**Scriptures: St. John 15:5-7 Matt 7:11 Matt 18:18-20**

49-1225 THE.DEITY.OF.JESUS.CHRIST\_ JEFFERSONVILLE.IN V-20 N-12 SUNDAY\_

« 75 † And the hour has come now that when the great drama picture of God set forth of the latter rain. Joel said, "In the last days, it shall come to pass, that I'll pour out My Spirit upon all flesh; and your sons and your daughters shall prophesy. Upon my handmaids and maidservants will I pour out of My Spirit. And I'll show signs in the heaven above, and signs in the earth below, and pillars of fire, and vapor of smoke. It shall come to pass, before the great and terrible day of the Lord shall come, that whosoever shall call upon the Name of the Lord shall be saved."

Jesus said in there, "These things that I do, you shall do, and greater than this, for I go unto My Father." Hallelujah. Hallelujah. Here's what It said in there--in... And the--the Word back there, He said, "If ye abide in Me, and My Word abide in you, ask what you will and it shall be given unto you."

47-0412 FAITH.IS.THE.SUBSTANCE\_ OAKLAND.CA SATURDAY\_

« E-44 † You see what I mean? Now, I've often wondered why He said mustard seed. I might drop this thought. Mustard seed is the smallest among all seed. That's right. But there isn't nothing will mix with mustard seed. It's all mustard. You can't mix it with kale or nothing and make it grow. It's all mustard. If you've got that much faith, all faith, not mixed up with something else, ask what you will; it'll be given to you. But it can't be wavering; it's got to be genuine mustard, if you know what I'm speaking of. All right, and I said, "How much more would it take?"

"Why," she said, "Looky here, I want to ask you something." She said, "Did God move that or did the devil move that?"

I said, "Neither one moved that."

She said, "Then how in the world did it move?"

I said, "I moved it."

She said, "Well, you're fifteen feet or better away from it."

I said, "No, it's my faith that moved it." See? If you ask anything and don't doubt it... See what I mean?

« E-33 † And the very God, back there in the beginning that rolled the world, the moon, the stars, and made them from things which do not appear, or made them out of things that do appear. Out of things... And where did He get the material to make it? He spoke it into existence by His Word. He said, "Let there be." And it was so: Deity. And that--a portion of that deity dwells in the heart of every borned again Christian. Hallelujah. Then what did He say, "Ask what you will, and it'll be given to you." There you are.

Deity, it fell on the day of Pentecost. It's still falling. All right.

« E-34 † And men are regenerated, made a new person, sealed into the Kingdom of God by the Holy Spirit. The life of Christ pressed into them. All their drinking and immoral habits, and everything go out.

The love of God is like a Notary Public: takes a seal and presses it until the inscription of that seal is pressed in the paper over the signature. Oh, my. And when Christ signs your name on the Book of Life, and the Holy Spirit presses It in there until the Life of Christ is formed in you (Hallelujah.) becomes deity. Men and women are sons and daughters of God. It does not yet appear what we shall be, but we know we'll be like Him. For we shall see Him as He is, have a body like His own glorious body. And we're waiting our perfect redemption. Amen. You believe it?

« E-35 † Our bodies are groaning, and we have an inheritance. And we're children now, heirs of the Kingdom (Oh, my.), kings and priests unto God offering spiritual sacrifices.

What does a priest do? Make a sacrifice. What is a sac--a spiritual sacrifice? That's what these sons and daughters do, which are kings and priests, yet not in full possession, but they're making sacrifices, offering to God spiritual sacrifices: the fruits of our lips giving praise to Him (Amen.), fruits of our lips.

You say, "Brother Branham, I just don't feel like praising Him." That's the time to make the sacrifice. Praise Him anyhow. Kings and priests, sons and daughters offering spiritual sacrifice, the fruits of our lips, giving praise unto His Name.

51-0729A THE.RESURRECTION.OF.LAZARUS\_ ERIE.PA SUNDAY\_

« E-36 † Now, notice. Then, that's where you are. That's what's the matter with you Pentecostal people. Now, I'm... It's my lot this afternoon to preach. And I have a right here at the platform. And I don't never want to know any person from the flesh when I'm standing here.

That's what's the matter with the Pentecostal people. They don't recognize who they are. You're sons and daughters of God. You have in your hand... Look. Then Jesus, it was one time quoted in the Scripture, "Ye are Gods."

« E-37 † Look. Deity... I'm a part of Charles Branham, because I was born from Charlie Branham, my daddy. I'm a part of him. I've got a forehead like him. My hair was like him. I'm a small man like him. I'm in the nature like him, because he's my dad.

And if we become in spirit sons of God, Deity dwells in the man. Hallelujah! Then you talk about blind eyes being open.

They said nothing impossible to God. God said nothing impossible with you, if you'll believe, not with God, but you. Deity's in man.

The very God that stood back there on the mythical platform of the eternities, and rolled worlds off of His hands, and created these things give you the privilege to be His son, and you're a part of Him. And God dwells in mankind, and man himself is Deity. Hallelujah! There you are. It might choke you, but study over that a little while. See?

He is... God dwells in man. And man becomes a son of God, not him in himself, but the Holy Spirit that's in him is God. The Creator lives in the creation. Oh, my. How I think of that. Then stand with an unwavering faith and ask what you will; it'll be done unto you. There He is. God. There He is.

53-0508 GOD.COMMISSIONING.MOSES\_ JONESBORO.AR FRIDAY\_

« E-16 † Joshua and Caleb, when they went over, I like that thought there, when they come over, the ten come back and said, "Oh, we look grasshoppers, up the side of them."

And Joshua and Caleb said, "We can do it." That's right.

"Why?"

"God promised we could do it. God said we could do it. God promised our fathers that we was going--that was our land, and that belongs to us. No matter if they got walled cities, and they look like giants, and everything else." He quit looking at giants and started looking at God's Word.

And when men and women quit looking at their sickness and diseases, and start looking to what God said about it, you'll take over. Amen. All things are subject to Jesus Christ. And all things are subject to you in prayer, when you ask in His Name and believe. Amen.

"Ask what you will in My Name, and it'll be done." That's right. "Whatsoever things you desire when you pray, believe you receive it, you shall have it." God said so. So let nothing stand in your way. Stop looking at the things you're looking at here; look at the unseen. God said we could do it.

55-0113 THE.FUNDAMENTAL.FOUNDATION.FOR.FAITH\_ CHICAGO.IL THURSDAY\_

« E-14 † Now, if we could throw ourself completely to God and to His will and be lost to our own thoughts, and just let the mind of Christ be in us, them same operations of the Spirit would work through us just as the natural things does, just the same thing. Because we were first created for that pur--purpose to control, to rule, and to praise God and to live for God.

Now, Jesus said, "If ye abide in Me and My Words abide in you, you can ask what you will and it shall be given unto you. If ye abide in Me and My Word abide in you..."

Now, the Father and His Word is inseparable, 'cause the Word is His Son. "In the beginning was the Word, and the Word was with God, and the Word was God. And the Word was made flesh and dwelled among us." God and His Word is inseparable. You cannot have God without having His Word, and when you have His Word, you have God.

« E-15 † If you want to go back a little farther, just as far as historical, you could see the Word. In the beginning was the Word. But what is the Word? A word is a thought manifested, a thought spoken forth. God, first He perceived the thought and spoke it, and it meant--became a word, and the word became material.

So everything that God has spoke in His Word, received into the right channel will materialize that Word for whatever the promise behind it is. God will do it. He's obligated to it.

Then, "If ye abide in Me, and My Word abide in you..." Then you have God, the Word in you. And you believe the Word just as you believe God because It is God, and It's inseparable. Then if you have God's Word in you, you have God's Life in you. You have God in you. And whatever God's Word speaks forth out of you, It'll have to come to pass just like it was spoke from God.

« E-16 † Jesus said, "Whatever you ask the Father in My Name, that will I do." Did you ever realize what that means? Do you realize if we go before God in the Name of Jesus, it's just the same as Jesus Himself praying? It isn't me praying any more. If I come in His Name, and He recognizes His Name, and Jesus said, "Whatever you ask the Father in My Name, that I do." And then I go to the Father in Jesus' Name, it isn't me praying any more; it's Jesus. It's His Spirit praying through me.

And then I've got to receive what I ask for, because He said it, and it's God's Own Word. It can't--It can't do nothing else but produce just what it said.

« E-17 † So then we believe that we are... **This is the confidence we have in God that we get what we ask for, for He's God, and cannot take back His Word. He's got to stay with His Word.**

So then, "If ye abide in Me and My Words abide in you, ask what you will, and it'll be given unto you." Isn't that simple? Faith created. We was made for that purpose. Then through the fall, why, we was taken away from that, and then in redemption we was brought back to it again.

And the only thing that hindered the human race today from being superior and controlling like they did in the beginning is because that the power lines of the outlet of God made in the human being has been clogged up.

55-0731 THE.UNCERTAIN.SOUND\_ JEFFERSONVILLE.IN V-26 N-19 SUNDAY\_

« 64 † As I was saying a few days ago, either here or somewhere, speaking on the lie detector. Now, notice close now. I want you pay close attention. Put a lie detector on you, and you try to impersonate the--that truth, and try to say that it's truth, but down on the inside of you, in the subconscious, lays a place called the soul. And this intellectual mind does not govern that vibration of the system. The mind is only a director. It will direct you, and it's very incapable of bringing you to God: your mind. You cannot know God by your mind, intellectual. It's one of the resources, or the channels that would lead to it, but your soul is what governs you. You are what you are, by your soul.

Jesus said to the Pharisee, said, "Why, you hypocrites. How can you speak good things?"

When, they was calling Him, "Good Master," and so forth.

Said, "Out of the abundance of the heart speaketh the lips. And in your heart you hate Me. And in your lips you call Me, 'Good Master."' He said, "You hypocrites."

See, your soul is thinking one thing, and you're speaking with your lips another thing. What a case. What a horrible thing. What a deceitful thing is a hypocrite. For out of their mind they say one thing, when their soul says another thing.

« 68 † Now, the lie detector will not work on your mind. It'll work on your soul. It'll not work on your intellects. There's some people can impersonate the truth. They impersonate. Yet, it being a lie, and can impersonate it till they can deceive like anything.

And Satan is the best of that there is, for he has deceived Eve by that way, saying them same things. And the biggest lie was ever told, had a lot of truth in it.

« 70 † Now, this person, what if you could ever get this soul on the inside, so in harmony with God, that your soul and God would be one together, then you could ask what you will, and it shall be given to you.

Many people come to me, many times in the prayer line, and stand there, and say, "Oh, Brother Branham, I have plenty faith. I've got faith like to move mountains." And, yet, they haven't any faith. They hardly have enough faith to get to the platform. But they are conscious of one thing, that they do believe. They are believing intellectually with their mind. And their mind will never bring them to God. Your mind is reasonings. And God has no reasonings.

« 72 † If you can reason it out, your mind will tell you, "Now, looky here, the doctor says I can't get over that. It's impossible."

Now, the doctor, with his intellects, with His intelligence, with His knowledge of medical science, he's told you the best of the travel of his mind. And you taking your mind, and using the same thing the doctor has told you, you... God can never touch that line, as long as you reason. But let's put down reasoning. God never made us to live by our intellect. We live by the Holy Spirit that's in our soul, that says "no" to any reasonings that's contrary to God's Word.

When God's Word says it's so, there's nothing in the world stands in Its way. Then when you do that, you're getting down on the right side of God. You're getting down, till you can ask what you want to, and it'll be given to you, 'cause there's nothing between there. There's no reason. Let's cast away those reasonings. They stand in your way. Get your mind out of the way. And don't you say what you reason, what you see, what you think; say what God says to be the Truth. And that can only come from the inside, from the heart, not from the intellects.

56-0428 GOD'S.COVENANT.WITH.ABRAHAM\_ CHARLOTTE.NC SATURDAY\_

« E-59 † "A little while and the world (the church world and the rest of the world) will see Me no more; yet ye shall see Me for I (personal pronoun) will be with you to the end of the world. And the things that I do shall you also. I am the Vine; you are the branches. If ye abide in Me and My Word in you, ask what you will and it'll be given to you."

How beautiful. He become the Vine, the first One Who raised from the ground. We are the branches that come out of Him. And the vine does not bear fruit; the branches bear fu--fruit. And if the--the vine has a certain kind of life in it, it's got to bear that kind of fruit. And if Jesus was the Healer then, was... Whatever He was then, He's got to be today, just exactly as He was then. So I believe it with all my heart

56-0801 THE.ARROW.OF.GOD'S.DELIVERANCE.SHOT.FROM.A.BOW\_ SHREVEPORT.LA WEDNESDAY\_

« E-18 † Why, brother, if we'd ever come in the Presence of God like Moses did, why, it was a revolutionary to him. Why, I... It would revolutionize. When the... In the Light of that Angel of God standing there on that mountain that day, everything that he once had, or thought never would happen, come to be a reality.

And I think if men and women today would ever step into the Light of the Holy Spirit, under the unction of God's Spirit and the Light of God's Word, everything that God has promised will illuminate to you and be real again.

« E-19 † Why, the reason Moses failed in the first place... Here's what was the matter. It was the lack of having what the burning bush had. That's right. And what's our failure today, is lack having what the Holy Spirit has. And the Holy Spirit has all good things for us. And if we receive the Holy Spirit, then all things are possible; and not only possible, but promised to us. Jesus said, "Ask the Father anything in My Name, I'll do it. If ye abide in me and My word's in you, ask what you will, it'll be given to you." See? When we step into the Light of God's Word, with the unction of the Holy Spirit to shine the Light on It, brother, the impossible becomes little things then.

God asks us to believe His Word. He sends the Holy Spirit to energize that Word when He falls into It. When the Word's being preached and the Holy Spirit brings the Word, He energizes that and flashes the same Light of God's blessed promise. God said, "I have remembered My promise to Abraham, Isaac, and Jacob, and I'm sending you down there to do it." See? Then when God's Word, His promise becomes enlightened by the Presence of the Angel of the Lord, stop Moses now; he's on his road. And God always keeps His promise.

56-1006 A.WEDDING.SUPPER\_ CHICAGO.IL SATURDAY\_

« E-35 † When that robe comes in there's a little hidden power that comes down in your heart that all devils in hell can't make you doubt it. That hidden power, not with a great big something across your forehead, and a Doctor of Divinity wrote this way... It's a inside hidden power. Amen. It's been God's program since the first lamb was slain in the garden of Eden, or outside the garden. Right.

Samson had it. He had a hidden power, a touch of the Holy Ghost. Now, a lot of people say, "Samson had shoulders like a barn door." Well, it wasn't... Well, some of these here artist that tries to paint his pictures... That would be no mystery to me, to see a man with shoulders like barn doors to slay a lion, or take up a gate and walk away with it. But Samson was just a little bitty mama's boy, a little curly headed shrimp, about like that. Now, that's what fooled the people. And he was just a ordinary boy, had seven little curls hanging down his back, looked like a little sissy. That's right. Everybody would laugh at him, a type of the Holy Ghost Church. And he was a weakling. But when the hour come that God wanted to use him, he was a giant, brother.

God wants a Church that He can lay His hands on. I don't care how little it is. "Two or three gathered in My Name, I'll be in their midst," not just speak it.

Then you say, "Well, we gather in His Name." Speaking the Name of Jesus by word is not what He meant, so much as it is the attitude that you're gathered in, the environment of the Name of Jesus. "When you gather in My Name, then ask what you will." It's the--the motive that you come in, the attitude. It's an attitude instead of so much of a calling a Name. Sinners call that Name on the street, curse it and everything else. But it's the environment that you're in, the attitude that you come, coming in Jesus' Name.

59-0125 BE.CERTAIN.OF.GOD\_ JEFFERSONVILLE.IN V-5 N-12 SUNDAY\_

« 60 † Oh, God, when a man keeps what God said do, he's certain He's God; He has to answer. Faith calls Him on the scene every time.

When you've done what you know is right, when you've met His requirement, when you've confessed and made right and done restitutions, and laid it before God, I don't care how silent He is, He's still God, waiting to put that faith there. You done your works, now He wants to see your faith by your works. He wants to see what you'll do.

If you've been anointed and prayed for, God's waiting to see what you'll believe about it, not run up next Sunday, and run the next day unto the next healer comes through the city; He's waiting to see your reaction on your faith, not walk back next day and say, "I feel so bad; I don't guess I got healed." You're not fit for the prayer line in the first place. You're not--you're not--you're not ready yet. You don't believe that He is God. I don't...

« 63 † You might say, "Brother Branham, I disagree with you." Your own action proves what you are. "By their fruits you shall know them." If a man says that he is a Christian, and he still drinks, and smokes, and gambles, and tells dirty jokes, and says part of the Bible's right and part's not... He might preach the Gospel and deny part of the Bible; he's still a sinner. He's not right yet.

But when you openly confess that God is the same God and your life applied in His hands to be, "Lord, I am the clay; Thou art the Potter," then ask what you will. Faith will never move; it'll stand right there.

Though circumstances will seem to fall from right and left, but that faith never moves, because you're certain that He's God. And if He's God, He keeps His promise. He can't make a promise and break it. If He's God, He's got to keep His promise. Oh, I love that. He's got to stay with it.

59-0611 THE.TIME.OF.DECISION\_ CHICAGO.IL THURSDAY\_

« E-25 † And every true servant of God that's sent out has got a whole Book full of Divine promises that he can offer to the Bride. I'm so glad of that. He's got gifts in there for her, and He will not hold any of them back. He will get every one of them cleanly. A true servant, a model servant, a servant that God can put trust in. He won't try to hide it back from her, because he knows that she is the oncoming Queen.

Oh, there is no good thing withheld from them that'll walk upright before Him. "Whatsoever things you desire when you pray, believe that you receive them, and you shall have them. If ye abide in Me and My Word's in you, ask what you will, and it shall be given unto you." The Book's full of it. And every promise in the Book is yours, you the Bride.

59-1217 WHAT.WAS.THE.HOLY.GHOST.GIVEN.FOR\_ JEFFERSONVILLE.IN V-4 N-3 THURSDAY\_

« 74 † "If ye abide in Me and My Word's in you, ask what you will," because you're asking His Word, and His Word is Life. Speak it; if God said it and you're sure He said it, the Holy Ghost bears record that Word's right, then there you are, brother. Speak it. There it is. "Say to this mountain, 'Be moved.' Don't doubt in your heart, but believe that what you said's going to come to pass." It's not you that speaketh, but the Father that dwelleth in you, He doeth the talking. It's not you talking to that mountain; it's the Father that's in you speaking to that mountain; it has to move. "All heavens and earth will pass away," He said, "but My Spirit shall not--or My Word shall not pass away." Certainly, It cannot pass away. "Father..."

60-0712 HEAR.YE.HIM\_ KLAMATH.FALLS.OR TUESDAY\_

« E-56 † You stay right on the Word. And that Word is Life. And every time you receive the Word, you receive Life. Take It into your heart and believe It as your own possession. Every promise is yours. God gave you a checkbook, when you received the Holy Ghost with Jesus' Name wrote at the bottom of it, for whatsoever you desire. Are you afraid to fill it out?

"Ask what you will in My Name, God will give it to you." I like that. Oh, my, stand there with just unadulterated faith. Ask and believe, and it shall come to pass. That's the way to do it.

53-0508 GOD.COMMISSIONING.MOSES\_ JONESBORO.AR FRIDAY\_

« E-36 † I can think of old Elijah. When Elisha throwed his mantle on him said, "Come, follow me." He went from Dothan. Elisha kept following him. He went to the school of prophets. He followed him. He went on down to Jordan. The very beautiful type... If I just had time, I see it's getting away. But I just had time to get to that. How that when he left Dothan, justification through Luther. He went up to the school of the prophets with him: very beautiful symbol of Christ and the Church, the old prophet and the young. Went up there to the school of prophets. Luther, sanctification. But he finally come down to Jordan, where everything had to die out.

Elijah said, "You better turn back."

He said, "As your soul lives, I will not turn back." He was going to stay with him. I like that. Hold on to it. So he took his mantle off and struck the Jordan. They went across Jordan. Luther, Wesley, Pentecost, the three ages, the three golden candlesticks this side of the dark age.

« E-37 † When they crossed over, got over on the other side, he said, "Now, you've asked. Ask what you will, and I will give it to you." Perfect type of the Church.

"All right," he said, "I want a double portion of your spirit." Amen. Don't be scared to ask. Ask abundantly. "You have not, because you ask not. You ask not, because you believe not." That's right. Ask, ask a whole lot. God will give you a whole lot. Have a lot of faith.

A fellow told me the other day; he said, "He was riding an old model-T Ford, yet." Said, "One day he happened to get some good faith and God give him a Buick." Said, "I got a Buick faith, I'm--I'm praying for Cadillac faith." All right. That's good. That's right. Keep on. What you believe, hold on to it. God will give it. He's got Ford faith, so just stay with the Ford then, that's all right. And so... Let's get a little more faith. All right.

« E-38 † Now, notice. Then he said, "Nevertheless, if you see me go, you'll have what you ask." So he walked on. I can see him keeping his eye on that prophet. I can hear something say, "Oh, Elijah, look over this way."

"No, no, I'm keeping my eye right on Elijah." So he walked on, a type of the Church and a type of Christ, Christ being the Church, the Elijah, rather. And Elisha was a type of the Church, single.

A woman came to Jesus one time, and said, "Grant that my sons, one will sit on the right hand, and on the left hand."

He said, "That is not Mine to give. But can you drink the cup that I drink?"

"Yes."

"And can you be baptized with the baptism that I'm baptized with?"

Said, "Yes."

Said, "You truly can. But the right and left hand in not Mine to give."

« E-39 † Now watch. Baptized with the same baptism. Notice. He watched him. After while a chariot of fire come down and parted them, and the old prophet jumped on the chariot and went up in the rapture, as Jesus went up in the resurrection. And when he went up, then as he was going up, he pulled off his coat, and threw it down, and Elisha picked up his coat, put it over his own shoulders, walked down to the Jordan: a very beautiful type of Christ being taken up, baptized with the Holy Ghost. And when He went up into glory, He sent back the Holy Ghost for us to wear. The Church is baptized with the mantle of Christ.

"These things that I do," a double portion? Yes. What? "These things that I do shall you also, and greater than this will you do, for I go to My Father." Is that right? A double portion.

Pulled off his mantle and fought, folded it, and let it drop back down on the disciples at Pentecost. And brother, sister, if we've got the Pentecostal blessing, then in the Name of the Lord Jesus, let's walk down there and strike her. Where is the God that was on Jesus Christ? Where is the power of His resurrection? Hallelujah.

« E-40 † Oh, brother, what's in your hand? Why, it's got right in you. It's in your heart, It's all over you, the Holy Ghost. Do something about it. Throw it out there and trust God. Say, "Certainly, God promised it to me, and I believe it."

Oh, what this world needs today... On the day of Pentecost, when they was all gathered in one place in one accord, there came the Holy Ghost down like a rushing mighty wind, filled the room where they were setting. They went out with that same mantle that was upon Jesus Christ. And they even laid in their shadows and were healed. When the apostle Peter, who they recognized to be a servant of God, walked down the streets of Jerusalem and a shadow passed over him, and every one of them was healed. It wasn't the apostle that done it. It wasn't his shadow that done it. It was their faith in God done it. They were in contact with an apostle, with a prophet, and his shadow passed over him. And they got healed. That same God is in the people today, but you're afraid to let it loose. Turn loose your faith.

**Closing Quotes:**

56-0120 FELLOWSHIP.WITH.GOD.THROUGH.RECONCILIATION\_ STURGIS.MI FRIDAY\_

« E-34 † "If ye abide in Me, and My Word in you, ask what you will, and it shall be given unto you."

There's the secret of it. There's the secret of that great life that's hid away in God, that knows no fear, whether it's stormy, whether the clouds are over, or whether the moon's not shining, or the sun's not shining, they're still living in that Shekinah glory. Amen. There you are, the fellowship.

59-1115 MY.NEW.MINISTRY\_ JEFFERSONVILLE.IN SUNDAY\_

« E-60 † I'd been telling them about this experience. And I said, "Do you know... I want to ask you something." Brother Banks Wood was setting next to me at the table. And next set the... Then Sister Hattie was setting way back, and the boys was setting here, and Mrs. Wright, and Mr. Wright, and Shelby setting back to my left.

Now, listen. Don't miss this. Show you the sovereignty of God. And while we were talking, I said, "I want to ask you something. What put those squirrels there? There's no squirrels in the woods. I'd hunted and hunted. And I--I'm not the best of hunter, but I've hunted since I was a little boy. And I'd hunted close, and--and they were in the most ridiculous place, and then the most ridiculous way I could call them." I said, "What put them there?" I said, "I wonder if it is that my ministry is fixing to take a change, that the God of Abraham is confirming His promise as He did to Abraham."

« E-61 † When He was up on top of the mount, and he needed a sacrifice for it, instead of his son, Jehovah-jireh performed a miracle and placed a ram a hundred miles back. He was three day's journey. And any ordinary man can walk twenty-five miles a day. And then he lifted up his eyes and saw the mountain far off, and then went to the mountain, and went up on top of the mountain. Wild ram back in there, a sheep, wild animals would've killed it. And then up on top of the mountain where there's no water, how did that ram get up there? What happened? God needed a sacrifice to prove to Abraham that He was Jehovah-jireh. The very God of creation spoke a ram into existence. Now, it wasn't a vision. He killed the ram and blood came out of that animal. It wasn't a vision; it was a ram.

I said, "That same God..." Hallelujah! That Jehovah-jireh, He's just as much Jehovah-jireh today as He was on the mountain with Abraham. He can still produce an animal to His glory. These squirrels was not a vision. I shot them; blood came out of them. I dressed them and eat them. They wasn't visions; they were squirrels.

« E-62 † I said, "That same Jehovah-jireh, trying to get His promise over to me, in my thickness and dullness of mind. He could speak my need into existence the same as He could speak Abraham's need into existence."

I'd no more than said that until Sister Hattie (setting there crying now)... hadn't said a word. And she said, "That's nothing but the truth."

She said the right thing. She said just like Banks said down there. I heard her voice as it swept from my ears, like up into the woods. Mrs. Wright setting back there with her little girl was trying to interpret what Edith said, I couldn't hear Mrs. Wright.

And that super-anointing swept over me, said, "Tell Hattie that she's found grace in the sight of God." Who would've thought...? Said, "Tell her to ask whatever she will, then you speak it by this gift into existence. Whatever she asketh, speak it into existence."

I looked at Sister Hattie. The first time it was ever performed on a human being. I said, "Sister Hattie, ask what you will. God's going to give it to you."

« E-63 † What do you think of that? Does it get in to you? Seven times He had confirmed it by an animal. Seven is God's complete number. Here's the first time on a human being. And He... What did He choose? Some great aristocrat? A great noted minister? A poor little widow woman that could hardly write her name. God knows what He's doing. Said, "Ask what you will."

Hattie said to me, "Brother Branham, what do you mean?"

I said, "Ask anything your heart desires, and it shall be produced right here, that you'll know that the Lord God of heaven answers, and His Scriptures are true." My first time with the new gift, my first anointing... I could hardly hear.

And she looked around. We'd been talking about her little crippled sister. I said, "Oh, don't doubt," in my heart, "within a few minutes, little Edith will be jumping to the glory of God."

Hattie looked around, all around. And she said, "Brother Bill, my greatest desire is for the salvation of my two boys."

« E-64 † What a... Why, there couldn't have been a greater thing. She could've asked for ten thousand dollars; she'd have got it. What if it'd been some millionaire, would have asked for another million. God knowed what she was going to ask for.

Sister Hattie, at least seven or eight witnesses standing there... All you people that was present that--when that happened, raise up your hand, everybody in the building was present that happened. One, two, three, four, five, six, seven. Seven of them, eight of them, eight of them was present when that happened.

I said, "Ask anything you want to, 'cause God's give it to me to give to you whatever you want."

She said her boys was beginning to go off on the teen-age tantrum. And she said, "The salvation of my two boys..."

I said, "By the will of God, by the power of God, I give you, in the Name of Jesus Christ, your desire." And her two boys shook under the power of God, and that whole building trembled. Banks fell into his plate. Shelby grabbed... And Hattie screamed till you could hear her for two blocks. And them two boys with tears rolling down their cheeks received exactly what they asked for right then.

Oh, the first time it was ever used on a human being. "Ask what you will, and it shall be given unto you." Her boys setting there with her this morning.

59-1115 MY.NEW.MINISTRY\_ JEFFERSONVILLE.IN SUNDAY\_

« E-65 † What would she have asked? What if she'd asked the healing of her little sister? What if she'd asked that? The little girl would've been healed, but her two boys lost. What if that poor widow, who had just told me that she tried to give to this church fifty dollars on a pledge to help build a new church, and Brother Roberson wouldn't take it, would only let her give twenty of it...

And I said to myself when she's speaking, "I will give her back the twenty."

But God said to me, in my heart now, not by vision, in my heart, "When Jesus was standing, watching a widow put in three pennies where there was thousands of dollars laying, what would you have done."

I said, "Well, if I'd been standing around, said, 'We don't need it, sister. We got plenty of money.'"

But Jesus never said it. He let her go on and do it, because He knowed what was down the road. So help me, God, as my solemn Judge, God knew that was down the road for her.

« E-66 † And I had run my hand in my pocket to get my pocket book to give her her twenty dollars back and say, "Sister Hattie..."

But He said, "Don't do it."

Then, in a few minutes, when the question was brought up about Jehovah-jireh, she said, "That's nothing but the truth." And it come from a poor widow woman's heart, God knowing she'd ask the greatest thing could be done.

As long as there is a heaven, when the stars is gone, when there's no more moon, no more earth, no more sea, them boys shall live on through eternity with the same Jehovah-jireh Who gave the immortal promise. His promises cannot fail.

I'm looking forward for the coming of this meeting down yonder in San Jose. Oh, if it'll just break forth...?

**Now, when the anointing strike, "Ask what you will." I have a perfect assurance that when that strikes, and whatever God puts to be asked, it'll be just exactly that way. It has to be. "For, if you say to this mount..." See, it isn't you speaking. It isn't you; It's God. It's you so--so submitted to God.**

59-1123 SPEAK.TO.THIS.MOUNTAIN\_ SAN.JOSE.CA MONDAY\_

« E-61 † There set her crippled sister, her aged father. She was poor; she could ask for--for money. She could've asked for anything she wanted to. I said, "Ask anything that's in your heart, anything that you want to; you ask it, and THUS SAITH THE LORD, I'll speak it behind you and you'll have it."

She said, "The salvation of my two boys."

I said, "You have it, in the Name of the Lord." And those two little modern teen-age snicklefritz boys, that had hated the very cause of Christ grabbed one another and begin to scream the blessings of God. The power of God struck that place. Banks fell into his plate. I don't know what happened for about ten minutes.

Friend, do you realize what that was? I have never in all my life had felt such anointing. The first time it was ever performed on a human being, it bypassed aristocrats, it bypassed everything else, and went to a poor little old widow woman living up on the hill there. And God knowed what she'd ask. Her two boys was gloriously saved the very minute it was spoken. If she'd have asked for ten thousand dollars, it'd have been given to her. If she'd have asked for her sister's healing, it'd been given to her. Anything she would've asked, it would've been given to her.

**« E-62 † I believe that the church of the living God is moving into a sphere now that's going to shake the whole world. That's the first time it's been since the days of Jesus of Nazareth to a human being. "Ask anything that you will, and it shall be given unto you, anything you desire." Don't you see the words of Jesus Christ being fulfilled? Oh, it's going to come to pass pretty soon. I'm looking for it to happen in this meeting. I'm wanting it to happen now, that that anointing will strike the whole church of the living God, and she'll rise to her feet like a mighty marching army. The sick will be healed by a word; the blind will see; the deaf will hear; the dead will be raised up; and the power of God will shake the world with the church of the living God. We're in the process of it now. I believe it's soon coming to pass. I believe it will be just exactly that way. I believe it's going to strike the church of God soon, and it's going to start a revival that'll shake the world. I believe it.**

(Note: Ask What You Will Part 1: to First Quote in 1960)