1225 THE.DEITY.OF.JESUS.CHRIST\_ JEFFERSONVILLE.IN V-20 N-12 SUNDAY\_

« 75 † And the hour has come now that when the great drama picture of God set forth of the latter rain. Joel said, "In the last days, it shall come to pass, that I'll pour out My Spirit upon all flesh; and your sons and your daughters shall prophesy. Upon my handmaids and maidservants will I pour out of My Spirit. And I'll show signs in the heaven above, and signs in the earth below, and pillars of fire, and vapor of smoke. It shall come to pass, before the great and terrible day of the Lord shall come, that whosoever shall call upon the Name of the Lord shall be saved."

Jesus said in there, "These things that I do, you shall do, and greater than this, for I go unto My Father." Hallelujah. Hallelujah. Here's what It said in there--in... And the--the Word back there, He said, "If ye abide in Me, and My Word abide in you, ask what you will and it shall be given unto you."

47-0412 FAITH.IS.THE.SUBSTANCE\_ OAKLAND.CA SATURDAY\_

« E-44 † You see what I mean? Now, I've often wondered why He said mustard seed. I might drop this thought. Mustard seed is the smallest among all seed. That's right. But there isn't nothing will mix with mustard seed. It's all mustard. You can't mix it with kale or nothing and make it grow. It's all mustard. If you've got that much faith, all faith, not mixed up with something else, ask what you will; it'll be given to you. But it can't be wavering; it's got to be genuine mustard, if you know what I'm speaking of. All right, and I said, "How much more would it take?"

"Why," she said, "Looky here, I want to ask you something." She said, "Did God move that or did the devil move that?"

I said, "Neither one moved that."

She said, "Then how in the world did it move?"

I said, "I moved it."

She said, "Well, you're fifteen feet or better away from it."

I said, "No, it's my faith that moved it." See? If you ask anything and don't doubt it... See what I mean?

« E-33 † And the very God, back there in the beginning that rolled the world, the moon, the stars, and made them from things which do not appear, or made them out of things that do appear. Out of things... And where did He get the material to make it? He spoke it into existence by His Word. He said, "Let there be." And it was so: Deity. And that--a portion of that deity dwells in the heart of every borned again Christian. Hallelujah. Then what did He say, "Ask what you will, and it'll be given to you." There you are.

Deity, it fell on the day of Pentecost. It's still falling. All right.

« E-34 † And men are regenerated, made a new person, sealed into the Kingdom of God by the Holy Spirit. The life of Christ pressed into them. All their drinking and immoral habits, and everything go out.

The love of God is like a Notary Public: takes a seal and presses it until the inscription of that seal is pressed in the paper over the signature. Oh, my. And when Christ signs your name on the Book of Life, and the Holy Spirit presses It in there until the Life of Christ is formed in you (Hallelujah.) becomes deity. Men and women are sons and daughters of God. It does not yet appear what we shall be, but we know we'll be like Him. For we shall see Him as He is, have a body like His own glorious body. And we're waiting our perfect redemption. Amen. You believe it?

« E-35 † Our bodies are groaning, and we have an inheritance. And we're children now, heirs of the Kingdom (Oh, my.), kings and priests unto God offering spiritual sacrifices.

What does a priest do? Make a sacrifice. What is a sac--a spiritual sacrifice? That's what these sons and daughters do, which are kings and priests, yet not in full possession, but they're making sacrifices, offering to God spiritual sacrifices: the fruits of our lips giving praise to Him (Amen.), fruits of our lips.

You say, "Brother Branham, I just don't feel like praising Him." That's the time to make the sacrifice. Praise Him anyhow. Kings and priests, sons and daughters offering spiritual sacrifice, the fruits of our lips, giving praise unto His Name.

51-0729A THE.RESURRECTION.OF.LAZARUS\_ ERIE.PA SUNDAY\_

« E-36 † Now, notice. Then, that's where you are. That's what's the matter with you Pentecostal people. Now, I'm... It's my lot this afternoon to preach. And I have a right here at the platform. And I don't never want to know any person from the flesh when I'm standing here.

That's what's the matter with the Pentecostal people. They don't recognize who they are. You're sons and daughters of God. You have in your hand... Look. Then Jesus, it was one time quoted in the Scripture, "Ye are Gods."

« E-37 † Look. Deity... I'm a part of Charles Branham, because I was born from Charlie Branham, my daddy. I'm a part of him. I've got a forehead like him. My hair was like him. I'm a small man like him. I'm in the nature like him, because he's my dad.

And if we become in spirit sons of God, Deity dwells in the man. Hallelujah! Then you talk about blind eyes being open.

They said nothing impossible to God. God said nothing impossible with you, if you'll believe, not with God, but you. Deity's in man.

The very God that stood back there on the mythical platform of the eternities, and rolled worlds off of His hands, and created these things give you the privilege to be His son, and you're a part of Him. And God dwells in mankind, and man himself is Deity. Hallelujah! There you are. It might choke you, but study over that a little while. See?

He is... God dwells in man. And man becomes a son of God, not him in himself, but the Holy Spirit that's in him is God. The Creator lives in the creation. Oh, my. How I think of that. Then stand with an unwavering faith and ask what you will; it'll be done unto you. There He is. God. There He is.

59-0125 BE.CERTAIN.OF.GOD\_ JEFFERSONVILLE.IN V-5 N-12 SUNDAY\_

« 60 † Oh, God, when a man keeps what God said do, he's certain He's God; He has to answer. Faith calls Him on the scene every time.

When you've done what you know is right, when you've met His requirement, when you've confessed and made right and done restitutions, and laid it before God, I don't care how silent He is, He's still God, waiting to put that faith there. You done your works, now He wants to see your faith by your works. He wants to see what you'll do.

If you've been anointed and prayed for, God's waiting to see what you'll believe about it, not run up next Sunday, and run the next day unto the next healer comes through the city; He's waiting to see your reaction on your faith, not walk back next day and say, "I feel so bad; I don't guess I got healed." You're not fit for the prayer line in the first place. You're not--you're not--you're not ready yet. You don't believe that He is God. I don't...

« 63 † You might say, "Brother Branham, I disagree with you." Your own action proves what you are. "By their fruits you shall know them." If a man says that he is a Christian, and he still drinks, and smokes, and gambles, and tells dirty jokes, and says part of the Bible's right and part's not... He might preach the Gospel and deny part of the Bible; he's still a sinner. He's not right yet.

But when you openly confess that God is the same God and your life applied in His hands to be, "Lord, I am the clay; Thou art the Potter," then ask what you will. Faith will never move; it'll stand right there.

Though circumstances will seem to fall from right and left, but that faith never moves, because you're certain that He's God. And if He's God, He keeps His promise. He can't make a promise and break it. If He's God, He's got to keep His promise. Oh, I love that. He's got to stay with it.

61-1231E IF.GOD.BE.WITH.US.THEN.WHERE.IS.ALL.THE.MIRACLES\_ JEFFERSONVILLE.IN V-15 N-1 SUNDAY\_

« 124 † Obey the Word. To us... They had to obey the Word. And to us we've got to obey the Word. If you'd like to know that, I've got a Scripture wrote here, said, "If ye abide in Me, and My Word's in you, ask what you will." See? What was it? If God's Word is in us and abides in there, It just speaks for Itself. "Ask what you will, and it'll be given to you." Now, that's found in John 15:7, if you want to mark it down. See, Jesus said, "If ye abide in Me, My Words abide in you."

Not today one thing, tomorrow, next day, something else, and backslid, and over here, and down here, and down there, it shows you never got nothing to begin with.

« 127 † Oh, you say, "I spoke in tongues." Fine, but still you never got nothing. See? You say, "I danced in the Spirit." All right, but still I don't know what kind of spirit you danced in. See?

If you're in one thing one day, and the next week, another thing else; and the next little pecker-wood comes along, pecks on a hollow tree, you run after it and the next one over here, mission-trotting, don't know where you do belong, then Christ don't abide in you. His Words isn't there. Because It's stable; you never turn to darkness.

61-1231E IF.GOD.BE.WITH.US.THEN.WHERE.IS.ALL.THE.MIRACLES\_ JEFFERSONVILLE.IN V-15 N-1 SUNDAY\_

« 129 † As I preached the other day on "A Paradox," when Joshua stopped the sun. Becky back there, said, "Daddy, he couldn't stop the sun," said, "the world would stop. He stopped the world."

I said, "He stopped the sun." God don't make any mistakes in His Bible.

Said, "How could He stop the sun, the sun don't even run? The sun stands still."

I said, "But that--that missile out there, wasn't what He was talking about. This sun that was traveling and making it light across the earth, that's the sun He stopped." I don't know what God did to bring it to pass, but He stopped the sun. The sun was going this way, the sun on the earth, the reflection of the sun. That missile out there, we could--didn't see in a million miles of it, or millions of miles. But the reflection of the sun that was traveling across the earth from day to night, that's what Joshua commanded to stand still; and it stopped. A paradox is something that's unbelievable, yet true. So that's unbelievable, but yet true.

59-1217 WHAT.WAS.THE.HOLY.GHOST.GIVEN.FOR\_ JEFFERSONVILLE.IN V-4 N-3 THURSDAY\_

« 74 † "If ye abide in Me and My Word's in you, ask what you will," because you're asking His Word, and His Word is Life. Speak it; if God said it and you're sure He said it, the Holy Ghost bears record that Word's right, then there you are, brother. Speak it. There it is. "Say to this mountain, 'Be moved.' Don't doubt in your heart, but believe that what you said's going to come to pass." **It's not you that speaketh, but the Father that dwelleth in you, He doeth the talking**. It's not you talking to that mountain; it's the Father that's in you speaking to that mountain; it has to move. "All heavens and earth will pass away," He said, "but My Spirit shall not--or My Word shall not pass away." Certainly, It cannot pass away. "Father...".61-0209 JEHOVAH.JIREH\_ LONG.BEACH.CA THURSDAY\_

« E-43 † What if somebody said you had a big estate down here in California somewhere that you heired; somebody willed it to you? Would you say, "Oh, I guess it's all right." Oh, no. You'd take off up there, brother, and you'd take attorneys and everything else, and you'd see what you owned. You all take about this life, this natural life. But when it comes to Eternal Life, when you've accepted Jesus Christ as Saviour, why don't you see what you're heir to? Amen.

Every promise in the Book is mine. Every chapter, every verse, every line. That's right. I'm trusting in His love Divine, for every promise in the Book is mine. I'm an heir to all things through Christ. I'm an heir to my healing. I'm an heir to my joy. I'm an heir of salvation, purchased of God, borned of His Spirit, washed in His Blood. Yes, sir. I'm an heir, a child of the King. I'm a son of God. Amen. Everything that God promised is mine. I'm joint-heirs with the Lord Jesus. Amen. I like to look through.

61-0423 ABRAHAM.AND.HIS.SEED.AFTER.HIM\_ CHICAGO.IL SUNDAY\_

« E-70 † He said, "When these things come to pass, lift up your head, there'll be signs in the heavens above, and in the earth below, the sea a roaring, earthquake's in divers places. That's the time to begin to look up. Your redemption's coming near." You see the signs of Sodom, the organization where it's took the church out yonder in the mystic... Oh, a self-righteous legalist way... But that man and woman who's waiting on the promise of God has the sign working among them, as the true living God, discerning the very thoughts of the heart. It's the Word. Jesus was the Word.

« E-71 † "In the beginning was the Word, and the Word was with God, and the Word was God. And the Word was made flesh and dwelled among us." Saint John 1. Is that right?

Hebrews the 4th chapter said, "The Word of God is sharper than a two-edged sword, discerning even the thoughts and the intents of the heart."

And when the Word--when God's Word, not half of It, part of It, mixed up with some man-made creed... "Ye abide in Me, and My Word in you, ask what you will and it'll be done."

But when the true Word becomes manifested in you, It's a discerner of the thoughts of the heart. And men call it mind reading, mental telepathy. No wonder they called Jesus Beelzebub. And He said, "I'll forgive you. But when the Holy Ghost is come and does it, one word against It will never be forgiven."

61-0209 JEHOVAH.JIREH\_ LONG.BEACH.CA THURSDAY\_

« E-44 † Said, "Abraham, go out and look around through the land, see what belongs to you. See that, that's all yours." Oh, I love that. Look around, see what you got coming to you. Why don't you go tomorrow and look in the Bible and see--see what you're heir of? Just see what all these great blessings that He promised you. You're heir of it. It's yours. You never merited anything, but it was heired to you through the righteous Seed of Abraham, which was Jesus Christ. We, being dead in Christ, take on Abraham's seeds and are heirs with Him of the promise.

Then if you're Abraham's seed you believe everything God said. God said, "He was wounded for our transgressions; with His stripes we're healed." I'm an heir to that. Amen. I heired that. Well, all these blessings that He promised, I'm an heir to it. Then I'm--I'm that--that's my possession.

« E-45 † When God saves a man, He gives him a whole big checkbook. Now at the bottom it's got everything... the Name of Jesus wrote on it at the bottom of the checkbook. "Whatever you ask in My Name, that will I do." Abraham's seed believes that. Just fill out the check and send it in. The deposit's already made. It's in the bank.

How did it come through? Not through your righteousness, but through the righteousness of the righteous royal Seed, Christ. He was the one put the deposit in there. The deposit's in the bank. I believe it, don't you? Then don't be afraid to write out the check. The bank will pay it off. The Bank of Heaven will pay off every check. Yes, sir.

First thing it has to go through the clearing house. That's right, to see if you really believe it or not. If you believe it, it'll pass the clearing house, don't worry about that. And the funds will return to you just as soon as she passes through the clearing house. That's right. If down in your heart you truly believe that's the promise of God, and you've accepted it in your heart, asked for it in the Name of Jesus Christ, it's coming back. God promised so. That's a heir. We're heirs of salvation and joint-heirs with Him. And we're heirs with Abraham, because we are Abraham's seed.

« E-46 † Now, if you've done things wrong, if you've got off the old beaten road and got over onto the worldly side, you haven't lost your covenant, sister, brother. You haven't lost the covenant; you've just lost the--the blessings of the covenant. Come back; get out of Egypt. Come back up here in the promised land. Come in where God said that you should abide. "If ye abide in Me (Saint John 15), and My words abide in you, you can ask what you will, and it shall be given unto you." But stay in there. "If ye abide in Me and My Word abides in you..." How many knows that's true? It's the promise of God.

"If ye abide in Me..." That means stay there. Don't be running over Egypt and running after the things of the world. "If ye abide in Me, My words abide in you, you can ask what you will, and it shall be done unto you." That's His promise. If you're Abraham's seed, then stay in that promise. If you're out of it, come back to it. You'll get in trouble down there in Egypt. Come on back into the promised land.

61-0427 ONLY.BELIEVE\_ CHICAGO.IL THURSDAY\_

« E-7 † I remember when I was healed of stomach trouble. He, Satan said, "Well, you better not eat." Said, "Because the doctor said, 'If you eat, you'd die. You have an ulcered stomach,' and said, 'it was just one big bloody ulcer.'"

But the Lord said, "He healed me." So I had to take somebody's word, so I--I took God's Word.

And so, oh, it like to burnt me up. I was just... Hot water running out of my mouth, and so, two or three days, I was going around holding my stomach like this. Said, "How are you feeling, Mr. Branham?"

I said, "Oh, I feel fine," tamping away like that.

Someone said, "You lied."

I did not, I was making a confession. Confess means "say the same thing." By His stripes, I was healed. So that's... That does it. See? I was making confession.

And so, Satan said to me, said, "You're bringing reproach."

« E-8 † I said, "Now, looky here, old fellow. If--if you enjoy hearing me testify, you stick around. But if you don't, you might as well get away, 'cause I--I'm going to testify anyhow." So that's it. You just got to let him know what side you're standing on, and then make your stand, and then stand. And that's just the way we got to do always, is get where we know that we're right, and then got faith in that. You can't have faith unless you're right. Don't you try to do that to bluff him now. He won't take your bluff. See? Don't bluff him. But when you really believe it, you're not bluffing then. Something has already witnessed to you, and then you--then you're right.

I don't care, you might not, no one never lay hands on you. You might not never hear anything; but just as long as something has confirmed it in your heart that It's God's Word and God's will for you, that's all's necessary. And many times, these gifts and things, they just encourage.

« E-9 † I'm watching a Baptist preacher setting here in front of me tonight. If I'm not mistaken, is this Mr. Daulton, setting here from Somerset, Kentucky? I thought it was. I remember **Brother Ed Daulton**. Oh, my. A Baptist right... And he come up, and... But he believed, and come up to the church, and received the Holy Ghost, and went back down. And 'course, all of his neighborhood let him down, as usual. And so, then when the Holy Spirit had commented on the--what we're looking for to happen at any time now, another gift that's going to be added to the church... And it's a marvelous thing.

And we've probably you've read the articles in our religious papers about it, about the squirrels, and so forth. And Brother Daulton had two children. Well, I think, how many? About eight children, I think it...? Nine children, nine children, and teen-agers, and you know how they are, kinda... And a poor father and mother, how they prayed so hard, that God save their children...

61-0427 ONLY.BELIEVE\_ CHICAGO.IL THURSDAY\_

« E-10 † One day at the tabernacle, he had seen the Holy Spirit speak to a woman and tell her, "Just ask what you will, right now. And God told me to give you."

Said, "What must I ask?"

I said, "Well, you got a crippled sister setting here, that's been crippled from birth." And there's a man setting here, tonight, Banks Wood, who's setting right with me, the woman's name is Mrs. Wright. And I said, "You got an aged father and mother; you're living on less than two hundred dollars a year on that little poor farm, over there, a widow woman." I said, "There's many things you could ask for, Sister Hattie," but I said, "the very God that told me about those squirrels when I spoke, those squirrels were standing right there." And did that seven straight times, standing right there, where you look and see it, when it was just impossible for one to be setting on the wall there, just a confirming something.

And I said, "He tells me to have you to ask what you will." He said, "You'd ask it, for me to say it."

She said, "Well, what should I say?"

I said, "Ask for whatever you will; it will be given right here. If it isn't, then I--I've told something wrong."

And she said, "Well," said, "I don't know what to ask, Brother Branham." She said... She had two teen-age boys. And talk about renegades, they were, and so, just giving her heartaches all the time, poor little widowed mother. And so, her husband, I married she to her husband. And they were... Her husband had gotten killed on a tractor. And those boys had just gone wild. And she said, "Well, the salvation of my two boys."

I said, "I give you those two boys in the Name of Jesus Christ." And both of them fell across her lap, come to Christ.

Now, Brother Banks Woods is somewhere setting here in this building, tonight, that was present to see that happen. Both them boys are fine. They taken feet-washing all the time, communion at church, and when we're taking feet-washing, the one that's washing the feet, we lay our hands over on them and pray. That little fellow the other night, about fourteen years old, our pastor, Brother Neville, he had his hands on him, praying for him. The cutest little thing...

61-0427 ONLY.BELIEVE\_ CHICAGO.IL THURSDAY\_

« E-11 † So Brother Ed Daulton seen that happen; he was praying for his children. Got outside, and he turned back around, and the Holy Spirit said, "Speak for Ed's children."

And I said, "Brother Daulton, the Holy Spirit tells me by that same gift that we're looking to be perfectly manifested soon, I give you your children in the Name of Jesus Christ." And when he got home there, his daughter and son, already give their hearts to Christ. (Just a few miles down in the country from me.) And I think every one of your children is saved and filled with the Holy Spirit and...?... Is that right, Brother Daulton? Is there any of them with you? One daughter. Was that the one was saved right away then? The oldest daughter was saved the next morning. And every one of his children is now saved. How the Holy Spirit... When God says anything, He keeps His Word. See?

« E-12 † Now, how could I have saved those children? See? It--it isn't. If it's not your own words, if it isn't you own thinking, then it's--it's ever what's inspiring you. And if it's God, then it's God's Word. See? So that's the way on--on the meetings here at night when you see those things happening, that's not me. I couldn't do that. It's--it's God doing that. And if you'll just believe it, then that's all you have to do, is just--just believe it.

61-0427 ONLY.BELIEVE\_ CHICAGO.IL THURSDAY\_

« E-56 † Jesus said, "Only believe." Believe what? Believe what, now? She's **[Ed: Jiaruis’ daughter]** dead. Believe for the impossibles. Yeah. Believe for the impossible. "Why, after she's done dead and embalmed, believe now?"

"Sure, I told you just believe if you want to see the glory of God."

"Believe what?"

"Believe anything, whatsoever..."

"Verily, I say unto you, if you shall say to this mountain, 'Be moved,' and don't doubt in your heart, just only believe, you can have what you say." That's right. "He that believeth in Me, though he were dead, yet shall he live. Whosoever believeth in Me shall never die. If ye abide in Me and My Word in you, ask what you will, and it'll be given to you." Is that right? All these promises...

"Works that I do shall you do, also. Greater works than this shall you do, 'cause I go to My Father." All these promises here... "Jesus Christ the same yesterday, today, and forever. He was wounded for our transgression (was wounded for our transgression), bruised for our iniquity, chastisement of our peace upon Him; with His stripes we were healed."

« E-57 † Only believe. Only believe. He's coming soon. He brought Abraham justified him, sanctified him, filled him with the Holy Ghost, placed him as a son, showed Himself alive by turning His back, and talking, and telling what Sarah said in the tent. And then changed his body, and took him out, give him a son.

He's done the same thing through the seed of Abraham, all but change the body. Justified, sanctified, filled with the Holy Ghost, placed a son, is coming among us now, showing Himself alive. And waiting for the change of the body, for the rapture to come and take us up to meet Him. Here it is. Just on time. Only believe. Just keep marching on. God's great big time clock's ticking just exactly right. Oh, for the only believe... Sure.

So Jesus finally gets to the house. There's everybody hollering, "Oh, Lord, Oh, Lord, why did You do it? Why did You do it?"

Jesus walks in just as calmly and quiet, said, "Quieten down. Give peace. The girl's not dead. She's only asleep."

And then the Bible said, "They laughed at Him."

He said, "Now, you know what kind of a prophet He is. When we've got her embalmed and He says, 'She's asleep.'"

« E-60 † Oh, I'm so glad tonight. I'm so glad tonight to know that there's a circumcision of the heart, that God will cut away all the world, and all the traditions of men, and everything else, and we can see Jesus, and see Him standing there in a Pillar of Fire, going before, performing the works, and doing exactly what God said would do, and bring forth a church filled with the Holy Ghost, and doing the works, that He said. I'm so glad, tonight, that that's... I--I'm so... I'm the happiest person in this world because of it, because that He promised it.

Yeah, He put them out, because they laughed at the Word. Yeah. Then He got them all out, and then Jesus was alone with what? The brokenhearted and the faithful. He brought Peter, James, and John: faith, hope, and charity, put them in the building with Him, put the rest of them on the outside, then Jesus was alone with the brokenhearted believers, weeping because that they were--their little girl was dead laying there. The little thing was laid out a corpse, flowers laying around her. Put all the unbelievers out away from Him, like that...

« E-61 † Oh, how hard it is when unbelief... Like last night when we was setting here in the meeting, that streak of unbelief struck this place, it was just... It was terrible.

One of these nights, I'm just going to reach right down and call them guys out. It's going to hurt a lot of feelings, but it's good... I used to do that all the time, and you know I did. But I--I've held--restrained from it, just because the feeling of the people, 'cause if you pluck up the--the tares, you get a lot of wheat too. See? So now, it's too close to the end time now. So we'll just go ahead, just keep marching. But when it--it--it hinders the people. It really hinders the people that can't have faith, that can't believe. See, when such as that is going on.

And so, then when He got everything out, everybody but just, His faith, hope, and charity, standing there: Peter, James and John, the faithful ones, and the real believing father and mother, He walked over to the corpse. Oh, See? He couldn't have done it, standing there, all them saying, "Why, look at that? A prophet, and says she's asleep. Now, I told you, told you, told you. See how it is? That--that... There's nothing to it. It's just a big bunch of emotion, workup; that's all there is to it."

Jesus couldn't do a thing about it; He couldn't do a thing about it tonight. When He come to His own country, not anything--many works He could do, because of their unbelief. And them carrying on like that, neither could He do it then, and He cannot do it tonight. But if He could just ever get them shut out to a place that He could be with the believers...

Then He walked over to the corpse that was laying there. The little girl was dead, perhaps, embalmed and laying out. Walked over and took her by the hand, looked out there into the space world, yonder somewhere where her soul had went, and said, "Maiden, arise."

How could death exist in the presence of Life? The little girl, the wrinkles on her forehead begin--her smooth little forehead begin to wrinkle, and her eyes come open. He took her by the hand, and raised her up, said, "Give her something to eat. And don't, just don't say nothing about it. Let them alone out there. Don't tell them nothing; just--just go ahead. (See?) Let it go."

« E-62 † Oh, my. All things are possible. Only believe. What was He? He was the Word of God flesh. And tonight they're--that same God is, same Word of God is in your flesh, if Christ is in there. And He's the same Lord Jesus; you could touch His garment or whatever you wished to. If you'll only believe that He's here, He will do the same thing for you. Do you believe it?

62-0124 HAVE.NOT.I.SENT.THEE\_ PHOENIX.AZ WEDNESDAY\_

« E-45 † And now, this prophet stood and prophesied. The reason that God sends a prophet, the people get so far away from God by traditions of the elders and so forth, and they bring everything into the church that's worldly. And first thing you know they compromise a little here and a little there, and a little here and a little there. And the first thing you know it's nothing but an organization. It's nothing but like a lodge. The people come there and have--have all kinds of soup suppers, and dances, and buncos, and everything else. And the church is no more than a--than a lodge. That's right.

« E-46 † But then, you see then that's way off from the Word. And many honest souls set out in them big mortuaries out there and thinking, "This is it." But, and before God sends His judgment, before He lets anything happen, before deliverance comes for the church, God is just and He sends a voice through the country speaking the Word of the Lord God. Then as soon as God speaks His Word, God is in His Word to make It real and manifest His Word what He said. God is just. He just can't be nothing else but a just God. See? He stands right in behind His Word. When that true Word goes forth... Jesus said, "If ye abide in Me, and My Words in you, then ask what you will, and it'll be done for you." 'Cause it's God's Word; it's got to come forth.

« E-47 † Now, how... God don't come down and speak it literally with His voice out of the heavens. He's wrote it on paper and expecting me and you to receive the Holy Spirit, to believe that Word. And when we speak that Word, if it's God's true Word, God stands behind it. That's right. God performs the miracles through the hands of His children.

As I said here a few nights ago in some church, He's the Vine and we are the branches. The vine doesn't bear fruit. It's the branches bears fruit, but it gets its energy from the vine. Jesus Christ, the Holy Spirit, comes into the human body, takes a hold of His own Word and moves it, shows visions, speaks in tongues, prophesies. He does all kinds of works to confirm His Word through human instrumentality. That's exactly what He did.

« E-48 † "Ye are My witnesses. You shall receive power after this the Holy Ghost is come upon you: then you are My witnesses," See? You have to get the thing right first. "Wait in the city of Jerusalem, until you're endued with power. Then you're witnesses to Me." Just in Jerusalem only? No. "Jerusalem, Judaea, Samaria, and to the uttermost parts of the world, you are My witnesses."

62-0124 HAVE.NOT.I.SENT.THEE\_ PHOENIX.AZ WEDNESDAY\_

« E-49 † After the--the--the vine and the branch is connected together, or after the vine has put forth a branch... For if one is grafted in, it won't bear the right kind of fruit. But if the vine itself puts forth a branch, it'll be... The kind of life that's in the branch will be in the vine bearing the fruit. Therefore, a true prophet of God says the Word of God is right from A to Z. Every word of it, it's the truth.

« E-50 † Now, the reason God does those men and sends those men, is because if people won't study the Bible. They won't read the Bible; they won't study; they won't pray, no more than write out a little prayer and say it of a morning, or something another, or run over a few beads, and say something another, and--or hail Mary and God-something. But that's not it. See? But God sends a true prophet, and the Word of the Lord comes to the prophet, always. The Word of the Lord comes to the prophet.

And then if the Word of the Lord is in the prophet... And then the people can see God in action, God's Word in action in the prophet (There you are.), 'cause God confirms His Word.

**Closing Quotes:**

59-1115 MY.NEW.MINISTRY\_ JEFFERSONVILLE.IN SUNDAY\_

« E-66 Then, in a few minutes, when the question was brought up about Jehovah-jireh, she **[Sister Hattie Wright]** said, "That's nothing but the truth." And it come from a poor widow woman's heart, God knowing she'd ask the greatest thing could be done.

As long as there is a heaven, when the stars is gone, when there's no more moon, no more earth, no more sea, them boys shall live on through eternity with the same Jehovah-jireh Who gave the immortal promise. His promises cannot fail.

I'm looking forward for the coming of this meeting down yonder in San Jose. Oh, if it'll just break forth...?

**Now, when the anointing strike, "Ask what you will." I have a perfect assurance that when that strikes, and whatever God puts to be asked, it'll be just exactly that way. It has to be. "For, if you say to this mount..." See, it isn't you speaking. It isn't you; It's God. It's you so--so submitted to God.**

59-1123 SPEAK.TO.THIS.MOUNTAIN\_ SAN.JOSE.CA MONDAY\_

« E-61 † There set her crippled sister, her aged father. She was poor; she could ask for--for money. She could've asked for anything she wanted to. I said, "Ask anything that's in your heart, anything that you want to; you ask it, and THUS SAITH THE LORD, I'll speak it behind you and you'll have it."

She said, "The salvation of my two boys."

I said, "You have it, in the Name of the Lord." And those two little modern teen-age snicklefritz boys, that had hated the very cause of Christ grabbed one another and begin to scream the blessings of God. The power of God struck that place. Banks fell into his plate. I don't know what happened for about ten minutes.

Friend, do you realize what that was? I have never in all my life had felt such anointing. The first time it was ever performed on a human being, it bypassed aristocrats, it bypassed everything else, and went to a poor little old widow woman living up on the hill there. And God knowed what she'd ask. Her two boys was gloriously saved the very minute it was spoken. If she'd have asked for ten thousand dollars, it'd have been given to her. If she'd have asked for her sister's healing, it'd been given to her. Anything she would've asked, it would've been given to her.

**« E-62 † I believe that the church of the living God is moving into a sphere now that's going to shake the whole world. That's the first time it's been since the days of Jesus of Nazareth to a human being. "Ask anything that you will, and it shall be given unto you, anything you desire." Don't you see the words of Jesus Christ being fulfilled? Oh, it's going to come to pass pretty soon. I'm looking for it to happen in this meeting. I'm wanting it to happen now, that that anointing will strike the whole church of the living God, and she'll rise to her feet like a mighty marching army. The sick will be healed by a word; the blind will see; the deaf will hear; the dead will be raised up; and the power of God will shake the world with the church of the living God. We're in the process of it now. I believe it's soon coming to pass. I believe it will be just exactly that way. I believe it's going to strike the church of God soon, and it's going to start a revival that'll shake the world. I believe it.**

62-0122 CONFIRMATION.OF.THE.COMMISSION\_ TEMPE.AZ MONDAY\_

« 68 † The Bible said, "The Gospel came to us not in word only, but through the power, manifestations of the Holy Ghost." In other words, "It's the Holy Ghost taking the Word of God and making It manifest." See? And, otherwise, the only way that the signs of Mark 16 can follow the believer is that the Holy Spirit Himself takes the Word of God and demonstrates it to the people. That's it. Now, faith makes that Word live. See?

« 69 † The Word is God. "In the beginning was the Word, and the Word was with God, and the Word was God." And then Jesus said, "If ye abide in Me, and My Word in you, ask what you will, it'll be done for you." See? That's staying with Christ in the Word. Don't go right or left. Stay right with it. See? And then it's actually not your Word, then. It's His Word, and His Word has the power and authority behind It. Now, and if the Holy Spirit, which is God's Word, or the power of God's Word, comes in with God's Word, it'll make God's Word display Itself.

63-0901M TOKEN\_ JEFFERSONVILLE.IN V-2 N-19 SUNDAY\_

« 196 † The life could not be there, 'cause it was an animal. The chemistry was the token, you'd have to have literal blood applied on the door. But now it's the Holy Spirit. We're coming to it, just in a moment, to prove that, see. It's the Life that is the Token.

197 Your life has gone, and you are dead, and your life is dead. You are hid in God, through Christ, and sealed in there by the Holy Spirit. The mind that was in Christ is in you. And Christ, and the Bible, and the Word, is the same. "In the beginning was the Word, and the Word was with God, and the Word was God." Then you, and the Word, and God, and Christ, are the same. "And if ye abide in Me, and My Word in you, ask what you will, it'll be done." See?

« 198 † Put the power right into Moses' lips, to go out there with His Word and speak, and frogs come; speak, frogs left; speak, lice come; speak, life--lice left. Amen!

199 But then the token was required for all Israel. All Israel was required of this token. "And when I see the token, I'll pass over you." Oh, my, my! What an assurance!

« 200 † Israel coming out of Egypt, was a type, of the antitype today. Egypt was the church, and Israel represented the Bride. And as Israel come out of Egypt, so does the Bride come out of the church. See? Cause, there has to be something there for It to come out of, and It's got to come out of, so, if it was a type. The--the church is down in Egypt, in the world and in sin, and does not care a--a--a tinker about your Token. They don't even believe It. But Israel loved it, for it's salvation to them. Oh! Oh! It should make us happy, should make our hearts... Oh!

« 201 † Apply It, church! Now don't fail. Will you now? Don't, don't, don't let the sun set. Don't, don't, don't, don't rest, day or night. Don't take no chance. It won't work, children. It won't work. You must have the Token!

202 You say, "I believe. Yes, I go. I, yeah, I believe the Message. I..." That's all right, but, that--that's good.

203 But you must have the Token! Do you hear, Branham Tabernacle **[Ed: Bride Age Christian Fellowship]**? You must have the Token displayed! Without It, all your believing is in vain. See? You'll live a good life; you listen to what the Word says; you go to church; you try to live right; that's fine, but that's not It. "When I see the blood," that's the Token. **[Ed: The Holy Ghost in you]**

63-1201M AN.ABSOLUTE\_ SHREVEPORT.LA V-17 N-10 SUNDAY\_

« 125 † How I wish the church could see that, all arguments and strife would be over! That would be the Supreme Court. That's the North Star. Hallelujah. That's the end of all strife. That's the end of all questions. That's the end of everything. "God said so," that's the Absolute. Tie yourself to It. Paul said, "There is nothing present, nothing future, death, sickness, nakedness, peril, nothing can separate us from That." We've tied to an absolute. Said, "For me to live is--is Christ, and to die is gain." Nothing else holds but That there. That's the absolute.

« 126 † He is our Absolute because we have the assurance of the resurrection, because He is raised in us. How do we know? He lives. He does exactly here what He did when He was here on earth. He's the same Pillar of Fire, we got the picture of there. He's the same one in the Church. He's here today, and in this body He performs and acts exactly like He did then.

127 If the life of a watermelon vine is put in a pumpkin, it'll never bear another pumpkin; it can't, 'cause it'll be a watermelon, for the life in it is watermelon. "And if My... Ye abide in Me and My words in you, you ask what you will!" You'll have watermelons. Amen. The Absolute, I know it's Truth. I've tied my soul into that, and I know it's the Truth. God's Word, He's our Absolute.

« 128 † Second Thessalonians, the 2nd chapter, we read that. "We'll be caught up with our loved ones, to meet Him in the air." Oh, how my heart pulsates to every Word in His Book, "amen." God said, "We'll be caught up in the air, to meet our loved ones." "Amen," said the Word down in my heart, for the Word is in there.

129 "I've hid Thy Word in my heart, Lord, that I sin not against You. I bind them upon my fingers, upon my bedpost. Thou art always before me. I shall not be moved."

130 "Yea, though I walk through the valley of the shadow of death. I'll fear no evil, for You are my Absolute. I'll go down through there, and You'll pull me out. I go into the deep waters of my ship, You'll... You're my Anchor. Amen. You're behind the veil there. You're the One Who will steer me through the storm. You're the One will be There, my Anchor in Glory, when I come down to the shadows of the valley, the shadows of death." When I come down to the Jordan, when I have to cross over, He is my Absolute. I'm tied to the resurrected One on the other side, He will pull me through the dangerous waters. "I'll fear no evil, for Thou art with me." Amen. Let the storms rage, life, death, whatever there is; nothing will separate. I'm tied to that Post.

131 That Post holds. It holds within the veil. It anchored. It anchored against God yonder. It anchored against my heart. The Holy Spirit is what stirs me to that promise. "I AM," not "I will be, I was, I someday will be." "I am the Resurrection and Life," saith God. "He that believeth in Me, though he were dead, yet shall he live. And whosoever liveth and believeth in Me, shall never die."

« 132 † Let death do whatever it wants to, it'll never bother me. Because, I am persuaded, I am persuaded that even in sickness that might take me, or in a bullet from a gun, someday might take me. I don't know what it'll be. What difference does it make to me? "For me to live is Christ, and to die is gain." Oh, my! Because, I'm determined I know Him sitting yonder across the river of death, where He'll pull me into His Presence someday. Justified by His righteousness, that I have accepted of His death upon the cross, God made flesh among us; still flesh in us, still Spirit in our flesh. Amen.

133 He's my Absolute. He's my All. Anything outside of that, nothing in my arms I bring. I know nothing else besides Christ, and Him crucified; don't want to hear nothing else but Christ, and Him crucified. My heart says "amen" to every one of His promise. That's why I know His Holy Spirit is a Compass, It guides me to the Word.

(Note: Ask What You Will Part 2: From First Quote in 1960 plus recap of Part 1)